

THE WHOLE BOOKE OF

Psalmes, collected into English meter by T.

Sternhold: I. Hopkins, and others, conferred with the Hebrue, with apt Notes to sing them withall.

¶ Set forth and allowed to be song in all Churches, of all the people together before and after Morning and Evening prayer: also before and after Sermons: and moreover in private houses, for their godly solace and comfort, laying apart all ungodly songes, and ballades which tend onely to the nourishing of vice, and corrupting of youth.

IAMES. V.

¶ IF ANY BE AFFLICTED, LET HIM PRAY,
and if any be merry, let him sing Psalmes.

COLOSS. III.

¶ Let the worde of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spiritual songes, and sing vnto the Lord in your hartes.



AT LONDON

Printed by Iohn Daye, dwellyng ouer
Aldersgate. Anno. 1583.

* Cum Gratia & Privilegio Regie Maiestatis.

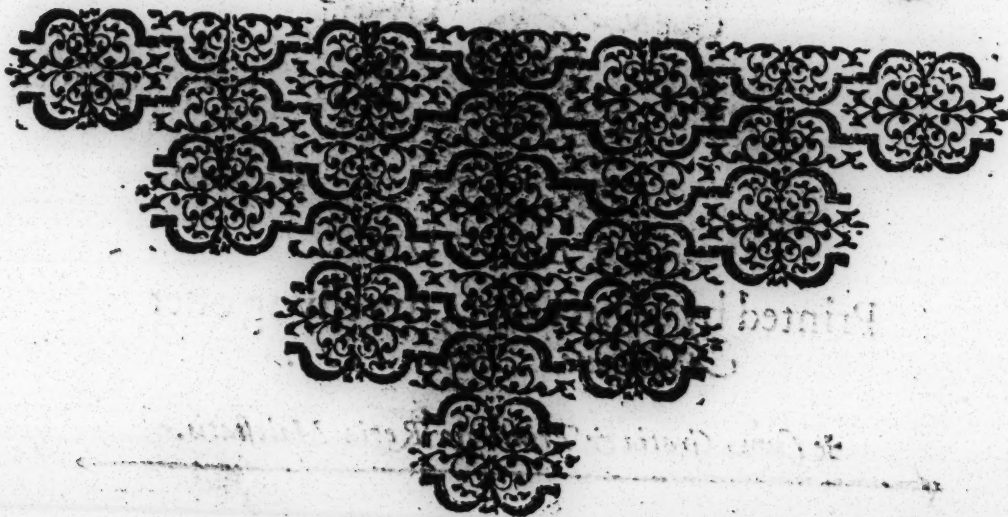
TO THE READER.

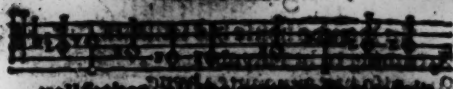


Thou shalt understand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be ioyned to euery Note: Whereby thou mayest know, how to call euery Note by his right name, so that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Psalmes) thou mayest the more easily by the viewing of these letters, come to the knowledge of perfect Solefayng: wherby thou mayest sing the Psalmes the more speedely and easely. The letters be these, V. for Vt. R. for Re, M. for My, F. for Fa, S. for Sol, L. for La. Thus where you see any letter ioyned by the note, you may easily call him by his right name, as by these two examples you may the better perceiue.

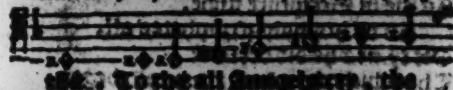


Thus I commit thee vnto him that lyueth for ever, who graunt that we may sing with our hartes and mindes vnto the glory of his holy name.
Amen.

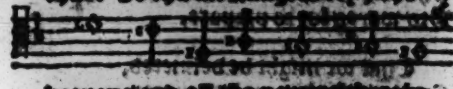




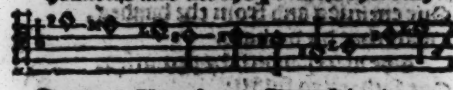
Small father, all the earth thy praise is



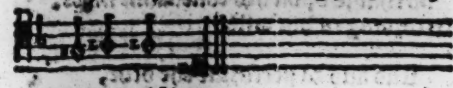
the. To thee all Angels cry, the



beams and all the powers there,



To thee Cherub and Seraphim, to cry



they do not linge.

O holy, holy, holy Lord,
of Sion and the God: (mean,
Through heauen and earth thy praise is
and glory all alway.
Thapostles glorious company,
yeild praise vnto the:
The Disciples goodly fellowship,
praise the continually.

The noble and victorious host
of Martyrs sound thy praise:
Thy holy Church throughout the world,
both knowlege thee alwayes,
Father of orphans maies,
they doe acknowledge thee:
Thy Christ, thine honourable true,
and only Sonne to be.

The holy Ghost the comforter,
of glory thou art King:
O Christ, and of the Father art
the Sonne euerslasting,
When sinfull man decay in hand
thou tookest to redress:
To be inclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruel might:
Thou heauens kingdome didst set ope,
to each beleuing wight,
In glory of the Father thou
doest sit on Gods right hand:
We trust that thou shalt come out iudge,
our cause to vnderstand.

Lord helpe thy seruantes, who thou hast
bought with thy precious blood:
And in eternall glory, set
them with thy Saintes to god:
O Lord do thou thy people saue,
bless thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie the day by day,
and world withouten end:
Adore thy holy name O Lord.

houshold be to praise,
from sinners thou art free,
blessed art thou Lord,
And on us as thou art,
Lord be thy name.

O Lord, I haue repented,
my conscience is true,
out to world and sin, I am therefore;
Lord let me other be.

The song of the three chil-
dren praising God, prou-
king all creatures
to doe the same.



bless ye the Lord: praye him and



magnifie him for euer.

3 O ye the Angels of the Lord,
bless ye the Lord, praye him and mag-
nifie him for euer.

4 O ye the happy beames of light,
bless ye the Lord, praye him and mag-
nifie him for euer.

5 O ye waters above the fyre,
bless ye the Lord, praye him and mag-
nifie him for euer.

6 O ye the powers of the Lord,
bless ye the Lord, praye him and mag-
nifie him for euer.

7 O ye the hurrying Sunne and Moone,
bless ye the Lord, praye him and mag-
nifie him for euer.

8 O ye the glistering starres of heauen,
bless ye the Lord, praye him and mag-
nifie him for euer.

9 O ye the flowers and dropping dew,
bless ye the Lord, praye him and mag-
nifie him for euer.

10 O ye the blowing winde of God,
bless ye the Lord, praye him and mag-
nifie him for euer.

11 O ye the fire and warming heate,
bless ye the Lord, praye him and mag-
nifie him for euer.

12 O ye the dewes and binding frostes,
bless ye the Lord, praye him and mag-
nifie him for euer.

13 O ye the frostes and chilling cold,
bless ye the Lord, praye him and mag-
nifie him for euer.

14 O ye the raged Ite and snow,
bless ye the Lord, praye him and mag-
nifie him for euer.

15 O ye the nightes and light some dayes,
bless ye the Lord, praye him and mag-
nifie him for euer.

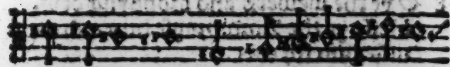
Benedictus Magnificat

16 O ye that stand in the firmament,
 bless ye the Lord.
 17 O ye that cover the firmament and the clouds,
 bless ye the Lord.
 18 O let the earth also bless the Lord,
 ye that dwell on the earth.
 19 O ye the mountains and the hills,
 bless ye the Lord.
 20 O all ye green things on the earth,
 bless ye the Lord.
 21 O ye the exceeding fountains,
 bless ye the Lord.
 22 O ye the fountains and the rivers,
 bless ye the Lord.
 23 Wholes and all that in waters move,
 bless ye the Lord.
 24 O all the flying fowls of the ayre,
 bless ye the Lord.
 25 O all ye beasts and cattell eke,
 bless ye the Lord.
 26 O ye the children of mankind,
 bless ye the Lord.
 27 Let Israel eke bless the Lord,
 ye that dwell in Israel.
 28 O ye the Father of God the Lord,
 bless ye the Lord.
 29 O ye the Father of the Lord,
 bless ye the Lord.
 30 Ye that are the Father of the righteous men,
 bless ye the Lord.
 31 Ye holy and ye true of hart,
 bless ye the Lord.
 32 O Ananias bless the Lord,
 bless thou the Lord.
 33 O Simeon bless the Lord,
 bless thou the Lord.
 And all Israel bless the Lord,
 bless thou the Lord.

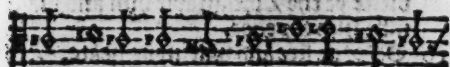
Benedictus. Luke i. Zacharias.



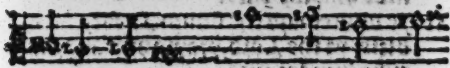
The onely Lord of Israel be praised



cousins. For through his visitation,



and mercy kept in store, his people now



he hath redeemed, that long hath bene



in shadow. And spread abroad his saving



health, upon his servants all.

In his hands he hath our sins,
 According to his promise:
 And also he hath our sins,
 As we in sinners have.
 As by his holy prophets all,
 Oft times he hath been said:
 The which were from the world began,
 His wayes for to prepare.

That we might be delivered,
 From all that we have done:
 Our enemies and from the hands,
 Of all that do us harm.

The mercy which he promised,
 Our fathers to fulfill:
 And thus he by our countenance made,
 According to his will.

And also to performe the othe,
 Which he before had sworn:
 To Abraham our father deare,
 For he that were his heir:
 That he would give him Isaac for his,
 And by him from bondage bring:
 Out of the hands of all our foes,
 To serve our heavenly King.

And thus we have all manner grace,
 And eke in righteousness:
 And also for to lead our life,
 In steadfast holiness.

And thou O Child, which now art
 And of the Lord elect: (boone)
 Shalt be the Prophet of the highest,
 His wayes for to direct.

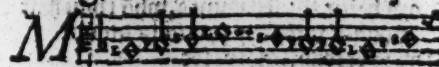
For thou shalt go before his face,
 For to prepare his wayes:
 And also for to teach his will,
 And pleasure all the dayes.

To give the knowledge how that their
 Salvation is neere:
 And that remission of their sinnes,
 Is through his mercy neere.

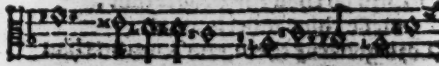
Whereby the daypring from on high,
 Is come for to visite:
 And those for to illuminate,
 Which do in darkness sit.

To lighten those that shadowed be,
 With death and eke opprest:
 And also for to guide their fate,
 The way to peace and rest.

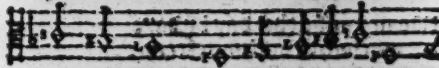
Magnificat. Luke. i. Mary.



My soule doth magnify the Lord, my



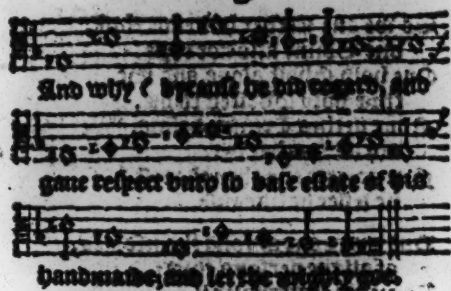
spirit eke exulteth, rejoyceth in the



Lord my God which is my Saviour.

And

The song of Simeon.



For now behold all nations,
And generations all:
From this time forth for evermore,
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose name he evermore shall,
And prayed day and night.

For with his mercy and his grace,
All men he doth embrace:
Throughout all generations,
To such as love his name.

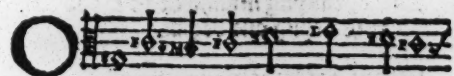
We thy word strength with his great
And made the proud to start: (arise,
With all imaginations,
That they beate in their heart.

We hath put downe the mighty ones,
From their supernall seat:
And did exalte the meane in hart,
As he hath thought it meet.

The hungry he replenished,
With all thynges that were good,
And through his power, he made the rich,
Of tyme to want their food.

And calling to remembrance,
His mercy every deale:
With holpen by assistance,
His seruante Israell.

According to his promise made,
To Abraham before:
And to his seed successuely,
To stand for evermore.

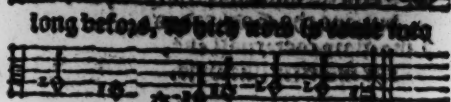
The song of Simeon, called
Nunc dimittis.

hath wished long to see, my baby Lord
and Saviour thy Sonne Jesus, I dye,
The joye beate of all mannes heartes



The joye beate of all mannes heartes

Quicunque vult.

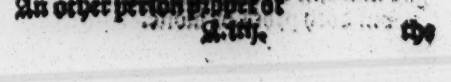
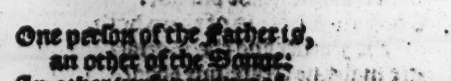
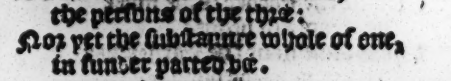
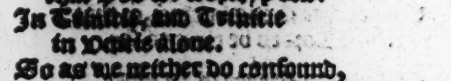
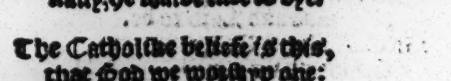
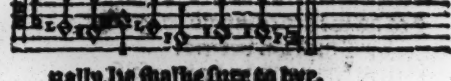
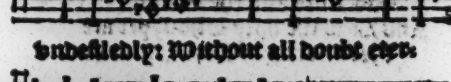
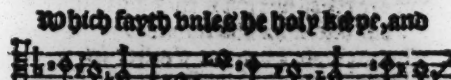
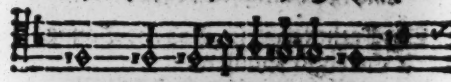
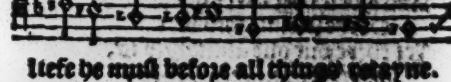
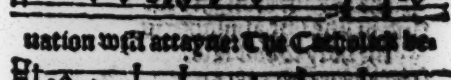
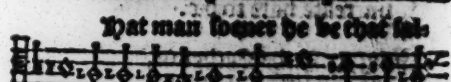


the world, of money by buying soe.

Thou sufferest thy seruante now,
In peace for to depart:
According to thy holy word,
Which lightened my hart:
Because my body I have made,
To geue my body here:
Hane now beheld thy Sonnes death,
Which is the Lamb of God.

Whom thou hast sent to be,
Of thine eternall Sonne:
In open sight of all,
Before all peoples face:
The Gentiles to be saved,
And Sathan to be bound,
And eke to be the meeke of
Thy people Israell.

Quicunque vult. Athanasius.



The Simbole or Creede of Athanasius.

the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Father is,
like glory eternall the,
the substance likewise.

Such as the Father is, such is
the Sonne in all degree:
And such also I do believe
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne,
The holy Ghost likewise is
uncreate in all degree.

Incomprehensible is the Father,
incomprehensible is the Sonne,
incomprehensible is the Ghost.

And comparable one is
the holy Ghost to the Father.
The Father is like the Sonne,
the Sonne is like the Father,
And in like sort the Ghost is,
the holy Ghost alike.

And yet though we believe, that each
of these eternall be:

Yet there but one eternall is,
and no eternall three,
As ne incomprehensible we,
ne yet comparable:
But one incomprehensible, one
uncreate hold to be.

Almighty to the Father is,
the Sonne almighty for:
And in like sort almighty is,
the holy Ghost also.
And albeit that every one,
Of these almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no more.
So likewise, Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lordes, but one.

For as we are compelled to grant,
by Christian beleie:

Each of the persons by himselfe,
both God and Lord to be.

So Catholique Religion,
forbideth be alway:
That eyther Gods be thine, or that
there Lordes be thine, to say.

Of none the Father is, ne made
ne create nor begot:

The Sonne is of the Father, not
create, ne made but got.

The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth glorie alone.

So we are further hold to say,
one Sonne also not thine:
One holy Ghost alone, and not
the holy Ghostes to be,
None first, last, before,
nor after other is:
Nor greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons thus:
Togethers eternall all,
and all things will be.
So Unite in Trinitie,
as sayd is in before:
And Trinitie in Unite,
in all things we adore.

Therefore what man desire, that
salvation will obtaine:
This sayd touching the Trinitie,
of love be much receiue.
And not defill to eternall life,
it is that every wight:
Of the incarnating of Christ,
our Lord beleue a right.

For this the right sayd is, that we
beleue and thus we know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance, boyne
in world a very man.

Both perfect God and perfect man
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh consist.
Touching his Godhead, equal with
his Father God is he:
Touching his manhode, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by making of Godhead,
into the flesh of man:
But by taking manhode to God,
this boyne one began.

All one, not by confounding of
the substance into one:

But only by the unity,
that is of one person:

For as the reasonable soule,
and flesh, but one man is:

So in one person, God and man
is but one Christ likewise.

Who suffered for to save us all,
to be in his descent:

The third day rose againe from death,
to be with his Father.

For this the right hand of God,
the almighty Father there:

from

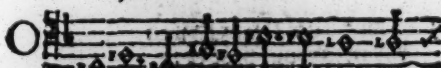
The Lamentation.

From liues to liues the quicke & dead,
agayne he shall restore.

At whose returne all men shall rise,
with bodie new refayned:
And of their owne woekes they shall geue
account vnto the Lord.
And they into eternall life,
shall go that haue done well:
Who haue done euill shall go into
eternall fire to dwell.

This is the Catholike belief,
who doth not faythfully:
Beloue the same, without all doubt,
he saved can not be.
To father, Sonne, and holy Ghost,
all glory be therefore:
As in beghynnyng was is now,
and shalbe euermore.

The Lamentation of a sinner. M.


Lord turne not away thy face, from
him that lyeth prostrate: Lamenting
foze his sinnefull lyfe before thy mercy
gate. Which gate thou openest wth
to those that doe lament their sinne, Shut
not that gate agaynst me Lord, but let
me enter in.

And call me not to myne accomptes,
How I haue sinned here:
For then I knowe right well (O Lord),
How vile I shall appere.
I neede not to confesse my lyfe,
I am sure thou canst tell:
What I haue bene and what I am,
I knowe thou knowest it well.

O Lord I knowest what things be past,
And eke the things that be:
Thou knowest all what is to come,
Nothing is hid from thee.
Before the world & earth were made,

The Lordes prayer.


Thou knowest what things were then:
As all things els that haue bene since,
Among the kindes of men.

And can the things that I haue done,
Be hidden from the then?
Nay, nay, thou knowest them all O Lord,
Where they were done and when.
Wherewith with teares I come to thee,
To beg and to intreat:
Euen as the childer that hath done euill,
And feareth to be beat.

So come I to thy me:cy gate,
Where mercy doth abound:
Requyryng mercy by my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg of thee:
Thou knowest O Lord before I aske,
The thing that I would haue.

Effery good Lord, mercy I aske,
This is the corall summe:
For mercy Lord is all my sure,
Lord let thy mercy come.

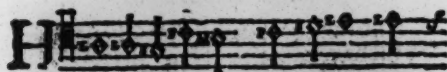
The Lordes prayer, or Pater noster.


Our father which in heauen art, Lord
hallowed be thy name: Thy kingdome
come, Thy will be done in earth, euen as
in heauen is. O Lord
our dayly bread this day: As we forgene
our debtors, so forgene our debtors we
pray. Into temptation leade vs not, frō
euill make vs free: For kingdome, power
and glory thine both now and euer be.

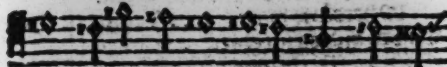
The x. Commandementes.

The x. Commandementes.

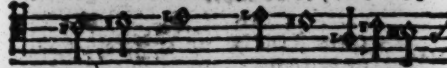
Audi Israell. Exod. 10.



Hearke Israell, and what I say, geue



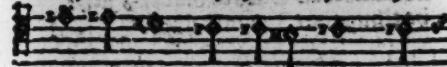
heed to vnderstand: I am the Lord thy



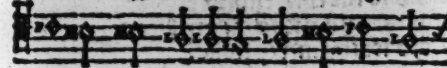
God that brought thee out of Egypt



land, Even from the house wherein thou



dwelt in thine home like a slave: None



other Gods at all before my presence



shalt thou haue.

No maner graven I mage shalt,
thou make at all to the:
Nor any signe like by the,
shalt counterfayted be.

Of any thyng in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt thou serue, the Lord thy God,
a felous God am I:

That punish parentes faultes vnto,
the third and fourth degree.

Vpon their children that me hate,
and mury do display:

To thousandes of such as me loue,
and my preceptes obey.

The name thou of the Lord thy God,
in bayne shalt neuer ble:

For him that taketh his name in bayne,
the Lord will not excuse.

Remember that thou holy kepe,
the sacred Sabaoth day:

Six dayes thou labour shalt and do
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God, to rest vpon:

No worke then shalt thou do in it,
ne thou nor yet thy Sonne.

Thy daughter, seruant nor handmayd,
thyne Oxe, nor yet thine Asse:

Nor stranger that within thy gates,
hath his abiding place,

The complaint of a sinner.

For in five dayes, God heauen and earth,
and all therein made:
And after those, his rest he did
vpon the sixth day take.
Wherefore he blest the day, that he
for resting did ordayne:
And sacred to himselfe alone,
appoynted to remaine.

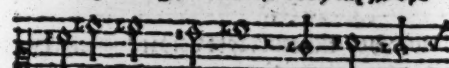
Yeld honoꝛ to thy parentes, that
prolongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath geuen thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witness false
agaynst thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hawking of
his wife to do him wrong.
Nor his manservant. Nor his mayd,
nor Oxe nor Asse of his:
Nor any other thyng that to
thy neighbour proper is.

The complaint of a sinner.



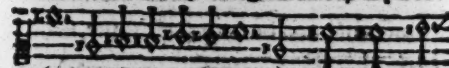
Where righteousness doth say, Lord



for my sinnefull part, In woe thou



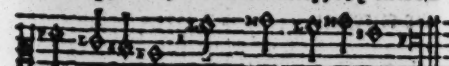
shouldst me pay vengeance for my de-



sert: I can it not deny, but needes I must



confesse, how that continually, thy lawes



I do transgresse: Thy lawes I do transgresse.

But if it be thy will,
With sinners so contend:
Then all thy Roche shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day.

The Scripture plainely telleth me,
The righteous man offendeth:
Seuen tymes a day to the,

Robertson

Pfalme. i. ii.

Wherupon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he faith now of than,
In dangers of thy wrath.

Than litch the case so standes,
That euen the man rightwile:
Faith oft in timefull bandes,
Wherby thy wrath may tise.
Lord I that am vnjust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that pozt,
Whereto I cleane and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mod,
Or els we perishe all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in the:
But that thou didst not spare,
To shed ech drop for me.
Now let those drops most swete,
So moist my hart to dye:
That I with sinne repleat,
May liue, and sinne may dye.

That being mortified,
This flame of myne in me:
I may be sanctified,
By grace of thine in the.
So that I neuer fall,
Into such mortall flame:
That my foes infernall,
Reioyce my death therein.

But boughsfate me to kepe,
From those infernall foes:
And from that take to depe,
Whereas no mercy growes.
And I shall sing the longest,
Condemned with the iust:
That into the belonges,
Which are myne onely trust.

GRINIS.

Psalmes of Dauid in
Metre.

Beatus vir. psal. i. T.S.

This psalme is set forth as an exhortation to exhort all
godly men to studie and meditate the heavenly
wisdomes: for they be blessed that so doe: but the
wicked contemners thereof at length shall come
to misery.

The man is blest that hath not
bent to wicked rede his care: Nor lea

his life as sinners doe, nor sit in scop
ners chayne. 1. But in the law of God
the Lord, doth set his whole delight:
And in that law doth exercise himselfe
both day and night.

3 He shall be like the tree, that groweth
fast by the river side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all thynges shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shalbe nothing so:
But as the dust which from the earth,
the winde bloweth to and fro.
5 Therefore shall not the wicked men,
in iudgement stand by the:
Nor yet the sinners with the iust,
shall come in place of sight.

6 For why? the way of godly men,
b'n'o the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremierunt. Psal. ii. T.S.

David reioyceth, that albeit enemies, and worldly
power rage, God will aduance his kingdom
euen to the farthest end of the world. Therefore he
exhorteth princes humbly to submitte themselves
vnder the same. Herein is signified Christ and his
kingdoms.

Sing this as the 1. Psalme.

Why did the Gentiles tumultes raise?
What rage was in their prayre:
Why did the Jewish people muse,
saying all is but vayne?
2 The hinges and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which he among vs sent.

3 Shall we be bound to them say they?
let all their bondes be broke:
And of their doctrine and their law,
let vs resist the yoke.
4 But he that in the heavens dwelt,
their downes will strike:
And

B. ij.

And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them upon a day:

And in his fury trouble them,
and then the Lord will say.

6 I haue annoynted him my hyng,
vpon my holy hill:

I will therefore Lord preach thy lawes,
And eke declare thy will.

7 For in this wise the Lord him selfe,
did say to me I wot:

Thou art my deare and onely sonne,
to day I thee begot.

8 All people I will geue to thee,
as best at thy request:

The endes and coastes of all the earth,
by thee shall be posses.

9 Thou shalt them brayle euē with a mace,
as men vnder foot trod:

And as the potter treadeth that breake
them with an yron rod.

10 Now ye O kynges and rulers all,
be wise therefore and leaue:

By whom the matters of the world,
be iudged and deseru.

11 Se that ye serue the Lord aboue,
in trembling and in feare:

Se that with reuerence ye reioyce,
to him in like maner.

12 Se that ye kisse and eke embrace,
his blessed Sonne I say:

Least in his wrath, ye sodenly
perish in the mid way.

13 If once his wrath neuer so small,
shall kinde in his blast:

O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iii. T.S.

David driuen out of his kingdome by his sonne
Absalon, was greatly torment in minde for his
sinne. Therefore he callith vpon God, & is bold in
his promises, against the terrors both of enemies
and pfect death. When he reioyceth for the victorie
geuen to him and the Church, ouer their enemies.



Lord, how are my foes increas, which



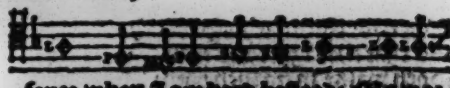
depe me more and more? They hill my



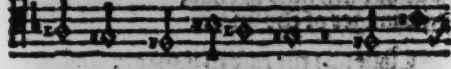
hart when as they say, God can him not



rescove. But thou O Lord art my de:



sence, when I am hard beset: My mea



sure and mine vnaio both, and thou



holdst vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:

And he out of his holy hill,
did heare me by and by.

5 I lay me downe and quietly,
I slept and rest againe:

For wher I know assuredly,
the Lord will me sustayne.

6 If ten thousand had heard me in,
I could not be afraid:

For thou art still my Lord my God,
my Saviour and mine ayde.

7 Rise by therefore, saue me my God,
for now to thee I call:

For thou hast broke the chokes and teth,
of these wicked men all.

8 Saluation onely both belong,
to thee O Lord aboue:

Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iii. T.S.

David persecuted by Saule, callith vpon God with
assured trust, reioyceth his enemies for resking
his dominion, and pfecteth the fauour of God be
fore all creature.

Sing this as the 1. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:

Thou hast set me at libertie,
When I was bound and thrall.

2 Haue mercy Lord therefore on me,
and graunt me this request:

For vnto thee vncontinently,
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus despise?

Why wander ye in hauntie,
and follow after lyes?

4 Know ye that god and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe, therefore
examine well your hart:

And in your chamber quietly,
sit you your sinnes correct.

6 Offer to God the sacrifice,
of righteousness I say:

And looke thus in the thing Lord,
you put your trust alway.

Psalm. v. vi. vii.

7 The greater sort frame worldly goods,
and riches in this life.
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou shalt not forsake me, my heart,
neither shall I be ashamed.
Then they that of wine come and wine,
shall great contentment have.

9 In peace therefore lay downe will I,
taking my rest and sleep.
For thou only wilt me O Lord,
alone in safety keep.

Verba mea auribus. Psalm. T.S.

David persecuted by King Achish and Goliath, called
for help to God to punish their malice.
Then assured of success he conceived comfort.

Sing this as the 3. Psalm.

Incline thine eares unto my wordes,
O Lord my prayer consider.

2 And heare my voice my King and God,
to that I make my prayer.

3 Heare me because Lord say not,
for I will have respect.

My prayer early in the morn,
to thee for to direct.

4 And I will trust through patience,
in the Lord my God alone.

That art not pleased with wickedness,
and ill with the dwellers none.

5 And in thy sight shall never stand,
these furious souls O Lord:

Wayne workers of iniquities,
thou hast alwayes abhorred.

6 The lyers and the flatterers,
thou shalt detest them then:

And God shall hate the bloudthirsty,
and the deceitfull men.

7 Therefore will I come to thy house,
trusting upon thy grace:

And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:

And eke the wayes that I shall walke,
before my face disclose.

9 For in their mouth there is no truth,
their hartes is full of hate:

10 Their throat is an open sepulchre,
their tongues are full of hate.

11 Destroy their false confidences,
that they may come to nought.

12 Subvert them in their heapes of sinne,
which have rebellion wrought.

13 But those that put their trust in thee,
let them be glad alwayes:

And render thanks for thy defence,
and give thy name the praise.

14 For thou with favour wilt increase,
the just and righteous still:

And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psalm. T.S.

David for his sinne that he had committed
the heinous of enmity against God, and
rich forgetfulness, & not to be in Gods indigna-
tion. Then he called for help to God, and
his mercy to be his refuge.

Sing this as the 13. Psalm.

Lord in thy wrath remember me not,
though I be in thine ire.

Ne yet forget me in thy wrath,
O Lord I be thy servant.

2 For I am wicked therefore O Lord,
of mercy be thou merciful.

And deale not with me according to
my sinne because of mine iniquities.

3 My soule is full of grief,
and heart is full of pain.

But Lord be merciful to me,
for I am a sinner.

4 Lend thine eare unto my voice,
O Lord my prayer consider.

O Lord my voice be heard,
but for my iniquities.

5 For thou art true O Lord,
remember me not mine iniquities.

O Lord who shall witness against me,
in the infernall place?

6 Remember me not mine iniquities,
for I am a sinner.

And thou O Lord be merciful to me,
for I am a sinner.

7 My sight is full of grief,
and heart is full of pain.

For fear of thee O Lord,
and would my heart be still.

8 But now O Lord be merciful to me,
for I am a sinner.

For wherfore O Lord,
of my compassions be thou merciful.

9 He heard not mine voice,
and prayer of my heart.

But it is turned at my iniquities,
and toke it in mine heart.

10 And now my heart is full of grief,
the Lord will not be merciful.

And suddenly shall I be brought down,
to their rebuke and shame.

Domine Deus meus. Psalm. T.S.

David falsely accused by King Achish, called
for help to God to be his defence. First for that his
conscience did not accuse him of any evil towards
Saul. Next that he touched Gods glory to stay
vengeance against the wicked. And to vnd Gods mere-
cy and goodness he waiteth bold, threatening that
it shall fall on their neckes, that which bys men
lawes purposes for others.

Sing this as the 3. Psalm.

O Lord my God, I put my trust
and confidence in thee:

Save me from them that me pursue,
and eke deliver me.

2 Lord like a Lion be me ready,
and rend in pieces small:

And thou O Lord be merciful to me,

Whom there is none to succour me,
and ed me out of thall.

3 O Lord my God if I haue done
the thing that is not right:
Or els if I be found in fault,
or guilty in thy sight.

4 Or to my foes rewarded ill,
as left him in distress:

Whom me punished most cruelly,
and hated me cruelly.

5 Then let my foes pursue my soules,
and take my life downe quick:

Unto the earth, and into the
myne haue in the dust.

6 Start up O Lord now in thy wrath,
and put my foes to paye:

Perforas the heathen promised
to me, which wrong I sayne.

7 Then shall great nations come to the,
and know thy power thyng:

If thou decide the law of them,
thy self as Lord and hyng.

8 And thou that art of all men iudge.
O Lord now stand thou me:

According to my righteousnesse,
and myne innocencie.

The second part.

9 Lord what are the parts of wicked men,
and in the hell sitting quere:

10 By whose the order of all harten,
are made to be desire.

11 I take my hope to come of God,
in all my grief and smart:

That hath puffed all those, that be
of pite and perfect hart.

12 The first men and the wicked both,
And sought to be power:

So that he hath put in thy hand,
even many day and house.

13 Except he change his mynde I dye,
for euen as he should laste:

He whers his smoth, his bow he bendes,
syming where he may hit.

14 And doth prepare his mortall darter,
his arrowe here and thar:

For them that do me persecute,
whiles he doth mischief warpe.

15 But loe though he in trauell be,
of his deuillish forecast:

And of his mischief once conceived,
yet bringes forth nought at last.

16 He diges a ditch and belues it depe,
in hope to hurt his brother:

But he shall fall into the pit,
that he digd by for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:

And all the mischief that he wrought,
shall fall vpon his head.

18 I will geue thanks to God therfore,
that in geth righte oute:

And with a song will praise the name,
of him that is most high.

Domine Deus nosse. Psalm. viii. T.S.

The prophet, praising the excellent hereditie
and fatherly goodness of God to maner man
before he came in the world: a God who al his works
genereth thanks, and is attended with the admiratio
on of the sube.

Sing this as the 3. psalme.

O God our Lord, how wonderfull,
are thy wonders euer where:

Whose fame resonant in dignite,
about the heauenly sphere.

2 Such be the mouthes of sucking babes,
then who can sound thy toid:

For in their babes thy might is shene,
thy graces they do tell.

3 And when I see the heauen high,
the wonders of thine owne hand:

The Sunne, the Moone and all the starre,
in order as they stand.

4 What thing is man (Lord) thine I then
that thou dost him remember?

O what is man's posterite,
that thou dost him consider?

5 For thou hast made him little lesse,
then Angels in degree:

And thou hast crowned him also
with glory and dignite.

6 Thou hast perfect him to be Lord,
of all thy wonders of wonder:

And at his feet hast set all thynges,
that he should steppe them under.

7 As shepe and neat, and all beastes els
that in the feldes do feede:

8 Fowles of the ayre, fish in the sea,
and all that therein be.

9 Therefore must I say once agayne,
O God thou art our Lord:

How famous and how wonderfull,
are thy wonders through the world.

Confitebor tibi Domine. Psalm. ix. T.S.

Dante giving thanks to his manifold victorie
receiued, desire the same wanted help agayne, as
geant his kinde enemies, and their malicious arrow
gancie to be destroyed.

Sing this as the 3. psalme.

Wich hart and mouth bids to the Lord,
will I sing laud and praye:

And speake of all his wondrous workes,
and them declare alwayes.

2 I will be glad and much reioyce,
in the O Lord most high:

And make my lingers stroll thy name,
about the starry che.

3 For that my foes are datten backe,
and turned into sight:

They fall downe flat and are destroyed,
by thy great force and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge:

Thou dost with iustice heare my cause,
most like a righteous iudge.

Thou

3 Thou dost rebuke the heathen folke,
and wicked is confounded:
That afterward the memory
of them can not be found.
6 Alty thou hast made god dispatch,
and all their counsels destroyd:
Thou hast their frame with them defaced,
through all the world to wike.

7 Know thou, that he which is above,
for evermore shall reigne:
And in the face of equitie,
true iudgement will maintaine.
8 With iustice he will come and iudge,
the world and every might:
And so will yeld with equitie,
to every man his right.

9 He is protector of the poore,
what tyme they be oppress:
He is in all necessities,
their refuge and their rest.
10 All they that know thy deity name,
therefore shall trust in thee:
For thou shalt not forsake them,
in their necessities.

The second part.

Sing to salmes therefore unto the Lord,
the dweller in Zion will:
Doubtless among all nations,
his noble name and will.
12 For he is uprightfull of the bloud,
of those that be oppress:
For getting not the wicked hart,
that is hee to him self rest.

13 Have mercy Lord on me poore wretch;
whose enemies still remaine:
Which from the gates of death are wont,
to rayle me by againe.
14 In Zion that I may see forth,
thy prayse in hart and voyce:
And that in thy saluacion (Lord)
my soule might still reioyce.

15 The Weather strike fast in the pit,
that they themselves prepare:
And in the net that they haue set,
their owne feete fast are snare.
16 God shewes his iudgements which
for every man to marke: (were good,
When as you see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinfull men,
go downe to hell for ever:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget,
the poore mans grieve and payne:
The patient people must looke,
for helpe of God in vaine.

19 O Lord arise, leaue men payne,
that be of worldly might:
And let the heathen folke receive
their iudgement in thy sight.

20 Lord strike the heathen downe,
into the bottom of the sea:
That they may know certainly,
they be but mortall men.

Vt quid Domine. Psal. ix. T.S.

The complaynt of all the iust men which suffer
by men wile, because of their wickednes they are
deceyved without all feare of God: which they may
doe all things unreasonably, by which they stand
against God and children of men. Amen.

Sing this as the 1. Psalme.

What is the cause that thou O Lord
art wroth so long from them:
And keepst close the countenance,
from his face that is thy friend.
2 The poore be perill by the proud,
and wicked men do harme:
Let them be taken in the snare,
that they themselves compaire.

3 For in the last of thy wrath thou sayst,
the bloody death shall be:
So both the wicked shall be stille,
and both the Lord he shall see.
4 He is to proue that right and wrong,
he utterly all appeare:
Nay, nay, there is no God (sayd he)
for thus he thinketh to beare.

5 Because his wayes do prosper well,
he doth thy lawes neglect:
And with a blast doth passe against
such as would him respect.
6 Tush, tush (sayd he) I have no need
lead mine eares from thy change:
And why for all abuse,
to him is every strange.

7 His mouth is full of curse and spite,
of fraud, deceit and guile:
Under his tongue doth mischief sit,
and trouble all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.

9 And like a Lyon murthereth
lyeth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce, full craftely
he crouched downe I say:
11 So are great heapes of poore men made:
by his strong power his pray.

The second part.

12 Tush God forgetteth he sayth he,
therefore I may be bold:
His countenance he will not see,
he doth it not behold.
13 Arise O Lord, O God in whom
the poore man's hope doth rest:
Lift up thy hand forget not Lord,
the poore that be oppress.

- 14 **W**hat shall I say to thee O Lord,
 Lord dost thou see my wickednesse?
 To heare the voice of my prayer,
 say truly thou wilt heare me.
- 15 But thou seest all their wickednesse,
 and wilt not suffer them to be punished.
- 16 **T**hou ferdest out thy hand,
 and wilt not suffer them to be punished.
- 17 **O**f wicked men and malicious men,
 thou shalt break the power of their teeth:
 That they with their tongues,
 may perill all together.
- 18 **T**he Lord shall consume for evermore,
 as by fire and as by flame:
 And he will consume the wicked folk,
 out of the land of the living.
- 19 **T**hou hearest O Lord the voice of meek men,
 their prayer and their cry:
 Their hearts thou wilt comforte, but in
 their rage to beare be quick.
- 20 **T**o judge the wicked and fatherlesse,
 and helpe them in their need:
 That they may be no more oppressed,
 with men of worldly might.

In Domino, Psal. xi. T.S.

This Psalm is written by David when he was in great
 tribulation and anguish of mind: he was persecuted in
 Jerusalem: and he bewailed that God sent him such
 cruel enemies, declaring his justice, as well in
 punishing the good and wicked men, as the whole
 world.

Sing this as the 3. Psalm.

- T**rust in God, how have ye then
 say thus my faith is built:
 I feare hence as fast as any soule,
 and have you in your hand?
- 2 **B**ehold the wicked bend their bowes,
 and make their arrows rest:
 To shote in secrets and to hurt,
 the sound and harmlesse best.
- 3 **O**f worldly hope all dayes were they like,
 and clearly brought to nought:
 Alas the just and righteous man,
 what will he be wrought?
- 4 **B**ut he that is in the temple is,
 most holy and most high:
 And in the heavens hath his seat,
 of royall maiestie.

The poore and simple man's estate,
 considered in his sorow:
 And searcheth out full narrowly,
 the manner of man's woe.

- 5 **A**nd with a chearefull countenance,
 the righteous man will say:
 But in his heart he hath sorrow,
 all such as mischiefes doe.

- 6 **A**nd on the sinners shall he curse,
 as thicke as any snow:
 Fire and brimstone shall he curse,
 as they are in their woe.

- 7 **Y**et shall thou righteous God,
 doth righteous God requite:
 And to the just and upright men,
 shewes forth his pleasure face.

Saluum me fac, Psal. xii. T.S.

The Prophet being the miserable decay of all good
 order, desired God speedily to send redemption.
 The prophet saith the abundance of Gods help
 and promises, concluding, that when all orders are
 most corrupted, then God will deliver his.

Sing this as the 3. Psalm.

- H**elp me Lord my God and godly men
 do piously and truly:
 And sayth and craveth from worldly men,
 is parted cleave away.
- 2 **W**ho is deceiveth his neighbour talks,
 his talke is all but vanity:
 For every man breatheth out
 to flatter, lie and vanity.
- 3 **B**ut flattering and deceitfull lips,
 and tongue that be so true:
 To speake proud wordes and make great
 the Lord shall see them out. (brags)
- 4 **F**or when they shall see will perit,
 our tongues shall be as iron:
 Our tongues are out, we ought to speake
 what Lord shall be our will.

- 5 **B**ut for the great complaint and cry,
 of poore and men oppressed:
 He will I (now sayth the Lord)
 and them restore to rest.
- 6 **G**ods word is like to silver pure,
 that from the earth is true:
 And hath no less then silver tyndes,
 in fire bene purified.

- 7 **N**ow since the promise is to helpe,
 Lord keepe the promise then:
 And save us now and evermore,
 from this ill kinde of men.
- 8 **F**or now the wicked world is full,
 of mischiefes manifold:
 When vanitie with mortall men,
 so highly is extold.

Viquequo Domine. Psal. xiii. T.S.

David as it were overcome with afflictions,
 cryeth to God his only refuge, and entreateth
 through Gods promises, he conceiveth confidence
 against the extreme horrors of death.

Sing this as the 3. Psalm.

- H**ow long wilt thou forget me Lord,
 how long wilt thou be forgotten?
 How long wilt thou the things hide,
 as though thou were offended?
- 2 **I**n hart and mynde how long shall I
 with care torment be?
 How long shall my deadly foes,
 thus triumph over me?
- 3 **B**ehold me now O Lord my God,
 and heare me sore oppressed:

Lighten

Psalme. xliii. xy. xvi.

7

Lighten myne eyes lest that I sleepe,
as one by death possit.

4 Lest thus myne enemy say to me,
behold I do as myghte:

Lest they also that hate my soule,
reioyce to see me quyle.

5 But for thy mercies and godnesse,
my hope shall neuer faile:

In thy reliefe and lasting health,
right glad shall be my heart.

6 I will geue thanks unto the Lord,
and prayles to him alway:

Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xliii. T.S.

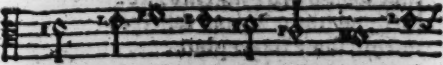
The psalmist describeth the foolishness of man in giving to such licentiousness that God was brought to utter contempt for his holiness, which he had greatly feared, yet persuaded that God would punish it, he is comforted.



There is no God as foolish men



affirme in their mad moode: They



distres are all corrupt and bayne, not



one of them both good. 2. The Lord



beheld from heauen high, the whole



race of mankinde: and saw not one that



tought in deede, the living God to finde.

2 They went all wide and were corrupt,
and cruelly there was none:

That in the world was any god,
I say there was not one.

4 Is all their iudgement so farre lost,
that all worke mischefe still?

Saying my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly,
great feare on them shall fall:

For God doth loue the righteous men,
and will maintayne them all.

6 Ye mocke the doynages of the poore,
to their reprobacion and shame:

Because they put their trust in God,
and call vpon his name.

7 But who shall geue the people health,
and when wilt thou fulfill:

The promise made to Israel,
from out of Sion hill:

8 Euen when thou shalt reioyce agayne,
such as were captiue laid:

Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

¶ Here is taught how God chose the Jews his peculiar people, and placed his temple among them which was, that they by living righteously, might witness that they were his peculiar & holy people.

Sing this as the 15. Psalme.

O Lord within thy tabernacle,
who shall abide still?

O whom wilt thou continue to dwell,
in thy most holy hill?

2 The man whose life is without spot,
whose worke is full and straight:
whose heart hath thought the very truth,
whose tongue speaks no deceit.

3 Not to his neighbour doth hee tell
in vaine, goodes, or name:

Not willingly doth hee tell tales,
which might impeache the same.

4 The man hath regardeth not,
malicious wicked men:

But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that he perh sworchfully:

Although he make his countnaunt so,
that he doth lose thereby.

6 That putteth not to blispy,
his money and his coyne:

Not for to hurt the innocent,
doth hee of eis purloine.

7 Who so doth all thinges as thou se,
that here is to be done:

Shall neuer perishe in this world,
nor in the world to come.

Conserua me. Psal. xvi. T.S.

¶ David prayeth to God for succour, not for his riches: but for his faithes sake, protesting that he hateth all idolatry, taking God sweetly for his comfort and felicity, who sufficeth him to lacke nothing.

Sing this as the 16. Psalme.

O Lord keepe me for, I trust in thee,
and do confesse in dede:

Thou art my God, and of my goodes,
O Lord thou hast no neede.

2 I geue my goodes vnto the Saintes,
that in the world do dwell:

And namely to the faythfull flocke,
in vertue that excell.

3 They shall heape sorowes on their heads,
which ruine as they were made:

To offer to the Idoll Gods,

D. N.

D. N.

alas it is to be.
 4 As for the bloody sacrifice,
 and offerings of the dead:
 I will not touch, nor yet thereof
 my lips shall make report.

5 For why? the Lord the portion is,
 of myne inheritance:
 And thou art he that hast made thyne,
 my fate, my lot, my chance.
 6 The place wherein my lot doth fall,
 in beauty doth excell:
 Myne heritage assigne to me,
 both please me wondrous well.

7 I thanke the Lord that canke me,
 to understand the right:
 For by his meane, my leet thoughts,
 do teach me every night.
 8 I set the Lord still in my sight,
 and trust him once all:
 For he doth stand on my right hand,
 therefore I shall not fall.

9 Wherfore my hart and tongue also,
 both both together:
 My flesh and body rest in hope,
 when I this thing consider.
 10 Thou wilt not leave my soule in graine,
 for Lord thou lovest me:
 Nor yet wilt give thy holy one,
 corruption for to be.

11 But wilt teach me the way of life,
 for all treasure and store:
 Of perfect love art in thy face,
 and power for evermore.

Exaudi Domine. Psal. xvii. T.S.

¶ Here he complayneth to God of the cruel tyrine &
 arrogancie of Hams, who rageth without any cause.
 Therefore he desireth God to revenge his innocens
 by and helmes him.

Sing this as the 3. psalme.

O Lord give care to my iust cause,
 attend when I complayne:
 And heare the prayer that I put forth,
 with lips that do not fayne.
 2 And let the iudgement of my cause,
 proceede alwayes from thee:
 And let thine eyes behold and cleare
 this my simplicitie.

3 Thou hast well trade us in the night,
 and yet couldest nothing finde:
 That I haue spoken with my tongue,
 that was not in my mynde.
 4 As for the workers of wicked men,
 and parbes peruerses and ill:
 For loue of thy most holy word,
 I haue refrayned still.

5 Then in the parbes that be most pure,
 stay me Lord and preserve:
 That from the way wherein I walke,
 my feet may never erre.

6 For I do call to thee (O Lord)
 surely thou wilt me ayde:
 Then heare my prayer & way right well,
 the workers that I haue prayde.

7 O thou the Saviour of all them,
 that put their trust in thee:
 Declare thy strength on them that spurne
 against thy mercie.

8 O hope me Lord, as I wouldest hope,
 the apple of thine eye:
 And under covert of thy wings,
 defend me secretly.

The second part.

9 From wicked men that trouble me,
 and dayly me annoy:
 And from my foes that go about,
 my soule for to destroy.

10 Whiche wailow in their worldly welth;
 is full and cheere to see:
 That in their pride they do not spare,
 to speake they can not wee.

11 They lye in waye where I should passe,
 with craft me to confound:
 And sending mischief in their myndes,
 to cast me to the ground.

12 Much like a Lyon greedily,
 that would his praye embrace:
 O lurching like a Lyons whelp,
 within some secret place.

13 O Lord with hast prevent my foe;
 and cast him at thy feet:
 Save thou my soule from the ill man,
 and with the sword him smite.

14 Deliver me Lord by thy power,
 out of the strong manes bandes:
 Which now so long time ragued haue,
 and kept us in their chaines.

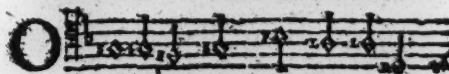
15 I meane from worldly men to whom,
 all worldly goodes are rife:
 That haue no hope nor part of toy,
 but in this passing life.

16 Thou of thy strong their bellies fill,
 with pleasures to their mynde:
 Their children haue enough, and leaue
 to theirs the rest behinde.

17 But I shall with pure conscience,
 behold thy gracious face:
 So when I wake I shall be full,
 of thine image and grace.

Diligam te Domine. Psal. xviii. T.S.

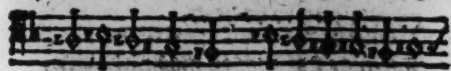
¶ David giveth thanks entering into his kingdom
 extolling the marvellous graces of God in his pre-
 servation. herein is the Image of Christes king-
 dome, which shall conquer through Christ by the
 unspeakable love of God, though all the world resist.



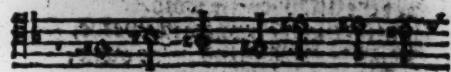
God my strength and fortitude,



of force I must loue thee: Thou art my



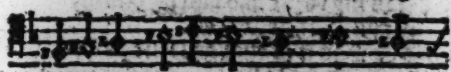
castle and defence, in my necessity.



2. My God, my rocke, in whom I



trust, the worship of my wealth: My



refuge buckler, & my shield, the hope



of all my health.

3 When I sing loud unto the Lord,
most worthy to be serued:

Then from my losse I am right sure,
that I shall be preserued.

4 The pangues of death did compass me,
and bound me euery where:

The flowing wanes of wickednesse,
did put me in great feare.

5 The fyre and subtile flames of hell,
were round about him set:
And for my death there was preparede,
a deadly trappynge net.

6 I thus beset with payne and griefe,
did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount,
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hoar consuming fyre.

9 The Lord descended from above,
and bowed the heauens high:
And vnderneath his seate he cast
the darkenesse of the skye.

10 On Cherubes and on Cherubins,
sitt royally he rood:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke, he made
his hid and secret place:
With waters blacke and asye clowdes,

encompassed he was.

12 But when the radiance of his face,
in brightnesse shall appere:
Then clowdes consumed, and in their stead,
came hayle and coales of fyre.

13 The steep hartes and chunderboltes,
dispersed them here and there:
And with his often lighteninges,
he quent them great feare.

14 Lo, is thy wrath and chenteringest,
and at thy charyng chaunce:
The springes and the foundations
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And plucke me out of waters great,
that would me swallow.

16 And me deliuered from my foes,
that would haue made me thral:
Yea from such foes, as went to strong,
for me to deale withall.

17 They did poyment me to oppress,
in hynde of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be seene:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my handes,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:
And thus not wanted wickedly,
agaynst my Lord my God.

The third part.

21 But euenmore I haue respect,
to his law and deere:
His statutes and commandementes,
I cast not out from me.

22 But pure and cleane and vncorrupt,
appeared before his face:
And did refrayne from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my handes,
appearyng in his sight.

24 For Lord, with him that holy is,
wilt thou be holy to:
And with the god and vertuous men,
right vertuously wilt do.

25 And to the lowly and elect,
thy loue thou wilt reserve:
And thou wilt blesse the wicked men,
as wicked men deserue.

26 For thou dost lme the simple folke,
in trouble when they lye:
And dost bying downe the countenance,
of them that lme full lye.

27 The

27 The Lord will light my candle so,
that it shall shine as the sun:
The Lord my Saviour and my light,
my deliverance and my King.

28 For by thy help as from of men,
discomfite Lord I shall:
By thee I shall mine enemy see,
the strength of my wall.

29 Unspotted are the wayes of God,
his way is perfect truth:
He is a sure defence to such,
as in his hand abide.

30 For who is God except the Lord,
for other there is none:
Ours word is our defence,
singing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I do praise:

That all the wayes wherein I walke,
his mercies shall I see.

32 That made my feet like to the hartes,
in climbing up my pace:

And for my strength brought me forth,
into an open place.

33 He did in order put my handes,
to battayle for to fight:

To break in shatter bowes of brass,
he gave me armes of might.

34 Thou reachest me thy saving health,
thy right hand is my tower:

Thy loue and kindness
dorch still increase my powder,

35 And hader ere thou makest playne,
the way where I should walke:

So that my feet shall neuer slip,
nor stumble as a stone.

36 And fiercely I pursue, and take
my foes that me annoyde:

And from the field do not returne,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more:

For at my feet they fall downe flat,
I strike them all so sore,

38 For thou dost guide me in thy strength,
to warre in such a sort:

That they be all scattered abroad,
that by agayn I rise.

39 Lord thou hast put into my handes,
my mortall enemies yoke:

And all my foes thou dost denie,
in sunder with thy stroke.

40 They call for helpe but none came care,
nor halpe them with reliefe:

Yea to the Lord they call for helpe,
yet heard he not their grieve.

The fift part.

41 And still like dust before the winde,
I drive them hider fere:

And as a storme out like the chaffe they flye,

that scatter in the sea.

42 Thou hast put me from additional folke,
that still in strife be leas:

And thou dost of the strength folke,
appoint me to be dead.

43 A people strange to me unknowne,
and yet they shall me see:

And at the last obey my word,
whereas mine enemy seems.

44 I shall be terrible to mine enemy,
they will not be my light:

But wander wide one of their wayes,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:

That is my rocke and my saving health,
my strength and my defence.

46 For God is to the great me power,
triumphed for to be:

And with his holy word subdues,
the people unto me.

47 And from my foe me delivereth,
and set me free from those:

That cruel and ungodly were,
and by agayn me rose.

48 And for this cause O Lord my God,
to the great thanks I shall:

And sing out praises to thy name,
among the Gentiles all.

49 Thou givest great prosperitie,
unto the living I say:

To wound thine annoynted hyng,
and to his side for aye.

Caeli enarrant. psal. xix. T.S.

¶ He moveth the heavenly to glorifie God by the
workmanhip, proportion, & ornaments of the hea-
vens, and by the law wherein God is revealed samu-
larly to his chosen people.

Sing this as the 14. Psalme.

The heavens and the firmament,
do wondrously declare:

The glory of God omnipotent,
his workes and what they are.

2 The wondrous workes of God appeare,
by every dayes discourse:

The night likewise which their race run,
the selfe same thing declare.

3 There is no language tongue or speech,
where their sound is not heard:

In all the earth and coastes therof,
their knowledge is conferrd.

4 In them the Lord made for the Sunne,
a place of great renowne:

Who like a brightsome ready trind,
dorch from his chamber come.

5 And as a valiant champion,
who for to get a price:

With joy dorch hast to take in hand,
some noble enterprize.

6 And all the waye from end to end,
he compasseth about:

Mathew

Psalme. xx. xxi.

II

Nothing can hide it from his heare,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure:
Comerthyng soules and making wile,
the simple and obscure.

8 Just are the Lordes commandementes,
and glad both hart and mynde:
His preceptes pure and geneth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be envied alwayes,
then kinde gold: I say:
The holy and the holy combe,
are not so swete as they.

11 By them thy creature is forwarde,
to have God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth
the errors of this life? (know,
Then cleanse my soule from secret tynes,
which are in me most rife.

13 And kepe me, that presumptuous
preynayle not over me: (sinnes,
And so shall I be innocent,
and great offences flye.
Accept my mouth and kepe my hart,
my wordes and thoughtes eachone,
For my rede mer and my strenght,
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T. S.

¶ The people pray to God to helpe theyr king and
receiue his sacrifice, which he offered before he went
to battell against the Ammonites, declaring that
hearken vnto theyr trust in hoyses: But they trust
onely in his name. Therefore the other shall fall,
but the king and his people shall stand.
Sing this as the 14. psalme.

In trouble and aduersitie,
the Lord doth heare the still:
The master of Jacob God,
defend the from all ill.

2 And send the from his holy place,
his helpe at every neede:
And so in Syon stablish the,
and make the strong in dede.

4 Remembryng well the sacrifice,
that now to him is done:
And so receaue right chauntfully,
thy burnt offerings eachone.

4 Accordyng to thy hartes desire,
the Lord graunt vnto the:
And all thy counsell and deuise,
full well performe may be.

5 We shall reioyce when thou art sanct,
and our banners display:
Vnto the Lord which thy requestes,
fulfilled hath alway.

6 The Lord will his anointed sure,

I know well by his grace:
And send him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in hoyses trust:
But we remember God our Lord,
who is our perth promise fast.

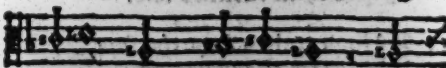
8 They fall downe flat, but we do rise
and stand by steadfastly:
Now saue and helpe us Lord and kyng,
on the when we do cry.

Domine in virtute, Psal. xxi. T. S.

¶ David in the perill of the people prayeth God for
the victory given them against the Syrians & Am
monites. 1. Sam. xxi. to which he was crowned with
the crown of the kyng of Ammon. 2. Sam. x. and
indued with the manifold blessings of God.



Lord, how ioyfull is the king



in thy strenght and thy power: how



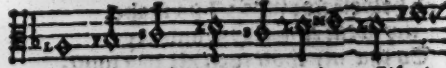
deyemently doth he reioyce in thee



hys Saviour: For thou hast given



vnto him hys godly hartes desire: to



him nothing hast thou denide, of that



he did requyre.

3 Thou didst pouer him with thy giftes,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of the,
therof thou madest him sure:
To haue long life, yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefites and ayde:
Great worshyp and great honour both,
thou hast vpon him layd.

6 Thou wilt geue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the kyng doth strongly trust,
in God for to put relye:
Therefore his godly will and his grace,
will

will not that he shall escape.
 8 But let thine enemies feele thy force,
 and those that hate thee shall know:
 finde out thy foot, and let them feele
 the power of thy right hand.
 9 And like an Oven burne them I say,
 in fiery flame and fume:
 Thyne anger shall destroy them all,
 and fire shall them consume.
 10 And thou wilt tread out of the earth,
 their fruite like a bulle's crooked:
 And from the number of thy folke,
 their seed shall end and cease.
 11 For why? much mischief did they must,
 agaynst thy holy name:
 Yet did they sayle and had no power,
 for to perforce the same.
 12 But as a mark thou hast them set,
 in a wall open place:
 And charge thy bowstrings readely,
 agaynst thine enemies face.
 13 Be thou exalted Lord therefore,
 in thy strength every houre:
 So shall we sing right solemnly,
 praisyng thy might and power.

Deus Deus meus. Psal. xxii. T.S.

Danib. complayneth of his desperate extremities, & declared wherof he recovered himselfe fed the nation. Under his person is figured Christ.

Sing this as the 21. psalme.

O God my God, wherfore dost thou
 forsake me pittetly:
 And helpest not when I do make,
 my great complaynt and cry?
 2 To thee my God even all day long,
 I do both cry and call:
 I cease not all the night, and yet
 thou hearest not at all.
 3 Even thou that in thy sanctuary,
 and holy place dost dwell:
 Thou art the comfort and the joy,
 and glory of Israel.
 4 And he in whom our fathers old,
 had all their hope for ever:
 And as they put their trust in thee,
 so didst thou them deliver.
 5 They were delivered ever, when
 they called on thy name:
 And for the sayth they had in thee,
 they were not put to shame.
 6 But I am now become a worme,
 more like then any man.
 An outcast whom the people scorn,
 with all the spite they can.
 7 And me despise, as they beholds
 me walking on the way:
 They grin they mock, they nod their heads
 and in this will they say.

8 This man did glory in the Lord,
 his favour and his love:
 Let him revaine and helpe him now,
 his power if he will prove.

9 But Lord out of my mothers wombe,
 I came by thy request:
 Thou dost preserve me still in hope,
 while I do such her best.
 10 I was committed from my birth,
 with thee to have abode:
 Since I was in my mothers wombe,
 thou hast bene ever my God.

The second part.

11 Then Lord depart not now from me,
 wher is my present griefe:
 Since I have none to be my helpe,
 my succour and relief.
 12 So many Nations do compass me,
 that be full of strong of head:
 Yea Bulles so far as though they had
 in Bathan field bene fed.

13 They gape upon me greedely,
 as though they would me slay,
 As if like a Lyon roaring out,
 and mawping for his pray.
 14 But I drop downe like water shed,
 my joyntes in sindeer breake:
 My hart hath in my body milt,
 like waxe agaynst the heat.

15 And like a porcheard dyeth my strength,
 my tongue it cleaveth fast:
 Into my tawne, and I am brought
 to dust of death at last.
 16 And many dogges do compass me,
 and wiche comfelle che:
 Conspire agaynst me cruelly,
 they persecute my handes and feete.

17 I was tormented so, that I
 might all my bones have told:
 Yet still upon me they did looke,
 and still they me behold.

18 My garments they divided che,
 in partes among them all:
 And for my coate they did cast lots,
 to whom it might befall.

19 Therefore I pray that be not false,
 from me at my great neede:
 But rather say thou art my strength,
 to helpe me Lord make speede.

20 And see the sword Lord save my soule,
 by thy might and thy power:
 And keepe my soule the darlyng deare,
 from dogges that would devour.

21 And from the Lyons mouth that would
 me all in sindeer mine:
 And from the howles of Unicorne,
 Lord safely me deliver.

21 And I shall to my brethren all,
 thy marvellous deed:
 And in thy Church shall praise the name,
 of the the living Lord.

Psalme. xxiii. Xxiiii.

The third part.

- 23 All ye that feare him prayse the Lord,
thou Jacob honour him:
And all ye seede of Israel,
with reverence worship him.
24 For he despiseth not the poore,
he enueneth not away:
His countenance when they do call,
but graciously to their cry.
25 Among the Rocks that feare the Lord,
I will therefore prophesie:
Thy prayse, and here thy promise made
for setting forth thy name.
28 The poore shall eate and be filled,
and those that do their deuer:
To know the Lord shall praise his name,
their hartes shall live for ever.
27 All coastes of earth shall praise the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kyngdome of the heathen folke,
the Lord shall have thereof:
And he shall be their governor,
and hyng for evermore.
29 The rich men of his country shall
shall feare and tast also:
And in his presence worship him,
and bow their knee full low.
30 And all that shall go downe to dust,
of life by him must tast:
My seede shall serue and prayse the Lord,
while any world shall last.

- 31 My seede shall playnely shew to them,
that shalbe borne hereafter:
His iustice and his righteousness,
and all his workes of wonder.

Dominus regit. psal. xxiii. W.W.

David hauing triuie gods manifeste manye diuers
times, gathereth the assurance that God will cō-
tinue his gooune for euer.

Sing this as the 22. Psalme.

- T**he Lord is onely my support,
and he that doth me fede:
How can I then lacke any thyng,
whereof I stand in neede.
2 He doth me feede in coastes most safe,
the tender grasse fast by:
And after dynes me to the streames,
which runne most pleasantly.
3 And when I fele my selfe marre lost,
then doth he me home take:
Conducing me in his right pathes,
euen for his owne names sake.
4 And though I were end at deathes doore,
yet would I feare none ill:
For with thy rod O shepherdes crowe,
I am comforted still.
5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my bed with balme reftred,
my cup doth overflow.

- 6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

An other of the same by T.S.

Sing this as the 21. Psalme.

- M**y shepheard is the living Lord,
nothing shall me hurt:
In pastures fresh and green I shall
be fed full of thy fruit.
2 He doth comfort me with his love,
and bringeth me in safety
To walke in pastures of righteousness,
for his most holy name.
3 Yes though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe shall me defend,
and thou shalt me still.
4 And in the presence of my God
my table thou shalt set:
Thou shalt O Lord be still my God,
and shepheard my head.

- 5 Through all my life thy fauour is,
so frankly shewd to me:
That in thy house for evermore,
my dwelling place shalbe.

Dominus est terra. Psal. xxiiii. I.H.

The grace of God being newe betokene in the temple,
more glorious then before in the tabernacle, was
aid with exclamation (saying) sayth the house: thus
of mouing the consideration of the eternall manse
and prepared in heauen, whereof this was a figure.

Sing this as the 21. psalme.

- T**he earth is all the Lordes, withall
her fount and furniture:
Yea his is all the world, and all
that therein do endure.
2 For he hath fastly founded it,
about the sea to stand:
And layd a low the liquid fountes,
to flow beneath the land.
3 For who is he (O Lord) that shall
ascend into the hill?
O passe into the holy place,
there to continue still.
4 Whose handes are harmlesse, & whose
no spot there doth defile: (hart,
His soule not set on banishe,
who hath not sworne to guile.
5 Him that is such a one, the Lord
shall place in blissfull plight:
And God his God and Saviour,
shall yep to him his right.
6 This is the band of reuellers,
in se hyng of his grace:
As Jacob did the Israelite,
in that tyme of his race.

- 7 Ye Whinces open your gates, stand open
the euergate:
For there shall enter in thy city,
the

the Lord of Hosts, the Lord of Hosts:
 8 What is the name of the Lord of Hosts?
 the Lord of Hosts, the Lord of Hosts:
 The mighty Lord in battle front,
 and front of the sword.

9 Ye princes open your gates, stand open
 the everlasting gates:
 for there shall enter the Lord of Hosts,
 the Lord of Hosts, the Lord of Hosts:
 10 What is the name of the Lord of Hosts,
 the Lord of Hosts, the Lord of Hosts:
 The Lord of Hosts, the Lord of Hosts,
 of Hosts, the Lord of Hosts.

Ad te domine, Psalm: xxv.

Desiring to be at the Lord's house, especially of
 such as he desireth to be at his house.

I will praise thee, O Lord, for thou hast
 delivered my soul from all manner of
 death, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

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and guide me, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

Therefore the Lord will show steadfast
 and strong as a rock.

9 The humble he will teach,
 his preference he will show:
 He will direct in all his ways,
 the lowly and the meek.

10 For all the way of God,
 art truth and mercy both:
 To them that keep his covenant,
 the Lord will show his love.

11 Now for thy holy name,
 O Lord, I cry with voice:
 To grant me pardon for my sin,
 for it is many and great.

12 Who is thy God, O Lord,
 the Lord thy God, O Lord:
 To lead his life in such a way,
 as he hath well decreed.

13 His love shall evermore,
 in goodness dwell and stand:
 His love and his power both,
 shall ever be the Lord.

14 All his ways shall be known,
 to them that seek the Lord:
 And his love shall declare,
 his love shall be the Lord.

15 His love shall be the Lord,
 his love shall be the Lord:
 To lead his life out of the snare,
 of sin and ignorance.

16 Who is thy God, O Lord,
 the Lord thy God, O Lord:
 To lead his life in such a way,
 as he hath well decreed.

17 The thought of my heart,
 shall ever be the Lord:
 Whom I will praise with all my heart,
 and with all my power.

18 Behold my power,
 my power and my might:
 Remember my sin and my offence,
 and make me clean again.

19 O Lord behold my sin,
 how they do all offend:
 Pursuing me with deadly hate,
 that I may not find peace.

20 O Lord and make my soul,
 and make my soul:
 And let me not be overcome,
 because I trust in thee.

21 Let my simple heart,
 be from mine enemies freed:
 Because I have not one of them,
 that thou shouldst me defend.

22 Deliver me, O Lord, from all,
 and send them some relief:
 I mean thy chosen, O Lord,
 from all their pains and grief.

Judica me Domine, Psalm: xxv. T.S.

Desiring to be at the Lord's house, especially of
 such as he desireth to be at his house.

and guide me, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

and guide me, and thou shalt not forsake me.

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4 Only use the [] key to insert a space.

For more information, call 1-800-441-1111

5 THE S... ..

CONFIDENTIAL

6 Inclusive

And hope we can get some more.

3. AS ON 31.03.2019, THE TOTAL

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THE UNIVERSITY OF CHICAGO

1990

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Lead bear the cost of any request for which you will not be paid.

DATE: 10/10/1964

SECRET

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There are two main types of...

be still my God and guide.

RECEIVED

1944-1945

Teach me O Lord the way to thy,
and lead me on forth right:

to from the ...

Do not believe the words of them that be saying

of they did not appear at 9:00.
false witness to report.

My best wishes to Mr. Macdonald and Mr.

be there, and you will be able to

Trust that the Commission will be able to provide the necessary information.

and he shall not be liable for the same.

Ad te Domine. Psal. cxviii. 7. 1. C

C.A.

and he will be with you in the day of your trial, and he will be with you in the day of your trial, and he will be with you in the day of your trial.

Thous art O Lord my strength and stay
the fortress which I trust:
Against me not shall I be like
to them that go to ground.

2 The voice of thy trumpet hear,
that shall be heard:
When I shall cry, and thou shalt answer
thy voice shall be heard.

3 Repute me not among the fort,
of which thou art the fort:
That speak of thee with their flutes,
and shall be heard.

4 According to thy heavy mercy,
as they desire in thee:
And after thy mercies,
let them recount thee.

5 For they regard nothing of mine works,
nor have they any hope:
Therefore he will them and their side
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause have I:

My hopes, my prayers, and my complaint,
that heard he willingly.

7 He is my shield and fortitude,
my buckler and defence:
My hope, my heart, my fortress, and my
my lord, and my deliverer.

8 He is our strength and our defence,
our shield to us:
The health and the salvation,
of his elect by Christ.

9 Thy people and thy heritage,
Lord bless, guide, and preserve:
Increase them Lord, and rule their hearts,
that they may never swerve.

Afferte Domino. Psal. xxix. T.S.

1 David exhorteth Princes (who for the most part
think there is no God) at the least to fear him for
the wonders and tempests, for sure tokens of all
creatures tremble, and either it threateneth sin-
ners, yet it moveth vs to praise his name.

Sing this as the 3. of Psalme.

Give to the Lord ye Princes,
ye rulers of the world:

Give ye all praise, honour, and strength,
unto the living Lord.

2 Give honour to his holy name,
and honour him alone:

Worship him in his holiness,
within his holy throne.

3 His voice hath rule the waters all,
even as his voice hath rule:

His voice hath rule the thunderings,
and governs all the East.

4 The voice of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and much magnificent.

5 The voice of the Lord shall be heard,
the voice of the Lord shall be heard:
The voice of the Lord shall be heard,
the voice of the Lord shall be heard.

6 And when the Lord shall be heard,
the voice of the Lord shall be heard:

7 His voice shall be heard, the voice of the Lord,
the voice of the Lord shall be heard:

8 His voice shall be heard, the voice of the Lord,
the voice of the Lord shall be heard:

9 It shall be heard, the voice of the Lord,
the voice of the Lord shall be heard:

10 The Lord was for above the flames,
the voice of the Lord shall be heard:

11 The Lord was for above the flames,
the voice of the Lord shall be heard:

12 The Lord was for above the flames,
the voice of the Lord shall be heard:

13 The Lord was for above the flames,
the voice of the Lord shall be heard:

14 The Lord was for above the flames,
the voice of the Lord shall be heard:

15 The Lord was for above the flames,
the voice of the Lord shall be heard:

16 The Lord was for above the flames,
the voice of the Lord shall be heard:

17 The Lord was for above the flames,
the voice of the Lord shall be heard:

18 The Lord was for above the flames,
the voice of the Lord shall be heard:

19 The Lord was for above the flames,
the voice of the Lord shall be heard:

20 The Lord was for above the flames,
the voice of the Lord shall be heard:

21 The Lord was for above the flames,
the voice of the Lord shall be heard:

22 The Lord was for above the flames,
the voice of the Lord shall be heard:

23 The Lord was for above the flames,
the voice of the Lord shall be heard:

24 The Lord was for above the flames,
the voice of the Lord shall be heard:

25 The Lord was for above the flames,
the voice of the Lord shall be heard:

26 The Lord was for above the flames,
the voice of the Lord shall be heard:

27 The Lord was for above the flames,
the voice of the Lord shall be heard:

28 The Lord was for above the flames,
the voice of the Lord shall be heard:

29 The Lord was for above the flames,
the voice of the Lord shall be heard:

30 The Lord was for above the flames,
the voice of the Lord shall be heard:

31 The Lord was for above the flames,
the voice of the Lord shall be heard:

32 The Lord was for above the flames,
the voice of the Lord shall be heard:

33 The Lord was for above the flames,
the voice of the Lord shall be heard:

34 The Lord was for above the flames,
the voice of the Lord shall be heard:

35 The Lord was for above the flames,
the voice of the Lord shall be heard:

In mourning of his majesty,
rejoice with his people.

5 For thy love shall not be a space,
nor shall thy mercies be cut off.

6 Thy compassions are over all thy works,
and thy righteousness is as high as the heavens.

7 The Lord to thy shall his refuge,
before the assembly of the people.

8 When I cry unto the Lord at my affliction,
he shall hear me.

9 For thou hast said, I will not be angry,
nor will I be wroth against thee.

10 For thou hast said, I will not be angry,
nor will I be wroth against thee.

11 But when thou turnest away thy face,
my sorrow was sore increased.

12 When thou art angry, yet bid I cry,
to thee O Lord my refuge.

13 For thou hast said, I will not be angry,
nor will I be wroth against thee.

14 What grief is in my blood says I,
if I deny thy word, O Lord.

15 Doth death befall the righteous,
or perish the faithful?

16 Wherefore say I, some pitie take,
O Lord, I am afflicted.

17 Do not think I am a liar, O Lord,
for I have said the truth.

18 Then hast thou heard my grief & woe,
into a cheerful voice.

19 The mourning where thou hast met me fro,
and made me to rejoice.

20 Wherefore say I, some pitie take,
O Lord, I am afflicted.

21 My Lord my God, to thee will I
give thanks and thank thee always.

In te Domine speravi. Psalm xxxiii. LXX.

22 O Lord I will my trust in thee,
in thy righteousness and in thy name.

23 As thou art true before me,
and let me have faith in thee.

24 Hear me O Lord and thou alone,
to help me in mine affliction.

25 Be thou my rock and house of defence,
my refuge in time of need.

26 For thy name's sake, O Lord, thou shalt
redeem my soul.

27 For thy name's sake, O Lord, thou shalt
redeem my soul.

28 O Lord, thou shalt deliver me from
all mine iniquities.

29 Which they for me have laid,
which they for me have laid.

30 O Lord, thou shalt deliver me from
all mine iniquities.

31 Into thy hand I will my soul,
into thy hand I will my soul.

For thy name's sake, O Lord, thou shalt
redeem my soul.

32 O Lord, thou shalt deliver me from
all mine iniquities.

33 Which they for me have laid,
which they for me have laid.

34 O Lord, thou shalt deliver me from
all mine iniquities.

35 Which they for me have laid,
which they for me have laid.

36 O Lord, thou shalt deliver me from
all mine iniquities.

37 Which they for me have laid,
which they for me have laid.

38 O Lord, thou shalt deliver me from
all mine iniquities.

39 Which they for me have laid,
which they for me have laid.

40 O Lord, thou shalt deliver me from
all mine iniquities.

41 Which they for me have laid,
which they for me have laid.

42 O Lord, thou shalt deliver me from
all mine iniquities.

43 Which they for me have laid,
which they for me have laid.

44 O Lord, thou shalt deliver me from
all mine iniquities.

45 Which they for me have laid,
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46 O Lord, thou shalt deliver me from
all mine iniquities.

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49 Which they for me have laid,
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50 O Lord, thou shalt deliver me from
all mine iniquities.

51 Which they for me have laid,
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52 O Lord, thou shalt deliver me from
all mine iniquities.

53 Which they for me have laid,
which they for me have laid.

54 O Lord, thou shalt deliver me from
all mine iniquities.

55 Which they for me have laid,
which they for me have laid.

56 O Lord, thou shalt deliver me from
all mine iniquities.

57 Which they for me have laid,
which they for me have laid.

58 O Lord, thou shalt deliver me from
all mine iniquities.

59 Which they for me have laid,
which they for me have laid.

21 Thus did I say both day and night,
when I was smitten with grief:
Loe I am afflicted and in pain:
yet heareth mine prayer.
22 Ye Sinneres trust in the Lord I say,
the sayd shall be their guide:
And to the proud he will repay,
according to their way.

23 Be strong and bold when I say your heart
be bold and stand fast:
For thus the Lord will take your part,
sit ye on him for a rock.

Beati quorum. Psal. xxxii. T.S.

David punisheth with generous kindness for his sins
counteth them happy to whom God hath not im-
puted their transgressions. And after that he had ex-
cused his sinners, and forgiven them, he exhort-
eth the wicked men to live godly, and the good to
sing.

Sing this as the 30. Psalm.

The man is blest, whose wickedness,
the Lord hath clean remitted:
And he whose sinne and iniquity,
is hid and also covered.

3 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath had no guile,
nor found he found therein.

4 For whilst that I kept close my sinne,
in silence and contrition:
My bones did waste and melt away,
with empty mone and playne.

5 For night and day thy hand on me,
to grievous wear and smart:
That all my bones and humours moyn,
to dust and to corruption.

6 I did therefore confesse my fault,
and all my sinnes hidious:
Then thou O Lord hast me forgiven,
and all my sinnes passe over.

7 The humble men shall pray therefore,
and he shall rise in due time:
So that the founteyns of water great,
shall haue no power on him.

8 When trouble and aduersitie,
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.

9 Come hether and I shall thee teach,
how thou shouldst walke aright:
And wilke the guide as I my selfe,
hane learned by paine and sight.

10 Be not to ride and to triumph,
as is the horse and charr:
Whose mouth without a bit or bridle,
from his mane thou shalt not part.

11 The wicked men shall perish,
and as the charr shall be destroyed:
But unto him that trusteth in God,
his goodnes shall be made.

12 Be wise therefore in the Lord,
ye shall live by his mercy.

13 Be wise therefore in the Lord,
ye shall live by his mercy.

14 Be wise therefore in the Lord,
ye shall live by his mercy.

15 Be wise therefore in the Lord,
ye shall live by his mercy.

And ye of pure heart perfect heart,
be glad and be merry.

Exultetis in domino. Psal. xxxiii. T.H.

The choicest of men shall praise the Lord for his
mercy and goodness. And considering the multitude of his
works, they shall praise the Lord for his mercy and
goodness. And they shall praise the Lord for his
mercy and goodness.

Sing this as the 41. Psalm.

Ye righteous in the Lord rejoice,
it is a timely sight:

That bringeth men into triumph and joye,
should praise the Lord for his sight.

2 Joyful ye be the Lord with praise and song,
in the Lord ye shall rejoice:
With Lute and instrument making
that soundeth with the voice.

3 Sing to the Lord a song most new,
with courage and with voice:
For why? his might is ever true,
his wonders and his doings.

4 To judge men equite and right,
he hath a great and will:
And with his gifts he hath delight,
the earth throughout in all.

5 For by the word of God alone,
the heavens all were made:
Their power and power every stone,
his breath to make them made.

6 The waters great and deep he hath made,
on heapes with in the sea:
And hid them in the depth to be,
as in a house of stone.

7 All men on earth both least and most,
fear God and hope his law:
Ye that inhabit in the coast,
break him and stand in awe.

8 What he commandeth in might it was,
at once with perfect power:
What he hath said it shall be,
with full effect in due.

9 The counsellies of the nations rade,
the Lord hath brought to nought:
He hath broken the multitude,
of their counsel and thought.

10 By his decree a continuall fall,
they never shall be strong:
The motions of his mynde and will,
take place in every age.

11 The second part.
And blest are they to whom the Lord,
as God and guide is true:
Whom he hath chose of men to accord,
to take the word of his decree.

12 The Lord hath made his light to shine,
on men and beasts and birds:
Considering from his house of light,
the windows of the earth.

13 The Lord I say hath made his light to shine,
on men and beasts and birds:
For he alone hath made the thought,
and hath made the word.

14 A song that shall be in the heart,
of him that shall be true:

that nought piewale at length:
The man that of his might doth boast,
shall saye for all his strength.

17 The troups of hosties eke shall saye,
their many heeles shall serue:

The strength of hostes shall not piewale,
the river to piewerne.

18 But let the eyes of God entend,
and watch to see the just:
With such as shall him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soules from dread:
And if that death their land oppresse,
in hunger them to feede.

20 Wherfore our soules do still depend,
on God our strength and stay:
He is our shield to defend,
and by his all daries away.

21 Our soule in God haue ioy and game,
reioysing in his might:
For why? in his most holy name,
we hope and much delight.

22 Therefore let thy godnesse O Lord,
still present with vs be:
As we alwayes with one accord,
do onely trust in the.

Benedicam Domi. Psal. xxxiii. T.S.

¶ David hauing stayed Achis (1 Sam. 21) prayeth
God for his deliuerance geuing other example to
trust in God, to feare and serue him, who defendeth
the godly with his angels, & utterly destroyeth the
wicked in their finnes.

Sing this as the 70. Psalme.

I will geue laud and honor both,
vnto the Lord alwayes:

And eke my mouth for euermore,
shall speake vnto his prayse.

2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore se that ye magnifie,
with me the liuing Lord:
And let vs now praise his name,
together with one accord.

4 For I my self be sought the Lord,
he answered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dast,
they neede it not to feare.

6 This saye wretch for some reliefe,
vnto the Lord did call:
Who hath him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tentes in euery place:
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,

that God is god and iust:
O happy man that seeketh him
his onely say and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:

For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lyons shalbe hungerbit,
and pinde with faune much:

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my childe deare,
and to my woides geue care:

I shall you teach the perfect way,
how ye the Lord shoud feare.

12 Who is that man that would liue long,
and lead a blessed life?

13 Se thou refrayne thy tongue and lips,
from all deceipt and strife.

14 Turne backe thy face from doing ill,
and do the goodly dede:

Inquite for peace and righteousness,
and follow it with speede.

15 For why? the eyes of God aboue,
vpon the iust are bent:

His eares likewise he heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked trayne:

16 And cutt away the memory,
that shoud of them remayne.

17 But when the iust do call and cry,
the Lord doth heare them so:

That out of payne and misery,
forthwith he lets them go.

18 The Lord is kinde and mercifull,
to such as he conuerte:

He saues also the sorrowfull,
the make and poore in spite.

19 Full many be the miseries,
that righteous men do suffer:

But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserve and kepe,
his very bones alway:

That not so much as one of them,
doth perish or decay.

21 The sinne shall saye the wicked man,
which he him selfe hath wrought:

And such as hate the righteous man,
shall come be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:

And who that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. cxv. T.H.

¶ Sauls flatterers persecuted David, who prayed
for reuenge, that his innocency may be declared,
and that such as take his part may reioyce, as
which he promysed to magnify Gods name all the
dayes of his lyfe.

Sing this as the humble sure of a sinner.

¶ C. liij. ¶

Lord plead my cause against my foes,
confound their hope and overthrow
fight on my part against all those,
that seek with me to fight.

2 Lay hand upon the spear and shield,
thy self in armour dight:
Stand up for me and fight the field,
to helpe me from distress.

3 Stand on thy sword and stop the way,
myne enemies to withstand:
That thou unto my soule mayest say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame
that seek my soule to spill:
Let them turne backe & sit with shame,
that thinke to worke me ill.

5 Let them desperie and dye abroad,
as wilde dooys dyne the durt:
And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be boorde of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why without my fault they haue,
in secret let their grins:
And forso much have dyd a cane,
to take my soule therein.

8 When they thinke least & haue no care,
O Lord destroy them all:
Let them be trap in their owne snare,
and in their mischief fall.

9 And let my soule, my hart and voyce,
in God haue joy and weale:
That in the Lord I may reioyce,
and in his lasting heale.

10 And then my hartes shall speake & say,
my partes shall all agree:
O Lord though they do seeme full gay,
what man is like to thee.

The second part.

11 Thou dost defend the weakes fro them,
that are both stout and strong:
And to the poore from wicked men,
that spoyle and do them wrong.

12 My cruell foes against me rise,
to witness things untrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe god will,
they quite me with wilfulsne:
That they should pay my god with ill,
my soule doth sore complayne.

14 When they were sick I mourned therfore,
and now my life is such:
With fasting I did saynt full sore,
so pray I was not such.

15 As they had bene my breathren deare,
I did my selfe behaue:
As one that maketh woefull cheare,
about his mothers graue.

16 But they at my distress did loy,

and gather on a hore:
Yea neuer dunt of me did say,
with moches and speches full store.

17 The belly of the gnat and flatterer trayne,
that all god thynge deride:
As we do grin with great disdain,
and pinche their mouth aside.

18 Lord who wilt thou amuse this geare,
why dost thou say and say:
O to my soule myne enemy deare,
out of these Lyons clawes.

19 And then I will give thanks to thee,
before the Church alwayes:
And where as most of people be
there will I shew thy prayes.

20 Let not my foes prevaile on me,
which hate me for no fault:
Nor yet to wincke or turne their eye,
that causeless me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all untrue:
They will confute and would betray
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh, they deride:
Well, well, say they, our eye doth see,
the thyng that we desire.

23 But Lord thou seest what wayes they
ceasse not this geare to mend: (take,
We not farr of nor me forsake,
as men that sayle their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 According to thy righteousness,
my Lord God let me see:
And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim,
Nor geue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke & shame,
that loy when I do mourne:
And pay them home, with spere and blame
that brag at me with scoone.

28 Let them be glad and cheere reioyce,
which thus myne opposite way:
And they all cymes with hart and voyce,
shall prayse the Lord, and say.

29 Great is the Lord and doth excell,
for why he doth deliue:
To his benighted people well,
that is his pleasure.

30 Wherefore my courage I will apply,
thy righteousness to prayse:
Unto the Lord my God will I,
sing loud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

Which doth by the wicked, complaynt of their malice

malice, but observing good men more to all creatures specially to him: his nature, by the which he is comforted and assured of his well-being.

Sing this as the 35. psalm.

The wicked with his wofles brist
hath thus persecuted his hart:

That of the Lord he hath no feare,
his heart is as a stone.

2 Yet both he say in his estate,
to wofles he began:

So long till he desire the face
of God and the of man.

3 His wofles are wicked, bite & mought,
his tongue no much doth rest:

Yet at no hand will he be caught,
which way he may be well.

4 When he should be of the body he must,
his misdeeds to punish:

No wicked wayes both he refuse,
nor nothing that is ill.

5 But Lord thy godnesse both ascend,
above the heavens high:

So both thy truth & life extend,
unto the cloudy skye.

6 Much more then belies to high & steep,
thy iustice is extolled:

Thy iudgement like to fens most deepe,
thou sauest both man and beast.

7 Thy mercy is above all thinges,
O God it doth excell:

In trust wherof as in thy wofles,
the fowles of men shall dwell.

8 Within thy house they shall be fed,
with plenty as their will:

Of all delights they shall be fed,
and take thereof their fill.

9 For why? the well of life so pure,
doth overflow from thee:

And in thy light we are full sure,
the lasting light to be.

10 From such as the desire to know,
let not thy grace depart:

Thy righteousness declare and shew,
to men of upright heart.

11 Let not the proud on me preyale,
O Lord of thy good grace:

For let the wicked me assayle,
to throw me out of place.

12 But they in their device shall fall,
that wicked wofles mayntaine:

They shall be overthrowne withall,
and neuer rise agayne.

Noli. emulari. Psalm. xxxvii. W. W.

Because the good man is not to be envied, for he is not in the way of sinners, but in the way of the Lord, and he shall be as a tree that is planted by the water, and shall bring forth fruit in his season, and his leaf shall not wither, neither shall he be cut down, nor shall he be destroyed.

Sing this as the 33. psalm.

Ridge not to see the wicked men,
in wealth to flourish still:

For yet envile such as to ill,
have bene and set their will.

2 For as greene grass & flourishing herbes,

are cut and withered,
So shall their great possession,
some passe tide and decay.

3 Trust thou therefore in God alone,
to do well give thy mynde:

So shalt thou have the land for thyne,
and there thou shalt have rest.

4 In God is thy trust, O thou that sayest,
and looke upon the world with scorn:

O thou canst with all the world,
thou needest not to feare.

5 Cast both thy left and thine assayes,
on God with perfect trust:

And thou shalt see with patience,
the effect both true and just.

6 Thy praise for life and glory name,
he will cleave out the light:

So that the Sunne shall at none dayes,
shall not shine halfe so bright.

7 Be still therefore and patiently,
on God for thou shalt see them:

For he will bring the righteous state,
of lewd and wicked men.

8 Shame of belies come and hate,
at that in any heart:

Their wicked steps words and eye,
and follow not their guile.

9 For every wicked man will God,
destroy both now and last:

But such as trust in God, O Lord,
the land for ever shall last.

10 Watch but a while and thou shalt see
no more the wicked state:

As not so much as head of a place,
where once he did inhabit.

The second part.

11 But mercifull and humble men,
enjoy shall fee and land:

In rest and peace they shall be found,
for nought shall them withstand.

12 The lewd men and malicious,
against the just compare:

They gnash their teeth at him, as men
which do his bane desire.

13 But while I lewd men thus do thinke,
the Lord smites them to scorn:

For why? he hath their refuge smothered,
when they shall sigh and moorne.

14 The wicked have their sword out
their bowe they have they bent:

To overthrow and kill the just,
as they the right way went.

15 But the same sword shall penetrate
which was to kill the just:

Like with the bow shall strike the wicked,
wherein they put their trust.

16 Doubtlesse the just mans peace of state,
is better a great deale more:

Then all that lewd and worldly mens
richpomme and heaped store.

17 For be their power never so strong,
God will it overthrow:

C. iii. where

Where contrary to duty pasture,
the humble men and low.
18 He fleeth by his great prominence,
the god man's trade and way:
And will give them inheritance,
which shall shall be day.
19 They shall not be discouraged,
when some are down cast:
When others shall be brought low,
they shall be glad and last.
20 For whosoever wicked is,
and enemy to the Lord:
Shall quyle, yet with such as Lambes
as smoke that they shall be good.
The third part.
21 Behold the wicked man with wrath,
and neuer payeth homage:
Whereas the just by liberal giftes,
make many glad and fayne.
22 For they whom God doth blese shall
the land for heritage: (hane,
And they whom he doth curse shall
shall perish in his rage.
23 The Lord I will praise whyles doth guide
and geues him good heritage:
To every thing he saith in hand,
he sendeth good heritage.
24 Though that he fall, yet is he sure
not utterly to quyle:
Because the Lord hath caught out his hand,
at neede and hath not faile.
25 I have bene young and now am old,
yet neuer did I feele:
The just man left not yet his side,
to begge for millicie.
26 But geues alwayes most liberally,
and leudes whereas he neede:
His charytie and gentlenesse,
requyres he God there to be.
27 Flye but therfore and wickednesse,
and vertue do imbrace:
So God shall graunt the long to haue,
on earth a dwelling place.
28 For God is lowly equitie,
and sheweth to his such grace:
That he preferres them thersore,
but shooes the wicked race.
29 Whereas the god and godly men,
inherit shall the land:
Wanting as Lord all things therein,
in their owne power and hand.
30 The just man's mouth doth ever speake,
of matters wise and true:
But the wicked man's mouth shall be full
with wrath and equitie.
31 For in his heart the law of God,
his Lord doth still abide:
So that where ever he goes or walkes,
his foot can neuer slide.
32 The wicked like a ravening Wolfe,
the just man shall be his prey:
By all means he layng him to kill,

it be full of the law.

The fourth part.

33 Though he should fall into his handes
yet God would rescue him:
Though into a net thou shouldest geue,
God would deliver thee.
34 Warte thou on God and hope his way,
he shall geue thee thy pray:
The earth to rule; and thou shalt be
destroye the wicked men.
35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all health and stoye,
as doth the Lambecke.
36 But suddenly he is away,
and loseth his strength and stoye:
Then I thinke howe I could scarce finde,
the place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him increase:
For the just man shall haue at length,
great joy with rest and peace.
38 As for transgressours, woe to them,
destroye they shall all be:
God will cut off their budding race,
and rich possessione.
39 But the salvation of the just;
doth come from God above:
Who in their trouble rescued them ayde,
of his most grace and love.
40 God hath chosen David his servant,
from Jew men and men,
And still will save them whyles they
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

¶ David's sicke of some pious disease, acknowledegeth himselfe to be chastised of the Lord for his sinnes; and sheweth howe God hath turned away his wrath, but in the end with some confidence and commending his cause to God, prayeth for speedy helpe and grace.

Sing this as the 35. psalme.

Put me not to rebuke (O Lord,) in thy prouoked ire:

For in thy heauie wrath (O Lord) correct me I desire.

2 Thine arrowes do sticke fast in me, thy hand doth pisse me sore:

3 And in my flesh no health at all, appeareth any more.

And all this is by reason of thy wrath that I am in:

For my rest is in my bones by reason of the same.

4 For loe, mine enemies' Lord, about my necke they doe encircle, and greater than I can beare, they lay me sore upon.

5 My woundes sticke and are festred so, as lothsome is to see:

Which all through myne owne foolishnes, betwixt hath me.

6 And I in carefull wise am broughte, in trouble and distress:

That

That I go weeping all the day,
my dolefull heaviness.

7 My loynes are filled with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roare for griefe of heart.

9 Thou knowest, Lord my desire, my
are open in thy sight: (groines)

10 My hart hath sent my strength back
myne eyes have lost their sight. (sayd)

11 My louers and my wonted frendes,
stand looking on my woe:

And eke my kindenes farre away,
are me departed fro.

12 They that dwelt in my life, sayd sinners
and they that sought the way:

To do me hurt shalke lyes, and thoughte
on treason all the day.

The second part.

13 But as a deafe man I became,
that can not heare at all:

14 And as one dumme that opens not,
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

16 O Lord thou Lord that art my God,
thou shalt geue care to me.

17 This did I craue, that they my foes,
triumph not ouer me:

For when my foete did slip, then they
did loy my fall to sit.

And truly I pake wretch am set
in plague a worfull wight:

And eke my greuous heaviness,
is euer in my sight.

18 For while that I my wickednesse,
in humble wyse confesse:

And while I for my sinfull dedes,
my sorowes do expresse.

19 My foes do still yet remaine alone,
and mighte are alio:

And they that hate me wrongfully,
in number hugely grow.

20 They stand agaynst me that my good,
with euill do repay:

Because that good and honest thynges,
I do ensue alway.

21 For sake me not my Lord my God,
be thou not farre away:

Wait me to helpe my Lord my God,
my saluete and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David hauing determined floures yet hadt forth in
to worship that he would do, through his sinners
griefe, for he maketh certain requests which take
of mans infirmities, per mixed with many prayers
and all to this a mynd wonderfully troubled, that
it may appeare how he did strine mightely agaynst
death and desperation.

Sing this as the 35. psalme.

I sayd I will walke to my wayes,
for feare I should go wrong:
I will take heede all synes that I
offend not in my tongue.

2 As with a hit I will hope full,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from my mouth I kept my peace,
but sore was my will.

4 My hart was sore for my hart,
with musing I was sore and sore,
which did encrease and burne the fire,
at last these wordes came out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be comforted,
how long my life shall last.

6 Lord thou hast purged out my life,
in length which was a paine,
Myne eye is nothing but the,
to haue in every man.

7 Man walkeeth like a shade, and doth
in being him selfe annoy:

In gettingty goodes, and can not tell,
who shall the same enjoy.

8 Now Lord shew thynges this wyse do
what helpe do I desire? (frame,
Of truth my hart doth hang on thee,
I nothing els require.

The second part.

9 From all the sinners that I haue done,
Lord quite me out of hand:
And make me not a scoone to foolles,
that possesse understand.

10 I wote as thou, and to complayne
na trouble might be more:
Because I know it was thy worke,
my patience for to sore.

11 Lord take fro me thy strange & plague,
I can them not withstand:

I shynt and pine away, for feare
of thy most heauy hand.

12 When thou for sinne doest man rebuke,
he wretch woe and man:

As doth a flock that moches haue feet,
so haue a thyng is man.

13 Lord haue my soule & geue good heede,
regarde my tentes that fall:

I solome like a stranger here,
as ow my fathers all.

14 O spare a little, geue me space
my strength for to restore:

Before I go away from hence,
and shalke be no more.

Expectans expectaui. Psal. xli. I. H.

David deliuered from great danger, doth magnis
fie God therfore, and commendeth his providence
towards all mankind. When he ys familiar to geue
himselfe to Gods service, and declareth how
God is truly worshipped. Afterward hee geue
thanks, and hauing complained of his enemies, he
callecth for ayde and succoure.

Sing this as the 35. psalme.

I waited long and sought the Lord,
and patiently did wait:
At length to me he did appeare,

my hope and eye to thee.
 2 He pluckt me from that lake to hope,
 out of the mire and clay:
 And on a rock he set my feet,
 and he did guide my way.
 3 To me he taught a praise of prayse,
 which I must never cease:
 And sing some songs of thanks alwayes
 unto the Lord my God.
 4 When all the while that things shal be
 as people much affray:
 Then they unto the Lord will be,
 and trust upon his ay.
 5 O blest is he whose hope and hart,
 doth in the Lord rely:
 That with the power he take no part,
 nor feare as he doth fly.
 6 For Lord my God thy gracious deedes
 in greatness shall befall:
 Thy fauour to whom thou hast exceedes,
 all things that can befall.
 7 When I cryed and do desire,
 thy worship to do thee:
 To such a reckoning they do rise,
 thereof no end I know.
 8 Burnt offerings thou delightest not in,
 I know thy whole desire:
 With sacrifice to purge his sinne,
 thou dost no man require.
 9 Meat offering and sacrifice,
 thou wouldst not have at all:
 But thou O Lord hast open made
 my eares to hear withall.
 10 But then said I behold and loke,
 I come a mean to be:
 For in the booke of thy booke,
 thus it is sayd of me.
 11 That I O Lord should be to thy mynde,
 which thing doth like me well:
 For in my hart thy law I finde,
 fast placed there to dwell.
 12 Thy iustice and thy righteousness,
 in great reioysing I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowest full well.
 The second part.
 13 I have noe hope with many here,
 thy goodnesse as by heath:
 But I declare and haue exprest,
 thy truth and lasting heath.
 14 I haue noe close thy louing mynde,
 that no man should be know:
 The trust that in thy faith I finde,
 to all thy Church I shew.
 15 For I with muchish as many one,
 am sore beset about:
 My sinnes encrease and so come on,
 I can not hye them out.
 16 For why in number they exceede
 the heares upon my head:
 My hart doth faile as they decay,
 that I am almost dead.

16 With hope and helpe and set me free,
 O Lord I thee requere:
 Make hast with ayde to succour me,
 O Lord at my desire.
 17 Let them sustaine rebuke and shame,
 that soke my soule to kill:
 Bring backe my foes and them besame,
 that wish and would me ill.
 18 For their ill heartes do them desire,
 that would deface my name:
 Alwayes at me they taile and cry,
 he on him be for shame.
 19 Let them in the hole top and wealth,
 that seke to the alwayes:
 That shall that loue thy sayings death,
 may lay to God be prayse.
 20 But as for me I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me reioyce,
 to healty full well I know.
 21 For why thou art my hope and trust
 my refuge helpe and ay:
 Wherefore my heart as thou art full,
 with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

David generously afflicted, blessed them that pity
 his case, complaining of saythless friends such
 as Judas. Job. xii. Then he greatly thanks for
 Gods mercy in chastising him gently, not suffering
 his enemies to triumph.



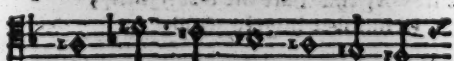
The man is blest that carefull is



the pabyes consider: for in the season



perilous the Lord will him deliuer.



The Lord will make hym safe and



sound & happy in the land: and he will



not deliuer him into his enemies hand.



And in his bed when he doth lye,

the Lord will him reioyce:

And thou O Lord, wilt him to healty,

his sickness and his loye.

4 Then in my sickness thus say I,

have mercy Lord on me;

And heale my soule which is full woe,

that I offended thee.

5 Myne enemies with me all in hart,

and

and this of me did say:
When shall he dye that all his name,
may banish quite away?
6 And when they come to visite me,
they aske if I do well:
But in their hartes mischief they hatch,
and to their malice is full.
7 They like their lips and whisper so,
as though they would me chame:
And call their speeches how to trap,
me with some mortall harme.
8 Some gricuous harme hath brought him
this sicknesse, say they playne: (to,
He is so low that without doubt,
risse can he not againe.
9 The man also that I did trust,
with me did take deceit;
Who at my table eat my bread,
the same for me layd waite.
10 Haue mercy Lord on me therefore,
and let me be restored:
That I may render unto them,
the thinges they haue desired.
11 By this I know assuredly,
to be beloued of the:
When that myne enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and magnified alway:
And in thy presence place asid,
where I shall dwell for aye.
13 The Lord the God of Israel,
be praised euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. I.H.

David is grieved that though persecutors, he could not be present in the congregation, protesting by his messes in hart, altho in body separated: At last he sheweth that notwithstanding these sorrowes & thoughts yet he continually putteth his confidence in the Lord.

Sing this as the 35. Psalme.

Like as the hart doth breath and brye,
the wellspringes to attayne:
So doth my soule desire alway,
with the Lord to remaine.
2 My soule doth thirst and would drinke
the lyming God of might: (heart,
Oh when shall I come and appeare,
to presence of his sight.
3 The teares all tyme are my repast,
which from myne eyes do slide:
When wicked men cry out so fast,
where now is God thy guide:
4 Alas what griefe is this to thinke,
what freedom once I had:
Therefore my soule as a pise binke,
is most heauy and sad.
When I did march in good array,
furnished with my trayne:
Wnto the temple was our way,

with songes and with musick
5 My soule was as a hart that cryeth,
and seeketh for the water:
Trust still in God who is my strength,
I hold it ever true.

6 By him haue I increased as a de,
agaynst all payne and griefe:
He is my God which with all speeche,
will be to me a life.
7 And this my soule wisheth me Lord,
doth saye to the Lord:
The land of Iordan was my rest,
the litle hill Hermon.

The second part.

7 One griefe an other in doth call,
as cloudes burst out their voyce:
The floudes of euill that do fall,
runne ouer me with voyce.
8 Yet I by day tell his goodness,
and praise at all times:
Likewise by night I do not cease,
the lyming Lord to praise.

9 I am perswaded thus to say,
to him with pure pithence:
O Lord thou art my guide and way,
my rocke and my defence.
Why do I then in penitence,
hanging the head thus wether:
While that myne enemies me oppress,
and bere me with their talke.

10 For why they pearce my inward partes
with pangurs to be shew:
When they cry out with their hartes,
where is thy God thy Lord?
11 So now why doest thou saye a quyle
my soule with payne doth rest:
With thoughts why doest thou sitte asid
so lone within my breast?

12 Trust in the Lord thy God alwayes,
and thou the same shalt be:
To geue him thanks with land & prayse,
for healtly rest to the.

Iudica me Domine. Psal. xliii. T.S.

The property to be deliuered from them which conspire with Absolon, in the end that he might stop fully prayse God in his holy congregation.

Sing this as the 30. psalme.

Iudge and reuenge my cause (O Lord,) from them that will be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why quill thou me the foe?
And why walke I so heauely,
oppressed with my foe.
3 Send out thy light and shew thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to thine altar goe,
O God my joy and choare:
And on my harpe geue thanks to the
O God my God most deare.

Why?

3 Why art thou thus to thy soule,
and frets thus in thy heart?
Still trust in God, for him to prayle,
I hold it ever best.

6 By him I have deliverance,
agaynst all payne and grief:
He is my God which doth alway,
at neede send me relief.

Deus auribus. Psal. xliij. T.S.

A most earnest prayer made in the name of the saythfull in persecution, for overthrowing the quarrell of Gods worship in S. Paul. Rom. viij.

O

Our eares have heard our fa-

thers tell, and reverently record the

wondrous workes that thou hast

done in alder tyme (O Lord.) How

thou didst cast the Gentiles out, and

stroyd them with strong hand: O Lord,

ring our fathers in their place, and

gavest to them they land.

3 They conquered not by sword nor strength
the land of thy behest:

But by thy hand, thine arme and grace,
because thou lovedst them best.

4 Thou art my kynge O God that holpe
Jacob in his wyse wife:

5 Led with thy power we threw downe such
as did agaynst vs rise.

6 I trusted not in bow or sword,
they could not save me sound:

7 Thou keptst vs from our enemies rage
thou didst our foes confound.

8 And thus we boast of thee our God,
and prayse thy holy name:

9 Yet now thou goest not with our host,
but leavest vs to shame.

10 Thou madest vs lie before our foes,
and so were overtrod:

Our enemies robb and spoyle our goodes,

when we were spard abroad.

11 Thou hast us given to our foes,
as shepe for to be slayne:
Among the heathen every where,
scattered we do remaine.

12 Thy people thou hast sold like slaves,
and as a thyng of nought:
For profite more thou hadst thereby,
no gayne at all was sought.

13 And to our neighbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grime and mocke.

The second part.

14 Thus we sene for none other ble,
but for a common talke:
They mocke, they scoone, they madd their
where ever they go or walke. (headest,

15 I am ashamed continually,
to heare those wicked men:
Yea so I blush that all my face,
with red is covered then.

16 For why? we heare such slanderous
such false reportes and lyes: (wordes
That death it is to see their wronges,
their threatnynges and their cries.

17 For all this we forgot not the,
nor yet thy covenant brake:
18 We turne not backe our hearts fro the,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where demmes of dragons be:
And couered vs with shade of death,
and great adversitee.

20 If we had our Gods name forgot,
and helpe of Jdols sought:
21 Would not God then haue tryde this
for he doeth know our thought. (out,

22 Nay, nay, for thy names sake (O Lord)
alwayes are we sayne thus:
As shepe vnto the shambles sent,
right so they deale with vs.

23 O Lord why sleepest thou awake,
and leavest vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is brought
and we now at last cast:
Our belly lyke as it were glude,
vnto the ground cleaves fast.

26 Rise by therefore for our defence,
and helpe vs Lord at neede:
We the beseech for thy godnesse,
to resue vs with speede.

Erucraunt cor meum. Psal. xlv. I.H.

*Salomon hymn maistie, honour, strength, beauty, the
chast, and potuer are prayse for his marriage with the
Egyptian an heathen woman is blest, if that she
renounces her people, & countrey, and geue her selfe
wholy to her husband. Here is figured the wondrous
full maistie, and increase of Christs kingdome and
the Church bys spouse now taken of the Gentils.*

Sing this as the 23. psalme.

My

MY heart is vexed, O Lord, because of mine iniquity:
Thy wrath is kindled against me, because I have sinned:
petrified to the ground, because of mine iniquity.

2 Thy compassions are kindled against me, O Lord:
As is the pen of the scribe, so thou hast rebuked me:
thy wrath is kindled against me, because of mine iniquity.

3 O Lord, be not wroth with me, according to mine iniquity:
thy wrath is kindled against me, because of mine iniquity:
For God hath rebuked me, because of mine iniquity.

4 About the wrath of thy Lord, O Lord, be not wroth with me:
With thine honour, O Lord, be not wroth with me:
the wrath of thy Lord, O Lord, be not wroth with me.

5 Go forth with me, O Lord, in mine iniquity:
And thy right hand, O Lord, shall be against me:
in mine iniquity, O Lord, be not wroth with me.

6 Thine arrows are kindled against me, O Lord:
thy wrath is kindled against me, because of mine iniquity:
That mine iniquity shall be rebuked, O Lord, be not wroth with me.

7 Thy wrath is kindled against me, O Lord, because of mine iniquity:
both thy wrath is kindled against me, because of mine iniquity:
Because thou hast rebuked me, O Lord, be not wroth with me.

8 Because thou hast rebuked me, O Lord, be not wroth with me:
and doest thou hast rebuked me, O Lord, be not wroth with me:
God, even thy God, hath rebuked me, O Lord, be not wroth with me.

9 With mine iniquity, O Lord, be not wroth with me:
thy wrath is kindled against me, because of mine iniquity:
When thou hast rebuked me, O Lord, be not wroth with me.

10 Singers daunce in mine iniquity, O Lord:
in mine iniquity, O Lord, be not wroth with me:
At thy right hand, O Lord, be not wroth with me.

11 In gold and garments of gold, O Lord, be not wroth with me:
The second part.
O daughter of the Lord, be not wroth with me.

12 Thou must forget thy iniquity, O Lord:
and forget thy iniquity, O Lord, be not wroth with me:
Then shall the Lord be merciful to thee, O Lord, be not wroth with me.

13 For why? he is the Lord thy God, O Lord, be not wroth with me:
and thou must forget thy iniquity, O Lord, be not wroth with me:
The daughters of the Lord, O Lord, be not wroth with me.

14 The daughters of the Lord, O Lord, be not wroth with me:
with gifts full rich to thee, O Lord, be not wroth with me:
And all the wealth of the Lord, O Lord, be not wroth with me.

15 The daughters of the Lord, O Lord, be not wroth with me:
Within her closet, O Lord, be not wroth with me:
all deckt in gold, O Lord, be not wroth with me.

16 In robes well wrought with needle, O Lord, be not wroth with me:
and mine iniquity, O Lord, be not wroth with me:
The daughters of the Lord, O Lord, be not wroth with me.

Interpretation of the Psalm, and the meaning of the words:
and the meaning of the words, do not wroth with me.

17 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

18 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

19 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

20 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

21 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

22 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

23 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

24 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

25 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

26 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

27 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

28 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

29 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

30 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

31 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

32 O Lord, be not wroth with me, because of mine iniquity:
Thou hast rebuked me, O Lord, be not wroth with me:
all mine iniquity, O Lord, be not wroth with me.

The earth shall quake and the heavens
when God shall raise the trumpet

7 The Lord shall raise the trumpet
and shall sound the shofar

8 Come ye heare ye that are
the working of our hands

9 Where the Lord shall be
throughout the earth

10 He shall be with us
and shall be with us

11 The Lord shall be with us
and shall be with us

12 The Lord shall be with us
and shall be with us

13 The Lord shall be with us
and shall be with us

14 The Lord shall be with us
and shall be with us

15 The Lord shall be with us
and shall be with us

16 The Lord shall be with us
and shall be with us

17 The Lord shall be with us
and shall be with us

18 The Lord shall be with us
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44 The Lord shall be with us
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45 The Lord shall be with us
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46 The Lord shall be with us
and shall be with us

47 The Lord shall be with us
and shall be with us

48 The Lord shall be with us
and shall be with us

49 The Lord shall be with us
and shall be with us

11 And will reward them according to their
 action. *Psalm 124*
 Sing this as the new Psalm.

All people herken unto the voice of the Lord
 as he saith: I will tell:
 2 Both high and low: both rich and poor,
 that in the waters we were perished:
 3 For why? my mouth is full of bitterness:
 of many sorrows have I been vexed:
 In bitterness have I been vexed:
 his anger hath been kindled against me:
 4 I will endure much sorrow to know
 the perils of the waters:
 And open all my bones:
 in bitterness have I been vexed:
 5 Why? because I have seen affliction:
 as my careful toyle:
 O: els my foes which at my heels
 are: my foes which at my heels
 6 For as for such as are in the waters:
 wherein their souls are vexed:
 And they which of the waters are vexed:
 themselves in the waters:
 7 There is no more of them that can:
 his brethren have he vexed:
 O: that can vex his brethren:
 sufficient for him.

8 It is to great a price to pay,
 none can the price of the waters:
 9 O: that he might his life prolong:
 as not in the waters:
 10 They be like men as well as fishes:
 subject unto death:
 And he that vexeth the waters:
 their gods: their waters their land.

11 Their care is to be in the waters:
 and so they are vexed:
 To make their name right great enemy:
 for ever to endure:
 12 Yet shall we not be vexed:
 high down: we shall be vexed:
 But shall at length call of death's cup:
 as well as the waters.

13 And though they be vexed:
 to be made low: they be vexed:
 Their children be vexed:
 and in the waters:
 14 As though they be vexed:
 so shall they be vexed:
 But shall at length call of death's cup:
 the waters their land.

15 Their image and their royal power:
 shall be made low:
 When as from the waters:
 with woe and weeping:
 16 But God will surely vex them:
 from death and endless pain:
 Because he will surely vex them:
 my foes: my foes:
 17 If any man will vex them:
 there shall be no more of them:

18 Although the day of the Lord
 shall be vexed:
 19 Yet in the day of the Lord:
 the waters shall be vexed:
 And others shall be vexed:
 saying: the waters shall be vexed:
 20 And shall be vexed:
 as the waters shall be vexed:
 Yet shall be vexed:
 and be vexed:
 21 Thus shall be vexed:
 yet shall be vexed:
 But like the waters shall be vexed:
 which turn to dust and powder.

Dens Deorum. Psalm 124.

The prophetical part of this Psalm is all written by
 the Gospel, and is the same as the Gospel of the
 people: but the confession of the waters: and the
 saying: my foes which at my heels are: my foes:
 sons of men: and the day of the Lord: the day of
 God only.

The waters shall be vexed:
 that shall be vexed:
 call and pronounce: from the waters:
 and so forth to the waters:
 Zion which shall be vexed:
 will appear: the waters shall be vexed:
 1. Our God will come: before that
 long time be spent:
 Denouncing fire:
 shall go before the face:
 A great tempest:
 shall come: the waters shall be vexed:
 4 Then shall be vexed:
 the waters shall be vexed:

23. **Comfort ye** the Lord
 yet that have the Lord
 and have not
 herewith his words
 Lead us on
 24. **But ye that have the Lord**
 comfort ye
 Say the Lord
 and have the Lord
 I will be with
 God's loving hands to embrace
 An order of the same by T. H.
 The Lord of Hosts the Lord of Hosts
 said the earth be silent from where
 the sunneth up, and the rising of
 the moon, and the stars
 praise ye the Lord
 perfect beauty of his grace from hence
 Our God is great and high
 to be praised in all his works
 Before him shall all be still,
 The Lord of Hosts the Lord of Hosts



crimes plagues and
sinners and iniquities

3 Remedy and comfort be comforted,
He to comforted be comforted,
My sinners and iniquities,
Before my face without blame.
4 Forth alone I have sinned,
Commanding me in thy sight:
And if I were therefore condemned,
yet were thy judgment full of right.

5 It is to man's shame,
that first I was conceived in guilt:
Yea of my mother's womb was,
and yet she wisteth nothing therein.

6 Also behold Lord when thou lookest,
the inward sinners of a false heart:
Therefore thy wisdom from above,
thou hast forsaken me to comfort.

7 If thou wilt, O Lord, purge this blot,
I shall be clean from the guilt:
And if thou wilt, O Lord, my face,
the snow is where I shall I passe.

8 Therefore O Lord, hide me from
that iniquity I have done grace,
And that my strength may now amend,
which I have sinned for my iniquity.

9 Turne backe thy face and from saying it,
for I have sinned against thee:
And purge my heart, O Lord, the guilt,
which he in number putteth the time.

10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Call me not Lord out from thy face,
but spirit in my conscience and:
Take not from me thy spirit and grace,
which may from danger's side defend.

12 Restore me to those joys againe,
which I was wont in thee to finde:
And let me thy first spirit againe,
which unto thee my spirit my minde.

13 That when I shall thy mercies know,
I shall instruct thereto therein:
And men that shall thy name be knowne,
by myne example shall me see.

14 O God, that of my heart is true,
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and thy grace.

15 Thy lips shall open, O Lord, my tongue shall
sing, O Lord, my tongue shall

O Lord, which at the last day:
And then my mouth shall open,
thy mercies shall be knowne to all day.
16 And as thy mercies shall be,
I would have said, O Lord, a one:
But thou shalt knowe them of no price,
and thy mercies shall be knowne to none.

17 The heart that the mercy offereth,
O Lord, thy mercy shall be knowne:
And to the heart that the mercy offereth,
and of all the heart the offereth.

18 Lord unto thee turne thy face,
pour out thy mercies on thy hill:
And on Jerusalem thy grace,
blessed by thy mercy and love it still.

19 Thou shalt accept then our offerings,
of peace and thy mercies shall I say:
Yea Calves and many other thynges,
upon thy altar shall we lay.

Another of the same by T.N.

Sing this as the Lamentation.

Have mercy on me God, after
thy great abundant grace:
After thy mercies multitude,
do thou my sinners defend.

2 Yea wash me more from mine offence,
and cleanse me from my sinne.
For I do know my faultes, and still
my sinners are in myne eyne.

3 Against thee, O Lord, alone, I have
offended in this case:
And truth be, O Lord, before,
the presence of thy face.

4 That in thy mercy, that thou dost say
brighter than mercy be thyde:
And che in judging that the blame,
may passe down thy side.

5 Behold, O Lord, in wickedness my hynde
and shape I do become:
And let my sinners knowe thee,
in sinne do I become.

6 But let the truth in inward parties,
is pleasant unto thee:
And secret of thy wisdom, thou
revealed hast to me.

7 With hope Lord bespoken me,
I have cleansed to:
Yea wash thou me and so I shall
be whiter than the snow.

8 Of joy and gladness make thou me
to heare the pleasing voice:
That so the wicked banes, which thou
hast broken may rejoice.

9 From the beholding of my sinners,
Lord turne away thy face:
And all my sinners of wickedness,
do thou defend.

10 O Lord, that in me a heart,
unspotted in thy sight:

And

And eke withen thy bowels Lord,
renew a labled heart.

21 He cast me from thy sight, nor take
thy holy spirit away:

The comfort of thy loving helpe
gave me againe I pray.

22 With thy free spirit comfort me,
and I will reach therefor:

Sinners the tongues, and wicked shall
be cutt off thy love.

The second part.

23 O God that art God of my heart,
from blood deliver me:

Thar playes of thy uncleanesse,
my tongue may say to thee.

24 My lippes that yet fast closed be,
O Lord thou wilt open:

The playes of thy mouth,
my mouth shall be full of.

25 I would have offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be:

26 A troubled spirit is sacrifice,
delightfull in God thou wilt:

A broken and contrite heart,
God thou wilt not despise.

27 In thy god worship with thy Lord,
to God thou wilt be true:

Graine that of thy Jerusalem,
upward may be the wall.

28 Burnt offerings give, and sacrifice,
of justice in that day:

Thou shalt accept, and Calves they shall
upon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

David describeth the arrogant tyrants of Doeg
Sauls chief shepherd, who by false promises
seduced him, and the tyrants to be saying, he
propheseth his destruction, encouraging the tyrants
full to trust in God, who most sharply requereth
his, and comforteth the meek by his deliverance. Hence
it is likely for forth the kingdom of Assyria.

W

My does thou Tyrant boast

abroad, thy wicked workes to prayse?

Does thou not know there is a God,

whose mercyes last alwayes? 1. Why

doest thy mynde yet still deuide, for

there is not one born any where

there

wicked willen to meane? Thy tongue

shalt in thy mouth, to tell it on

four sharpe.

3 On mischief thou hast cast thy mynde,
and wilt not leave it there:

Thou hast more lust than thou to finde,
then bring the same to light.

4 Thou doest delight in fraude and guile,
in mischief thou art strong:

Thy lips have learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for ever confound,
and plucke thee from the place:

Thy side shall rise out from of the ground,
and so shall the desire.

6 The sinners that be below the fall,
with shame will praise the Lord:

And in remembrance of the warshall,
cry out with joy and shout.

7 Behold the man which would not take,
the chastisement for his sinne:

But of his godes hee God hee make,
and trusteth in his name.

8 But I an Olde herdsman gone,
shall stand and stand abroad:

For why alwayes my staffe hath bene,
upon the living God.

9 For this the time will I come prayse,
to the Lord with all my voice:

I will let know thy name abroad,
wherein thy saluance doeth.

Dixit inspiens. Psal. Liii. T.S.

David describeth the crooked man, the envye
and punishment of the wicked, when they look not
up, and neglect the holynesse of the God
they say they will prayse together.

Sing this as the 46. Psalme.

The crooked man in that which he
will do, hee hath said:

That there is any God at all
hath utterly denyed.

2 They are corrupt and they are,
a bayous made have wrought:

Amongst them all there is none,
of god that worketh right.

3 The Lord look downe on sinners of me,
from heaven all abroad:

To see if any were that would,
be wise and take for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one born any where
there

there is not one at all.

- 5 Do not all wicked meners know,
that they do thus upon:
My people, as they take on head?
the Lord they tell not on.
- 6 Even then they were abroad, and stode
with trembling all behinde:
Whereas there was no cause at all,
why they should be afraid.
- 7 For God his bones that they besiege,
hath scattered all abroad:
Thou hast scattered them, for they
reioyce in his blood.
- 8 O Lord give thou the people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from the old of Zion hill.
- 9 When God his people shall rescue,
that earl were captive led:
Then Jacob shall the Lord reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiii. I.H.

David in great danger through his enemies, calling
upon God to deliver his enemies promising health
for his deliverance.

Sing this as the 44. Psalme.

- God save me for thy holy name,
and for thy goodness sake:
Unto the strength Lord of the Lord,
I do my cause betake.
- 2 Regard O Lord and give an eare
to me when I do pray:
How downe the side to me and heart,
the wordes that I do say.
- 3 For strangers by against me rise,
and bymines here me fill:
Which have not God before their eyes,
they looke my soule in ill.
- 4 But loe my God both gene me ayde,
the Lord is straight at hand:
With them by whom my soule is sayd,
the Lord both euer stand.
- 5 With plagues repay myne all those,
for me that he in wayte:
And in thy truth destroy my foes,
with their owne snare and bayte.
- 6 An offering of free heart and will,
then I to thee will make:
And prayse thy name, for therein still
great comfort I do take.
- 7 O Lord at length do let me free,
from them that craft conspire:
And now mine eye which loy both fe,
on them my hartes desire.

Exaudi Deus. Psal. Lv. I.H.

David in great distress, complaining of his enemies
envy and falsehood of his familiar acquaintance
effectually moving the Lord to pittie him. Then
assured of deliverance, he setteth forth the grates
of God, as if he had already obtained his request.
Sing this as the 45. Psalme.

- O God give eare, and be apply,
to heare me when I pray:
And when to thee I call and cry,
hide not my secret away.
- 2 Take heede to my request,
and answer me myne:
With plagues I paye full paye,
great griefe both me constrain.

- 3 Bewild my face with thennes & cries,
opresse me through before:
And to the wicked face I turne,
to beere me thine delight.
- 4 For they in counsel do conspire,
to charge me with blame ill:
So in their hate mouth and ire,
they do pursue me still.

- 5 My heart both faile for want of breath;
it panted in my hart:
The terrors and the word of death,
do worke me much smart.
- 6 Such deadly fall on me doth fall,
that I therewith do quake:
Such horrible sorrowe me withall,
that I no joy can make.

- 7 But I do say, who will gene me,
the swift and pleasant winges:
Of some faye, that I may flye,
and get me from their chenges?
- 8 Loe then I would go farre away,
to fly I would not cease:
And I would hide my selfe and stay
in some great wilderness.

- 9 I would be gone in all the hast,
and not abide behinde:
That I were quite and otherpart,
these blases and boytrous winde.
- 10 Wouldst thou Lord from them pull,
these deadly double tongue:
For I have slyed their Citie full,
of rapine, strife, and wrong.

- 11 Which thinges both night and day
do close her as a wall: (throughout,
In midst of heris mischiefes rout,
and knowe she full hall.
- 12 Her many parties are wicked playne,
her doores are much to byle:
And in her strates their doth remayne,
all craft, fraude, and guile.

The second part.

- 13 If that my foes did see my shame,
I might it well abide:
From open enemies cheere and blame,
some where I could me hide.
- 14 But thou it was my fellow heare,
which friendship had pretend:
And dost my secret counsell heare,
as my familiar friend.

- 15 With whom I had delight to talke,
in secret and abroad:
And we together oft did to walke,
with in the house of God.

16 Let death befall upon them fall,
and send them down to hell,
for mischief hath been in their fall,
and perdition in their fall.

17 But I will cry unto the Lord,
to him for he will hear my cry,
The Lord hath heard me by and by,
and he hath succoured me.

18 At morning mourning, and evening tide,
but to the Lord I cry:
When I so instantely have cryed,
he hath not for me cryed.

19 To please he shall not me yet,
though mine enemies be great,
Although the number of mine enemies
that would against me stand.

20 The Lord that hath past doth reign;
both now and evermore:
Will hear when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to come will evermore:
For why they will not stand today,
nor do not fear the Lord.

22 Will these friends they say these things
which were in covenant with:
Of friendship to neglect the bandes,
they part as care no more.

23 While they have more within their
as butter are their words. (Butted,
Although their words are smooth as oyle,
they cut as sharpe as swords.)

24 Call thou thy care upon the Lord,
and he shall mount in thee:
For in no wise will he accuse,
he will in thyall to be.

25 But God shall cast them down in pit,
that trust in blood and wine:
He will no guilefull man permit,
to live out half his day.

26 Though such as mine destroye be gone,
in the (O Lord) I trust:
I will depend thy grace upon,
with all my heart and lust.

Miserere mei. psal. Lvi. T.S.

¶ Daniel being brought to be the king of Chaldees
2. Sam. 21. 12. complaine of his enemies & prayeth
derly succour, craveth in God a promise to pers
for his sake to be his Church.

Sing this as the Lamentation.

Hear me Lord as I pray,
for man would me devour:
He fighteth with me day by day,
and raineth in my bowre.

2 Myne enemies dayly compass me,
to swallow me alive:
Thou Lord God of might,
O thou most high of might.

3 While they would make me most affrayd,
with words and weapons of rage:
I trust in thee alone for ayde,

by the I will save.

4 Gods promise I will not leave,
O Lord I trust in thee:
I do not forget all thy word,
what thou canst do to me.

5 What things I shall see as I wake,
they shall be as thy word:
And all these things shall be true,
as thou hast said to me.

6 They all conspire against to hide,
to take my life away:
To take my life away, to take my life away.

7 Shall they say to thee, O Lord, we see thee:
for in thy wrath thou hast been angry:
to thee we have sinned, O Lord, we have sinned.

8 Thou shalt hear my voice, O Lord, thou shalt hear my voice,
and as my voice thou shalt hear:
Rescue them in a place by thee,
and wipe them in thy bowe.

9 When I do call upon thy name,
my sorrow shall be gone:
I will persevere by thy name,
that thou shalt see my part.

10 I glory in the word of God,
to praise thee O Lord:
With joy I shall praise thee,
the promise of the Lord.

11 I trust in God and yet I say,
as I have said to thee, O Lord:
The Lord hath heard my cry and say,
I have not been ashamed.

12 I will persevere with heart in faith,
to God my hope shall be:
And I (O Lord) will praise to thee,
will offer thankes and praye.

13 My soule from death thou shalt defend
and hope my life shall be:
That I before thee may stand,
with such as live in light.

Miserere mei. Psal. Lvi. I.H.

¶ Daniel in the den of Lions & escaped by the inha
bundance, and in the same time Daniel & his friends
unto God, which full confidence that he will pers
for his promise, and how his glory in heaven &
earth against his enemies. Therefore he prayeth
derely for his Church.

Sing this as the 44. Psalm.

The Lord hath heard my cry,
and he hath succoured me:
For why my enemies would me devour,
but to the Lord I cry.

2 Within the shadow of thy wings,
I set my trust, O Lord:
Thou Lord God of might,
be gone and away.

3 I call upon the Lord, and he shall hear me,
to whom I have and have:
I mean the Lord, O Lord, with heart and by,
the cause I have in hand.

4 From heauen he hath sent his angel,
to save me from all mine enemies:
That he deliver me from all mine enemies,
his mercy, truth, and righteousness.

5 I led my life with Lions fell,
as with Lions I have dwelt:
And with Lions I have dwelt,
that are the strength of God.

6 Their teeth are sharp as arrows,
as thorns are they: their tongue
they wound as the whip: their teeth are
like the sword: and their breath is
like the fire.

7 Set up and forth thy voice O God,
above the heavens high:
Exalt thy power, O God,
thy majesty and might.

8 They lay down, and do prepare
a snare for me: and they
whisper, they say, we will
but they are fallen in it.

9 My heart is set to laud the Lord,
in the strength of his arm:
My heart I say hath well agreed,
to sing his name and praise.

10 Awake my voice, awake I say,
my Lute, my Organ, and strings:
For I my self before the day,
will rise, and sing and sing.

11 Among the people I will tell,
the gospel of thy name:
And how thy praise they do extoll,
in the strength of thy arm.

12 His mercy doth reach as farre,
as his righteousness high:
His truth as high as any starre,
that shineth in the sky.

13 Set forth and forth thy voice O God,
above the heavens high:
Exalt thy power, O God,
thy majesty and might.

Si vere vtique. Psal. Lxiii. I.H.

¶ He persecuteth his malicious enemies: he delivereth
him from whom he appeared to gods judgement
showing that the just shall rejoice, at the punish-
ment of the wicked in Gods hand.

Sing this at the 41. Psalm.

Y^e waters which are put in trust,
to make of wrong and right:
We all your judgement true and just,
not knowing we be in your hand.

2 Nay, in your hands is made and made
in mischief to continue:
And where you should have us to be,
your hands are set against us.

3 This wicked man from the birth
have cried out with his voice:
And from their mothers wombe away,
your hands are set against us.

4 In the day of wrath and the wrath,
of your anger shall appear:

Yea like the fishes that are cast,
and shall they be your prey:
And they shall be your prey,
as the fishes are.

5 Because you have said, we are the people,
of one that shall not fail:
As though we were the people of God,
and did therein dwell.

6 O God, when they shall be at once,
within their mouths they shall be:
The fishes in their great deeps,
like Lions whelpes hang out.

7 Let them consume away and waste,
as waters runnes forthright:
The fishes that are in the sea,
let them be as the fishes.

8 As thorns are they in the shell,
and burne like brimstone:
As one before the face of the sun,
and neuer saw the sunne.

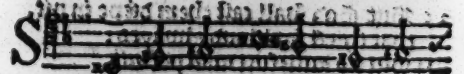
9 Before the fishes that now are young
to bushes bigge shall grow:
The fishes that are in the sea,
shall take them as they know.

10 The fishes that are in the sea,
that God hath benighted take:
And they shall be as the fishes,
of them that are in the sea.

11 Then shall the mouth be forth to tell,
that God hath benighted take:
And that a God on earth hath dwelt,
that shall be the record.

Ende me. psal. Lxx. I.H.

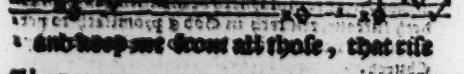
¶ David in great danger of his life, who sent to say
him in his bed, declared his innocency and his
fury, praying God to deliver all malicious sinners
who live for a time to spite his people, but in
the end consume in the wrath of Gods glory, for
this he singeth praise to god assured of his mercies.

Sⁱ 

Ende type and line me from my



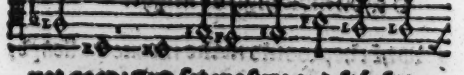
foes, O Lord I pray to thee: Defend
me from all mine enemies.



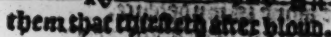
and set me with me: O Lord preserve
me from all mine enemies.



me from those men, whose hands are
set against me.



not good: And let me live and safe from
them.



9 The strength that both my foes with-
O Lord both come of thee. (Stand,
My God he is my helpe at hand,
a feare of fence to me.

10 The Lord to me both giue his grace,
in great abundance still:
That I maye by my foes in case,
such as my hart doth will.

The second part.

15 They shall show for more I say
but let them say so
20 For find an house where they may
be bold to sin their hearts
25 But I will have sinners in the land
the wicked shall not be cut off
For ever shall I dwell in the land
and I will be in all the land
and I will be in all the land

Deus repulisti. Ps. Lx. LH

"I don't mean that ever, Father," after many victo-
 ries, however, and rebuffs, - that God always
 promises, - and that he will never
 give them, if only a man will think that he will
 give him, God to finish that that he has begun.

Singelis is the 59. Psalm.

3. note how they challenge the people that are there,
 And then they come unto us,
 a drunk of deadly wine.
 4. That we to such a state thy name,
 a token shall be.
 5. That they may tremble in the same,
 because thy work is true.

3 So that thy might may hepe and care,
 The folke that famous be:
 That thy, thy helpe in hand may haue,
 O Lord, be ready to me.
 6 The Lord be with you in this place,
 this house be of his call:
 I will denie Sicheit of place,
 and thus our Saviour say.

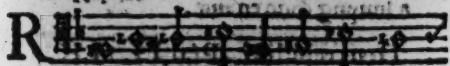
7 Willow is given to my hand,
 Agave leaves my right brace;
 Ephraim the strength of all my arms,
 My bow does Judah brace.

8 In Elono I will dwell, my tent,
 Over a strong tower my tent;
 And thou shalt be my tower of refuge,
 For danger will I shun.

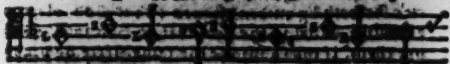
9 But who will bring me at this time,
O7 who to Chorus will me guide,
so that I go not wrong?
10 Will thou O Chorus, wilt thou take
thy former charge?
Our warfare is not yet at end,
no; we are still in the same state.

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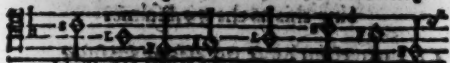
For when he is in the midst of the multitude of Babylon, how he shall be delivered and confirmed in his kingdom, according to the words of the prophet.



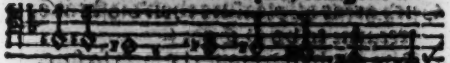
Spary O Lord for I am poynt



and make my face to thee: Let not my



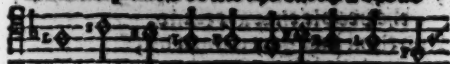
wordes become in sayes, but give an



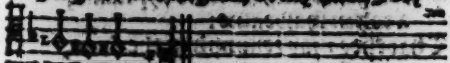
care to me. 2. From off the earth and



breath of power of all the earth a breath



In grief and anguish of my heart, I cry



to thee (O God.)

3 Upon the rocks of thy great power
my most full spirit is raised:

Thou art my hope, my fort, my tower,
my strong refuge, my defence:

4 When thou shalt see, O Lord, to dwell,
for ever in thy house,

Under thy wings I know right well,
I shall be safe and sure.

5 O Lord both my desire regard,
and both shall be the same:

With goodly gifts will be reward,
all them that fear thy name.

9 The living shall be in thy hand, O Lord,
and so shall be thy name:

Thou shalt be from age to age, O Lord,
for evermore thy name.

7 That he may have a dwelling place,
before the Lord thy face:

O let thy mercy reach and grace,
defend him from all harm.

8 Then shall I sing thy name still,
thy name, O Lord, thy name:

That all my heart shall praise thee,
and bless thy name for ever.

Nonne Deus. Psalm Lxiii. H.

David's desire to be delivered from the hands of his enemies, and to be confirmed in his kingdom, according to the words of the prophet.

My soul is in the midst of the multitude of Babylon, how he shall be delivered and confirmed in his kingdom, according to the words of the prophet.

Sing this as the 44. Psalm.

My soul is in the midst of the multitude of Babylon, how he shall be delivered and confirmed in his kingdom, according to the words of the prophet.

Sing this as the 44. Psalm.

For when he is in the midst of the multitude of Babylon, how he shall be delivered and confirmed in his kingdom, according to the words of the prophet.

2 For he is in the midst of the multitude of Babylon, how he shall be delivered and confirmed in his kingdom, according to the words of the prophet.

He is my fort, my tower, my defence,
my strong refuge, my defence:

3 O wicked men, how long will ye
be crafty, O Lord, how long will ye

For as a tower of strength ye be,
and like a strong wall.

4 Who shall say, how long will ye be strong,
to put him to the world:

Ye love to see, with mouth ye praise,
and yet your heart is full of hate.

5 Yet still my heart is full of hate,
an oath, my heart is full:

From all false friends, O Lord, defend me,
from all false friends, O Lord, defend me:

He is my fort, my tower, my defence,
my strong refuge, my defence:

6 He shall support me, that no power
can move me out of place.

7 God is my glory and my health,
my strong refuge, my defence:

My fort, my tower, my defence,
my strong refuge, my defence:

8 O Lord, how long will ye be strong,
ye folk, with one accord:

Put out your hands to him and say,
our trust is in the Lord.

9 The founts of men here shall be,
on balance but a weight:

With things that men have made, O Lord,
for they can hope no more.

10 Trust not in money, O Lord, in wealth,
let thy delight be in thee:

Though gods will get them in wealth,
let not your hearts be thereon.

11 The Lord long hath one thing did tell,
which he to me hath said:

He shall be as I have said, O Lord,
thy name shall be thy name:

12 And thou, O Lord, my God, O Lord,
thy mercy shall be there:

So that all founts with thee shall find,
according to their need.

Dous Deus meus. Psalm Lxiii. T.S.

David's desire to be delivered from the hands of his enemies, and to be confirmed in his kingdom, according to the words of the prophet.

Sing this as the 44. Psalm.

O Lord, how long will ye be strong,
ye folk, with one accord:

Put out your hands to him and say,
our trust is in the Lord.

9 The founts of men here shall be,
on balance but a weight:

With things that men have made, O Lord,
for they can hope no more.

10 Trust not in money, O Lord, in wealth,
let thy delight be in thee:

Though gods will get them in wealth,
let not your hearts be thereon.

11 The Lord long hath one thing did tell,
which he to me hath said:

He shall be as I have said, O Lord,
thy name shall be thy name:

12 And thou, O Lord, my God, O Lord,
thy mercy shall be there:

So that all founts with thee shall find,
according to their need.

1 The light shal be yet more bright,
 As I will mount & be in high light.
 2 In the temple bright.
 3 Why shal the mountains be surmount,
 As the life and power of thy word:
 4 Up thou shalt rise shall go to the,
 But thou shalt not be in the,
 And whilch I like I will not shyle,
 to worship the alme.
 And in thy name I shall lift up,
 my handes when I do pray.
 6 My soule is like as waxe marow,
 which is both for and forer:
 7 My mouth shal singe such songes,
 as are for the most merite.
 8 When as in bed I thinke on the,
 and eke all the night the,
 For under covert of thy winges,
 thou art my sayfull guide.
 9 My soule hath surely sticke to the,
 thy right hand is my power:
 10 And those that seke my soule to destroy,
 them death shal soon deuoure.
 11 The sword shal them deuoure & thone,
 their carcases shal fede:
 The hungry fowes which do summe,
 their pray to seke at nede.
 12 The kyng and all men shal reioyce,
 That do professe Gods word:
 For lyers mouthes shal then be stoppt,
 which haue the the truth distorde.

Exaudi Deus. Psal. Lxliii. I.H.

David prayeth against the false reporters & shall
 deere, he declarath their punishment and deliuer
 tion, to the comfort of the iust and the glory of
 God.

Sing this as the 28 psalme.

O Lord vnto my voyce geue care,
 with playntes when I do pray:
 And rid my life and soule from feare,
 of those that chere to slay.
 2 Defend me from that fere of men,
 which in deuour do lye:
 And from the frowning face of them,
 that all ill feates do wyke.
 3 Who whet their tngues as we haue seene
 men whet and sharpe their swordes:
 They shote abroad their arrowes haue,
 I meane most bitter wordes.
 4 With many sleighte faine they their harts
 the wrighte man to hie:
 The iust beware to faine by craft,
 they care of feare no whit.
 5 A wicked make they haue decreed,
 in counsell thus they cry:
 To hit deere let vs not feare,
 what, who can it cry?
 6 What wayes to hurt they talke & muse,
 all tymes within their hart:
 They all conspire what shal come to vs,
 eche doth inuent his part.

7 But yet all that shal not slepe,
 when they thinke of the Lord:
 God with his hart shal soone alyse,
 and to them shal be a reuerse.
 8 Their craftes & chere all shal be withall,
 shal moue them not at all:
 That they which then beholde their fall,
 shal wonder at the same.
 9 Then all that shal knowe right well,
 that God chere shal be withall:
 And praye his many wordes and tell,
 what he to them hath wrought.
 10 Yet shal the iust in God reioyce,
 shal trust in his right hand:
 So shal they say with voyce and boyce,
 whose hart is pure and right.

Te decet himnus. Psal. Lxxv. I.H.

A thanksgyuing vnto God by the iust, who
 are signified by Sion, and Ierusalem, for the cho
 sing, preservation, and gouernance of them, and
 for the plentifull blessings poured forth vpon all
 the earth.

Sing this as the 30. psalme.

Thy people alone O Lord hath raigne,
 in Sion thine owne hill:
 Their bowes to the they do maintayne,
 and their belies full fill.
 2 For that thou hast their prayer heare,
 and doest thereto ager:
 Thy people all both fere and neare,
 with trust shal come to the.
 3 Our wicked life do fere excede,
 that we should fall therein.
 But Lord forgie our great wickednes,
 and purge vs from our sinne.
 4 The meke & lowly whom thou dost chuse,
 within thy Courtes to dwell:
 Thy house and temple be shall be,
 with pleasures they excell.
 5 Of thy great helpe heare O Lord,
 our health of the world is:
 The hope of all the earth abroad,
 and the sea coastes likewise.
 6 With strength thou art be about,
 and compass with thy power:
 Thou makest the mountains strong and
 to stand in eury shewe. (four,
 7 The swelling seas thou dost alwaye,
 and make their streames full fill:
 Thou dost reioyce the people's age,
 and rule them at thy will.
 8 The fowles that dwell full fere on earth,
 shal dead thy wordes to be:
 Which moue and encrease in great myght
 do passe with praye to the.
 9 When that the earth is chapt and drye,
 and thirsteth more and more:
 Then with thy drops thou dost alyse,
 and much encrease her store.
 10 The fount of God doth neuer drye,
 and so doth cause to be,
 In Sion, the

The Lord our God is full of grace,
for he hath made the earth
with his hands and his strength,
and he hath made the world
with his wisdom and his power.
The Lord our God is full of grace,
for he hath made the earth
with his hands and his strength,
and he hath made the world
with his wisdom and his power.
The Lord our God is full of grace,
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and he hath made the world
with his wisdom and his power.
The Lord our God is full of grace,
for he hath made the earth
with his hands and his strength,
and he hath made the world
with his wisdom and his power.

Lubilate Deo. psal. Lxvi. T.S.

There is a voice of praise to the Lord, in his wonderful
works. he ferreth forth the power of god to assay
rebells, and he smiteth gods many to Irael, and to
proude all men to heare, and praise his name.

Sing this as the 42. psalme.

Ye men on earth in God reioyce,
with people let forth his name:
spread his might with hart and voyce,
geue glory to the same.
2 Thou wonderfull O Lord, say ye,
in all thy wonders thou art:
thy foes for feare do let he to thee,
full sore agaynst their hart.
3 All that tread well the earth throughout,
do praise thy name O God:
the land whereof the world about,
is blessed and let abroad.
4 All folke come forth behold and see,
what things the Lord hath wrought:
marke well the wondrous works, that he
for man to passe hath brought.
5 The layd the sea like heapes on hye,
therein a way they had:
on fountaine of life hart saye and dry,
whereof the hart was glad.
6 This mighte both rule the world alway,
his eyes all things he behold:
all such as wilth him disdoye,
by him shall be controlld.
7 Ye people geue unto our God,
but laude and thankes alwayes:
much for full wonder he hath: a bread
and sing unto his name.
8 Whom both earth and sea shall praise,
and all that dwell therein:
ye sayers of lies to him no stike,
can make his ship to fall.
9 The Lord both proude our hearts with
if that they will not be:
as words of men when they heare
so much the more they shall be.
10 Although the Lord our God be long,

in patience he will not be angry,
And therefore shall we not be angry,
to lye in his hands, for he will not be angry.

Although I saye thou shalt man,
on hat to him and his name:
Though we knowe that hee and wonder him
of very great and power:
11 Yet lute thou dost of thy god grace,
because thou shalt be saved:
And bring us out into a place,
to lute, and to be saved.
12 Woe the heart that will I,
to offer and to pray:
And there I will my life apply,
my bowels to thee to pay.
13 The bowels that with my mouth I
in all my griefe and smart: (spake,
The bowels I say which I did make,
in dolour of my hart.

14 Went offering I will geue to thee,
of Oren fat and Hammes:
None other sacrifice shall be,
of Bullockes, Goates, and Lambes.
15 Come forth, and hark here full looke,
all ye that feare the Lord:
What he for my people hath done,
to you I will record.
16 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my toiling make speede apace,
to praise him by and by.
17 But if I feele my hart within,
in wicked wayes reioyce:
O if I haue delight to sinne,
God will not heare my voyce.
18 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and grauntech my desire.
19 All praise to him that hath not end,
nor cast me out of mynde:
Nor yet his mercy from me turn,
which I do ever finde.

Deus miseratur. psal. Lxvii. T.S.

A sweet prayer for all the faythfull to oblayn the
fayre of god and to be lightened with his counte-
nance, to the end that they may and indgement
may be knowne throughout the earth. Reioysing
that god is the generous of all nations.

Sing this as the 30. psalme.

Ant mercy our Lord,
and gentlenesse to thy grace:
To shew to us that thou art,
the brightness of thy face.
2 That all the earth may know,
the way to glory and life:
And all the nations on a tow,
may see thy loving face.
3 Let all the world O God,
geue praise unto thy name:
O let the people all abroad,
exult and laud thy name.
4 Through

Psalm. Lxviii.

4 Throughout the world is wide,
let all rejoyce with me:
For thou hast guided me, O Lord,
the nations of the earth.

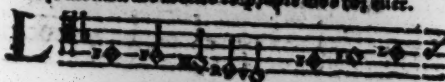
5 Let all the world in God,
give praise unto thy name:
O let the people all abroad,
exult and land the Lord.

6 Then shall the earth increase,
great shall be the fruit of peace:
And then our God the God of peace,
shall bless by his way all.

7 God shall be blessed for ever,
and then both earth and man:
The praise throughout the earth always,
of him shall stand in fear.

Exurgat Deus. Psal. Lxviii. T.S.

Deus expulseth the wonderfull merities of God
and makes his people, who by all means and most
great things he hath declared himself to them. Now
Church therefore by reason of his promises, grace
and victories doth exult all worldly things, where
fore all men are made to praise God for ever.



Et God arise, and then his foes



will turne the wiliness to flight: When



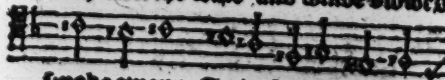
enemies then will run abroad, and



scatter out of sight. 1. And as the fire



both melt the wave and winde blowes



smoke away: So in the presence of



the Lord, the wicked shall decay.

8 But righteous men before the Lord,
shall barrely rejoyce:
They shall be glad and merry all,
and cheerful in their hearts.

9 Sing praise, sing praise unto the Lord,
who dwells on the high:
Exult this name of our God,
and him do magnify.

10 That same is he that is above,
within his holy place:
That father is of fathers,
and judge of millions.

11 Wouldest he geue and fill both,
but the earth is full:
The bringing forth of the earth,
and rebels to himselfe.

12 Note thou how many nations
the Lord hath brought down:
And brought them through the wilderness,
that was both high & lowe.

13 The earth hee quakes, the sayre pound,
heare were great claps of thunder:
The mount Sion shake in such sort,
as it would cleave in sunder.

14 Thou hast said, when I was of mine,
abundantly I will bring forth:
And it shal be as I have said,
by the word of my mouth.

15 Thy chosen Sion shall there remaine,
thou hast prepared that place:
And for the people thou hast promised,
of thyne shall all grace.

The second part.

16 God will give moche comfort me,
to magnify his name:
When as his people shall be made,
and purchase grace and time.

17 And praise him for all their power
shall be made knowne:
And women shall be made as strong,
shall beleeve to see the Lord.

18 And though ye were as sinne as stone,
your heart shall praise for ever:
Whose wings are spread out to haue
sinners and good above.

19 When in the Lord God shall triumph,
our hearts shall be full of praise:
Then shall it be as we have said,
as we have said in our hearts.

20 Though Sion be a wasteland,
and in height others shall
yet Sion shall be built high,
doth face erect in grace.

21 Why magnify thou thy viles most high,
and leave for mine to see:
This hall of Sion thou dost love,
and there will dwell thy people.

22 Good army is two millions
of warriors and strong:
The Lord also is with them,
is present them among.

23 Thou shalt O Lord stand on high,
and castest down them all:
Which in the world they doest make
in prison here and there.

24 Thou shalt march them in the day,
and high on the sayre pound:
Thou shalt make them as we have said,
in thy temple becom.

25 Thou shalt make them as we have said,
be pounce on his feet grace:
from day to day he is the Lord,
of our health and grace.

The third part.

20 He is the God from whom come
salvation cometh to us.

He is the God by whom I hope,
all dangers death and paine.

21 Their God was with their enemies
and heate the heavy burden. *Heard,*
Oppose that in their wickedness,
continually do walke.

22 From Babylon will I bring layes be,
my people and my weep.

And all mine voice as I have done,
from danger of the deep.

23 And mine voice shall be heard here in
of those that bear my name: *Clouds,*
And dogs shall bite their fingers imbride
with licking of the same.

24 All men may see how thou O God,
thine enemies dost defeat:
And how thou givest us God and King,
into thine holy place.

25 The Angers get before with joy,
the minstrels follow after:
And in the midst the Danites play,
with Tymble and with Taber.

26 Now in the church sing,
O Israel when the Lord:

And Jacob shall possess it,
give thanks with one accord.

27 Their stroke was like Benjamin,
but Iuda made their dole:
With Zebulon and Naphtali,
which dwelt about their coast.

28 As God hath given power to thee,
O Lord make them and hurt:
The thing that thou hast wrought in us,
for ever to endure.

29 And in the temple of thee will we,
give thanks thee O Lord:
For thyne sake Jerusalem,
sure promise made by word.

The fourth part.

30 Ye strange harpers to his subside,
shall do like in those days:

I meane to that time shall present,
their gifts of praise and praye.

He shall destroy their shearmen, cankers,
their Calues and Builders of high:
And cause them tribute pay, and daint
all such as loue to fight.

31 The wall the Lordes of Egypt come,
and meane to with their hyng:

The Lord shall make them to be
into the Lord their King. *Waters,*

32 Therefore ye hymn doers of the earth,
sing praise unto the Lord:
Sing psalms to God with one consent,
there is all accord.

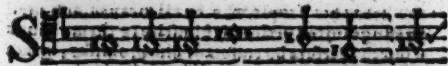
33 Who though he rise and ever last,
above the heavens bright:
Yet by the heavens thunderclap,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on high:
Whom might is power and force extend,
above the clouds high.

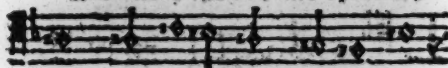
35 O God, thy holy seat was priore,
is bread for our hunger:
The God of Israel give us strength,
prayed be God therefore.

Salvum me fac. psal. Lxix. I.H.

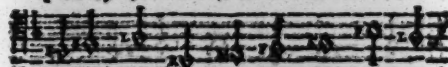
Christ and his church is saved in his holy place
anguish: the malicious cruelty of whole enemies
and they punishment, these and such things
noteth into one description. These things be com-
rage in afflictions: a church is saved to God who
are more acceptable then all sacrifices. Finally he
doth promise all chastities to praye, prophesy-
ing of the kingdom of Christ and building of Jeru-
sa where all the sayntfull and they seeds shall
dwell for ever.

S 

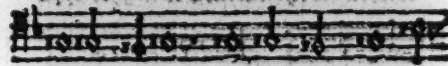
Give me O God, and that with



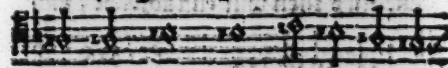
spede, the waters flow full fast: So



we my soule doe they procede, that I



am soze again. 2. I rich full depe in



rich and clay, whereas I fele no



ground: I fall into such roundes I say,



that I am like be drowned.

3 With crying oft I saynt and quayle,
my throat is hoarse and dry:

With weeping by my night sore sayle,
for helpe to God on high.

4 My voice thou shalt give me do appeale,
my soule with hate is led:

In number thus they are no less,
then heares are on my head.

5 Though for no cause they bere me sore,
they scourge and are glad:

They do compell me to reioyce,
the changes I never had.

6 What I have done by want of wit,
thou Lord O Lordes canst tell:

And all the faultes that I commit,
to the unknowne will tell.

Psalme. Lxix.

23

7 O God of hostes before and say,
all those that trust in thee:
Let no man doubt of thine away,
for ought that thy mercy end.
8 It is for thy and thy sake,
that I do bear this blame:
In spite of thee they would me make,
to hide my face for shame.
9 My mothers scorned my brethren all,
for sake me on a tow:
And as a stranger they me call,
my fast they will not know.
10 Unto the world such tale I bear,
that it doth grieve me much:
Their cheekes & tongues at thee to heare,
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I wepe and mone:
Yea in my teeth this gear is cast,
they shall not thereupon.
12 If I for griefe and payne of hart,
in sackcloth be to wader:
Then they anone will it peruert,
therof they tell and talke.
13 Both hye and low, and all the thow,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The dymharbes which in wine delight,
it is their chere pastime:
To seeke which wayes to worke me spite,
of me they sing and rime.
15 But ther the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.
16 O luche thou my frend out of the myre,
from howyng do me heape:
From such as doe me wateh and ire,
and from the waters deepe.

17 Least with I wanes I should be bound
and deptyd my soule deuoure:
And that the pit should me confound,
and that me in her power.
18 O Lord of hostes, to me geue ease,
as thou art good and hynde:
And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruant hyde,
nor turne thy face away:
I am opprest on euery side,
with hate geue care I say.
20 O Lord into my soule draw nigh,
the same with ayde reposte:
Because of their great tyranny,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that sit he and make the same,
then do they shew me well.
22 When they shall longer be broken my
I shall be broken my
But haue no comfort to cast my blame,
to comfort me not one.

23 But in my meate they giue me gall,
to quill say to chauce:
And geue me in my chace withall,
stronge byer to chauce.
24 Lord turne their talke to a snare,
to take themselves therein:
And when they shall fall well to fare,
then rump them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs, and be the hind,
in the borne for to be.
26 Pour out thy wrath as hot as fire,
that it on them may lye:
Let thy displeasure and chere ire,
take hold upon them all.

27 As defect my their house disgrace,
their outpoyntes the expell:
That none thereof possesse their place,
nor in their temple dwell.
28 If thou dost knowe the man to blame,
on him they lye full sore:
And if that thou do wound the same,
they shall be to hurt him more.

29 Then let them heape by misthreaten all,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And dash them downe out of the beske,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the dust.

The fourth part.

31 Though I O Lord with moe a griefe,
haue bene full sore opprest:
Thy helpe shall geue me such reliefe,
that all shall be rest.
32 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with happy thankes among.

33 Which is more pleasant unto thee,
such mynde thy grace hath boine:
Then either Ox or Calf can be,
that hath both harte and boine.
34 Which simple folke do this behold,
it shall reioyce them sure:
All ye that be the Lord behold
your life for aye shall dure.

35 For why the Lord of hostes doth heare
the poore when they complayne:
His prisoners are to him full deare,
he doth them not disdayne.
36 Wherefore che hys and earth below,
the sea with fowls and streame:

For thou art the Lord our God, and thou,
with all thy power and might,

37 For thou art the Lord our God, and thou,
and thou art the Lord our God,
such to the power of thy hand,
her strength shall all be hid.

38 For thou art the Lord our God, and thou,
all ages out of us: (same,

39 And thou art the Lord our God, and thou,
a dwelling place for us: (same,

Deus in adiuto. Psal. Lxx. I.H.

The prophet to be taught himself delivered, by his
miserable to be ashamed, and all that seek the Lord to
be comforted.

Sing this as the 72. psalm.

O God to me take heed,
of help I thee require:
O Lord of hosts with hast and speede,
help, help, I thee desire.

2 With blame confounde them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wisly me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme he laugh and cry,
to see thee go with the game.

4 But let them sayfull bee,
in thee with joy and wealth:
Which on thy trust and seeke to thee,
and to thy lasting health.

5 That they may say alwayes,
in thy power and thy grace:
All honor, glory, laud, and prayse,
be given to thee O Lord.

6 But I am weak and poore,
come Lord thine ayde I lacke:
Thou art my God and helpe, therefore
make speede and be not slacke.

Inte Domine. Psal. Lxxi. I.H.

The prophet in sayth established by promise, and
drawn by the work of God from his youth, to be
delivered from his wicked and cruel sinne. Abso-
lution wold his confederacy, promising to be faithful
full thereto.

Sing this as the 45. Psalm.

My Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art fast, defend me Lord
and rid me out of death:
Send earh, and to my line accord,
and send me helpe at neede.

3 Be thou my rocke, to whom I may
for ayde all tynes resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and powert:

from false friends, and the from them,
that cruelly denounce,

5 Thou art the God wherein I trust,
thou Lord of hosts art he:
yea from my youth I had a lust,
to trust and depend on thee.

6 Thou hast me kept even from my birth
and I through thee was borne:
wherefore I will thee praise with myrt,
both evening and at morne.

7 As to a monster I have bene,
many times about me shroug:
But thou art now and still hast bene,
my fence and ayde in strong.

8 Wherefore my mouth no tyme shall lack
thy glory and thy prayse:
And eke my tongue shall not be slack,
to honor thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes doth cake:
And when my strength doth wast away,
do not my soule forsake.

10 Among them sinners my foes enquire,
to take me through deceit:
And they agaynst me do conspire,
which for my soule layd wayte.

The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite for to his ayde,
twis there cometh none.

12 Do not absent thy selfe away,
O Lord when neede shall be:
But that in tyme of griefe thou mayst,
in hast geve helpe to me.

13 With shame confound and overthrow,
all those that seeke my life:
Oppresse them with rebukes also,
that sayne would worke me strife.

14 But I will patiently abide,
thy helpe at all assayes:
Still more and more thy tyme and tide,
I will set forth thy prayse.

15 My mouth thy justice shall record,
that dayly helpe doth sende:
But of thy benefites O Lord,
I know no count nor end.

16 Yet will I go and seeke such one,
with thy good helpe O God:
The saving health of the alone,
to shew and let abroad.

17 For of my youth thou takest the care,
and dost not let me fall:
Therefore thy wonders to declare,
I have great mynde and will.

18 And as in poynt from wanton rage,
thou dost me kepe and say:
Forsake me not unto myne age,
and till my head be gray.

The third part.

19 That

19 That thy strength & might may shew,
to them that now be here:
And that our side thy power may know,
heretofore many a yeare.

20 O Lord thy iustice doth excede,
thy doynge all may fit:
Thy workes are wonderfull in dede,
oh, who is like to the?

21 Thou makest me feele afflictions loye,
and yet thou dost me cure:

Yea thou dost helpe and me reioye,
and restore me from the grave.

22 And thou mine hono^r doest increase,
my dignitie maintainest:

Yea thou dost make all strife to cease,
and comfortest me agayne.

23 Therefore thy faythfulnesse to prayse,
I will both Live and sing:

My warpe shall sound thy laud alwayes,
O Ierusalem myng. (boyce)

24 My mouth shall say with pleasant,
when I shall sing to the:

And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy brightnesse shall sound,
and speake it dayly still:

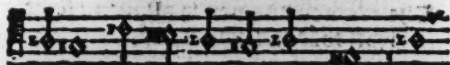
For grief and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

Gods kingdom by Christ is represented by Salo-
mon vnder whome shall be righteousness, peace and
felicity, vnto whome all kinges & nations shall doe
homage, whose name & power shall endure for ever.



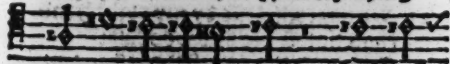
Ord geue thy iudgements to



the king, therein instruct him well: And



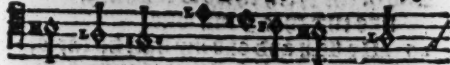
with his sonne that princely thing



Lord let thy iustice dwell. 2. That he



may gouerne brightly, and rule thy



folke aright; And so defend through



equity, the poore that haue no might.

3 And let the mountaine that are high,
unto thee folke geue peace:

And eke let little hills apply,
in iudice to me.

4 That he might helpe the weake & poore,
with ayde, and make them strong:
And eke destroy the enemie,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:

So long as Sunne shall shyne by day,
or els the Moone by night.

6 Lord make the king into the iust,
like vnto thy holie lawe:
And like to those that lay the iust,
and feed the land with grace.

7 The iust shall flourish in his tyme,
and all shall be at peace:

Untill the Moone shall leaue her course,
waite change and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds vnto the land,
through all the earth about.

9 The people that in desert dwell,
shall haue to him full cheere:

And all his enemies that rebel,
the earth and all shall feare.

10 The Lordes of all the Isles thereby,
great gifts to him shall bring:
The hynges of Saba, and Arabis,
geue many a costly thing.

The second part.

11 All kynges shall come with one accord,
in his god grace to stand:

And all the people of the world,
shall serue him at his hand.

12 For he the iustye Lord doth rule,
that vnto him do call:

And eke the simple folke that haue,
no helpe of men at all.

13 He taketh pittie on the poore,
that are with neede oppress:

He doth preserve them in merchaunce,
and bringes their soule to rest.

14 He shall rede me their life from bread,
from fraud, from wrong from might:

And eke the blow that they shall bide,
is precious in his sight.

15 But he shall liue and they shall bring,
to him of Sabaes gold:

He shalbe honoured as a kyng,
and dayly be extolled.

16 The mighty mountaynes of his land,
of corne shall beate such throng:

That is like Cedars that shall stand,
in Libanus full long.

17 Their Cities eke full well shall speede,
the founteynes thereof shall passe:

In plenty it shall farre excede,
and spring as greene as grass.

18 For euer they shall praise his name,
whyle that the Sunne is light:

And

And thinke thine thyngs though the same
all folke shall heare and sing.

18 Praise ye the Lord of hosts and sing,
to Israel's God our King.

For he hath many wondrous thyngs,
yea he hath made him selfe alone.

20 And blessed be his holy name,
all tymes eternally.

That all the earth may praise his name,
Amen, Amen, say I.

Quam bonus Deus. Pal. Lxxiii. T.S.

David teacheth that neither the prosperity of the
ungodly, nor the affliction of the good ought to
discourage Gods Children, but rather move them
to consider Gods providence, and to reuerence his
iudgements; for that the wicked namely away
like smoke, and the good enter into lyfe eterna-
lly, in hope wherof he comforteth himselfe to
Gods honour.

Sing this as the 44. psalme.

How ever it be, yet God is good
and his love to Israel.

And to all such as safely kepe,
their conscience pure and well.

2 Yea like a fount I should sing,
my forte began to sing.

And ere I was then at a pynche,
my streight way, was glorie.

3 For when I had such faithfull men,
I grudge, and did misdayne.

That wicked men all thyngs should haue,
without turmoyle or payne.

4 They neuer shuld grieve nor grieve,
as if death should them smite:

Their bodies yet both strong and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be thir.

And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace,
their neckes as doth a chayne:

And are such wight as in a rove,
of rapine and despayne.

7 They are so fed, that euen foxes eat,
their eyes all tyme out bare:

And as for worldly goodes, they haue,
more then can with their bare.

Their life is most licentious,
boasting much of their wrong:

Which they haue done to simple men,
and euer pride among.

9 The heavens and the living Lord,
they spare not to blasphem:

And spare they do on worldly thyngs,
no wight they do esteeme.

10 The people of God oft times turne
to see their prosperous state: (backe)

And almost make the first time cry,
and follow the same way.

The second part.

11 How can it be that God say they

Asunto Adam by inheritance?
These worldly thyngs have wicked men,
by legacye of their fathers.

12 For we may be such wicked men,
in thyngs that are great:

Rewardes well with worldly goodes,
and live in rest and peace.

13 Then why do I from wickedness,
my sinnes defende?

And wash my handes with innocents,
and cleanse my hart in blame.

14 And suffer scourges every day,
as I deserue to all blame:

And euer mourning from my youth,
sustayne rebuke and shame.

15 And I had almost layd as they,
mislaying mine estate:

But that I should see thy children woe,
as folke but of yesterday.

16 Then I berought me how I might,
this matter understand:

But yet the labour was to great,
for me to take in hand.

17 Untill the tyme I went into,
thy holy place and then:

I understood right perfectly,
the end of all these men.

18 And namely how thou testest them,
vpon a slippery place:

And at thy pleasure and thy will,
thou dost them all deface.

19 Then all me muse at that strange sight,
to see how suddenly:

They are destroyed, dispatcht, confounde,
and dead so horribly.

20 Much like a dreame wher one awakes,
so shall their wealth decay:

Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieved then,
my wrothe was much oppress:

22 So fowle was I and ignorant,
and in this point abused:

23 Yet neuertheless by my right hand,
thou holdest me alwayes fast:

24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but that in heauen above:

And in the earth there is nothing,
like that that I can loue.

26 My mouth and eue my hart do sayle,
but God doth sayle me neuer:

For of my hart God is the livingly,
my portion the for euer.

27 And loe, all such as the forsake,
thou shalt destroy schone:

And those that trust in any thyng,
saying in their alone.

28 Therefore I will praye me to God,
and

And ever with him dwell:
In God alone I put my trust
his wonders will I tell.

Vi quid Deus. Psal. Lxxiii. I.H.

A commentary of the destruction of the Church and true religion, under the name of Sion, and the altar destroyed. But much in the night of fire mercies of God, by his covenant, requirer help and succour to the glory of his name, the salvation of his people afflicted servants, and the confusion of his proud enemies.

Sing this as the 72. Psalm.

Why art thou Lord so long from us,
in all this hunger and thirst?

Why dost thou anger thine enemies,
at thine own pasture keep?

2 Lord call the people to thy thought
which have bene thine so long:

The which thou hast redeemed: he brought,
from bondage love and strong.

3 Thine minde therefore and thinke upon,
remember it full well:

Thy pleasant place thy mount Sion,
where thou wast wont to dwell.

4 Lift up thy face and come in hast,
and all thy foes deface:

Which now at pleasure rob and wast,
within thy holy place.

5 And to the congregations all
thine enemies rage: O God:

They set as signs on every wall,
their banners playd abroad.

6 As men with axes hew downe trees,
that on the hills do grow:

So thine the hills and woodes of thee,
within thy temple now.

7 The killing sword, the carned bowdes,
the goodly graven stones:

With axes, hammers, billes and swordes,
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle:

The house appointed to thy name,
they race downe to the toyle.

9 And thus they sayd within their hartes,
dispatch him out of hand:

Then went they up in every place,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Ioypheres all are gone:

To tell when this our plague shall end,
among us there is none.

Why wilt thou Lord once end this shame,
and cease thine enemies strong?

11 Shall they alway blaspheme thy name,
and rale on thee so long?

12 Why dost thou hide thy hand abacke,
and hide it in thy lap:

O plucke it out and be not slacke,
to geue thy foes a rap.

The second part.

13 O God thou art my King and Lord,

and evermore hast bene:

Yet thy good grace throughout the world,
for our good helpe hath bene.

14 The seas that are so deep and broad,
thy might did make them dry:
And thou hast brake the Serpents head,
that he therein did lye,

15 Yea thou hast brake 7 heads so great,
of Whales that are so fell:

And gaucd them to the folke to eate,
that in the desertes dwell,

16 Thou made a spring with streams
from rocke so hard and dry: to rise,
And eke thy hand hath made the wast,
depe rivers to be dry.

17 Both day and eke the night are thine,
by the they were begun:

Thou first to serue us with the syne,
the light and eke the Sunne.

18 Thou dost appoint the endes & coasts
of all the earth about:

Both summer heates and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord, no tyme forget,
thy foes that the defame:

And how the foolish folke are set,
to rale upon thy name.

20 O let no cruel beast deuoure,
thy Turtle that is true:

Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy covenant and behold,
thy foes possesse the land.

All sad, and darke, forwoone and old,
our realme as now doth stand.

22 Let not the temple goe away,
with disapoynted shame:

But let the poore and needy crye,
geue prayse unto thy name.

23 Rise Lord let be by this mayntaynd,
the cause that is thine owne:

Remember how that thou blasphemde,
art by the foolish one.

24 The poore forget not of my foes,
for the presuming high:

Is more and more increasd of thole,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

The saythful prayse the Lord to he shall come to
iudge at his tyme, when the wicked shall synke
the cup of his wrath. But the righteous shall
exalted to honer.

Sing this as the 44. Psalm.

Unto the God we will geue thanks,
we will geue thanks to the:

For thy name is to beare, declare
thy wonderful works will we.

2 I will by thy helpe iudge, when get
concoment time I may:

A.L.

The

The earth is weak and all therein,
but I beseech thee say.

2 I did to the man people say,
deale not so arrogantly:

And unto the haughty ones,
let not your homes be high.

4 I sayd unto them, let not be,
your rayled homes on high:

And let that you do with like meche,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side:

Nor from the high Withernes,
protection doth you be.

6 For why? the Lord our God he is,
the righteous iudge alone:

He putteth downe the one, and sets,
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:

And all the mighty wine therein,
him selfe doth poure abroad.

8 As for the kings and richly dress,
that do remaine of it:

The wicked of the earth shall drinke,
and sucke them euery wht.

9 But I will talke of God I say,
of Iacobs God therefore:

And will not cease to celebrate,
his prayse for evermore.

10 In timber breake the homes of all,
ungodly men will I:

But when the home of righteous men,
shalbe exalted high.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shalbe evermore.

In Iudea. Psal. Lxxvi. L.H.

There is described the power of God & care for the
defence of his people by the destruction of Sennacherib
army, for which the saythfull are exhorted
to be thankfull.

Sing this as the 99. Psalme.

To all that now in Iury dwell,
the Lord is clearly knowne:
His name is great in Israel,
a people of his owne.

2 At Salem he his tentes hath pight,
to tary there a space:

In Sion he doth delight,
to make his dwelling place.

3 And there he make both shaft and bow,
the sworde, the speare and shield:

And make the way to overthrow,
in battayle on the field.

4 Thou art more worthy home, Lord,
more might in the doth lye:

Then in the strongest of the world,
that rob on mountaines high.

5 But now the proud are spoiled through
and they are fallen on slepe:

Through men of warre no helpe can be,
themselves they could not keepe.

6 As thy rebuke O Iacobs God,
when thou dost them reproue:

As halfe on slepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord in deede
what man the courage hath:

To hide thy sight, and doth not deade,
when thou art in thy wrath? (heard,

8 When thou dost make thy iudgements
from heauen through the ground:

Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God dost stand,
in iudgement for to speake:

To lene the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy prayse,

Wherefore Lord do thou restrayne,
their wrath and threaten alwayes.

11 Make bowes & pay the to your God,
ye folke that nigh him be:

Bring giftes all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great of byrth:

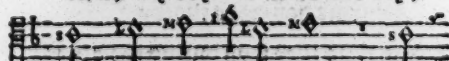
And full of terror is his sight,
to all the kynges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

David rehearseth his great afflictions & grievous
temptations, whereby he is driuen to consider his
former education, & the course of Gods workes
in the preservation of his seruantes, and so he con-
firmeth his faith against these temptations.



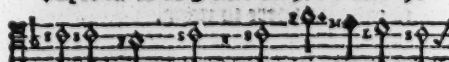
With my voyce to God doe cry,



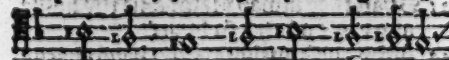
with harte and harby cheate: My



voyce to God I lide on hye: and he



my sure doth heare. In tyme of griefe I



sought to God, by night no rest I



tooke: But stretch my handes to them
abroad

Psalm Lxxviii. Lxxviii.

49

abroad, my soule comfort forsake.
 3 When I to thinke on God intend,
 my troubles then is more:
 I speake but can not make an end,
 my tongue was fast to sore.
 4 Thou holdest my eyes open alwayes from
 that I alwayes awake: (rest,
 With feare am I so sore oppress,
 my speech doth me forsake.
 5 The dayes of old in mynde I cast,
 and oft did thinke vpon:
 The tymes and ages that are past,
 full many yeares agone.
 6 By night my songes I call to mynde,
 onke made thy prayle to shew:
 And with my hart much talke I finde
 my synnes do search to know.
 7 Will God sayd I at once for all,
 call of his people thus?
 So that no tyme henceforth he shall
 be friendly vnto vs?
 8 What, is his godnesse cleane decayd,
 for ever and a day?
 Or is his promise now delayd?
 and doth his truth decay?
 9 And will the Lord our God forget,
 his mercies manifold?
 Or shall his wrath increase so whot,
 his mercies to withhold?
 10 At last I sayd, my weakenes is
 the cause of this mistruist:
 Gods mighty hand can helpe all this,
 and change it when he list.
 The second part.
 11 I will regard and thinke vpon,
 the working of the Lord:
 Of all his wonders past and gone,
 I gladly will record.
 12 Yea all thy workes I will declare,
 and what he doth deuise:
 To tell his factes I will not spare,
 and eke his counsell wise.
 13 Thy workes O Lord are all byright,
 and holy all abroad:
 What one hath strength to match thy might,
 of the O Lord our God.
 14 Thou art a God that oft doest shew,
 thy wonders euery houre:
 And so doest make the people know,
 thy vertue and thy power.
 15 And thine own sake thou doest defend,
 with strength and stretcht arme:
 The sonnes of Jacob that descend,
 and Iosephes led from harme.
 16 The waters Lord perceiued that,
 the waters saw the well:
 And they for feare aske did the
 the depths on trembling fell.
 The hidden that were both thick & black,
 did rayne full of grace and light.

The thunder in the ayre was made,
 thy shaltes asunder made.
 17 The thunder on the earth was heard,
 the lightning from above:
 18 With flashes great made men afeard,
 the earth did quake and more.
 19 Thy way to thine the sea doth lye,
 thy pathes in waters deep:
 yet thou canst thou thy steepest aspie,
 nor knowe thy pathes to kepe.
 20 Thou ledest thy folke vpon the land,
 as sheepe on enery ste:
 Through Moyles & through Arons had
 thou led them safely guide.

Attendite populi. psal. Lxxviii. T. S.

He sheweth how God of his mercy chose his Church
 of the posteritie of Abraham, calling in their eerty
 the rebellion of their fathers, that their children
 might acknowledge Gods free mercies, & be as
 men of their pernitent amercies. The holy ghost
 hath comprehended, as it were the summe of all
 Gods benefites, that the grosse people might see in
 few wordes the effect of the whole historie.

Attend my people to my lawe, and

to my words incline. My mouth shall

speake strange parables, and senten-

ces deuine, which we our selues haue

heard and leaured, euen of our fathers

olde, And which for our instruction

our fathers haue vs tolde.

4 Because we should not kepe it close,
 from them that should come after:
 Who should Gods power to their care
 and all his workes of wonder. (praise,
 5 To Jacob he commaundement gaue,
 how thine should line:
 Willyng our fathers should the same,
 vnto their children geue.

6 That they and their posteritie,
 which were not among by tho:
 Should haue the knowledge of the law,
 and teach their seede also.

E. ij.

7 That

7 That they shuld haue the better hope,
in God that is shewen:
And not forget to hope his lawes,
and his preceptes in loue.

8 Not being as their fathers were,
rebellling in Gods sight:
And would not frame their wicked hartes,
to know their God aright.

9 How went the people of Ephraim,
their neighbours say to people:
Sighting their hartes the day of warre,
and yet they toke the foyle.

10 For why? they did not kepe with God,
the couenant that was made:
Nor yet would walke as lead their liues,
according to his trade.

11 But put into obliuion.
his counsell and his will:
And all his workes most magnifiquie,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the fildes,
that called is Chanoses.

13 He did bende and cut the sea,
that they might passe at aunc:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake their rockes in wilderness,
and gaue the people drinke:
As plentiful as when the bepes
do flow by to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such aboundance, that no founteyne
to them might be comparde.

17 Yet for all this agaynst the Lord
their sinne they did encrease:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hartes,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfullnesse:
What? can this God prepare for vs
a feast in wilderness?

20 Behold, he strooke the sony rocke,
and founteynes therewith did flow:
But can he now geue to his folke
both bread and flesh also?

21 When God heard this, he was wroth
with Jacob and his seed:
So did his indignation,
on Israell proceed.

The third part.

22 Because they did not faithfully
believe and hope, that he
Could shew vs helpe and succour them,
in their necessitie.

23 Wherefore he did command the cloudes,
forthwith they spake in sunders:
24 And raine downe manna for the to eate,
a fode of inuible wonder.

25 When earthly men with angels fode,
were fed at their request:

26 He had the East wind blow away,
and brought in the Southwest.

27 And rained flesh as thicke as dust,
and foule as thicke as sand:

28 Which he did cast amidst the place,
where all their tentes did stand.

29 Then did they eate exceedingly,
and all men had their fill:

Yet more and more they did desire,
to serue their lustes and willes.

30 But as y meat was in their mowthes,
his wrath byon them fell:

31 And slew the flower of all their youth,
and choyce of Israell.

32 Yet sell they to their wanted sinne,
and still they did him graine:

For all the wonders that he wrought,
they would him not beleue.

33 Their dayes therefore he shortened,
and made their honoz bayne:
Their yeares did wast and passe away,
with terrors and with payne.

34 But euer when he plagued them,
they sought him by and by:

35 Reminding the he was their strength,
their helpe and God most high.

36 Though in their hartes they dyd but
and flatter with the Lord: (glose,
And with their tongues & in their hartes,
dissembled euery word.

The fourth part.

37 For why? their hartes were nothing
to him nor to his trade: (uent,

Ne yet to hope, or to performe
the couenant that was made.

38 Yet was he still so mercifull,
when they deserued to dye:
That he forgave them their misdoinges,
and would them not destroy.

Yea many a time he turned his wrath,
and did himselfe aduile:

And would not suffer all his whole,
displeasure to aske:

39 Considering that they were but flesh,
and euen as a wind:

That passeth away, and can not well,
returne by his owne kinde,

40 How often tymes in wilderness,
did they their Lord prouoke:

How did they moue and grieve the Lord,
to plague them with his stroke.

- 41 Yet did they think upon to slay
and tempt the Lord: and he said,
I will rebuke them for their folly,
what things they thought upon.
- 42 But he did not destroy them by his power,
nor of the day when he said,
I will smite them: for he said,
of the fierceness of his wrath.
- 43 Nor how he wrought his miracles,
as they thought: for he said,
In Egypt, and the wilderness, I
did in Zaan Sea.
- 44 Nor how he turned by his power,
their waters into blood:
That no man might drink his drink,
at rivers nor at fountains.
- 45 Nor how he sent his venom of flies,
which did sting them sore:
And did their countenances full of sores,
which they thought to destroy.
- The fifth part.
- 46 Nor how he did commit their sinners,
unto the Carrion: and
And all the labour of their hands,
he gave to the Carrion.
- 47 With their sinners he destroyed them
so that they were all lost:
And not so much as wild figg trees,
but he consumed with frost.
- 48 And yet with their sinners once againe:
the Lord that said,
And all their sinners: for he said,
with their sinners I will not.
- 49 He said upon them in his ire,
and in his indignation:
Displeasure, wrath, and cruel spirit,
to trouble them among.
- 50 Then to his wrath he made a way,
and spared not the land:
But gave unto the pestilence,
the man and the beast.
- 51 He staid also the sea bores all,
that by in Egypt came:
And all the chiefe of men and beasts,
within the remes of Ham.
- 52 But as for all his wickednesse,
he did preserve and hope:
And carried them through wilderness,
even like a flocke of sheepe.
- 53 Without all feare both safe and sound,
he brought them out of Chail:
Wherch their foes with rage of Sea,
were overwhelmed all.
- 54 And brought them out into the coastes
of his dwne holy land:
Even to the mount which he had got,
by his strong arme and hand.
- 55 And there call out the Wearden fildes,
and did their land deuide:
And in their tentes he set the tribes,
of Israel to abide.
- 56 Yet they thought upon to slay
they thought upon to slay
And yet they thought upon to slay
And yet they thought upon to slay.
- The sixth part.
- 58 And gathered him which their hill altars
with offerings: and they thought
And with their sinners, he consumed:
pronounced their sinners.
- 59 Therewith his wrath began againe,
to consume them: for he said,
The naughty heart of Israel,
he did destroy.
- 60 Then he said, he the tabernacle,
of Sin, where he thought:
Right commendable with earthly men,
even at his dwelling place.
- 61 Then suffered he his might & power,
in his wrath to stand:
And gave the honour of his Acts,
into his enemies hand.
- 62 And did commit them to the sword,
which was his vengeance:
63 The young men were devoured with fire,
maydes had no marriage.
- 64 And with the sword the Priestess also,
did perish: for he said,
And not a remnant left alone,
their deathing to remembrance.
- 65 And then the Lord began to wake,
and said, that he said:
And as a battell man of warre,
refreshed after warre.
- 66 With his sinners in the hinder partes,
he staid his enemies all:
And put them in their sinners,
that was personall.
- 67 Then he the tent and Tabernacle
of Israel he staid:
As for the tribe of Ephraim,
he would in no wise chuse.
- 68 But chose the tribe of Jehuda,
wherch he thought to dwell:
Even the noble mount Syon,
which he did love so well.
- 69 Wherch he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.
- 70 Then chose he David him to serve,
his people for to kepe:
Which he took up, and brought away,
even from the foldes of sheepe.
- 71 As he did follow the ewes to young,
the Lord did him advance:
To feed his people Israel,
and his inheritance.
- 72 Then staid with a faithful heart,
his flocke and charge did he be:
C. 44.

13 The heart out of the womb is with,
both his enemies and his friends:
The furious wrath of his anger is kindled,
because he will be revenged.
14 O Lord of hosts, how long shall
this continue? when shall
behold, and see, and hear,
this punishment of his enemies?
15 Thy plagues, O Lord, are many,
whom thou hast smitten with
the fierceness of thine anger, and hast
slain, O Lord, because of thine anger.
16 They say, where is his power,
they boast of his strength:
And they say, where is the Lord,
who hath smitten him?
17 Let thy right hand be with them now,
when thou shalt rise to fight:
And with the fierceness of thine anger,
thou shalt smite him:
And thou shalt rise up from thy place,
and thou shalt be from hence:
18 Then will the people say from the
but call upon thy name.
19 O Lord of hosts of the God of grace,
convert us unto thee:
Behold us with a pleasant face,
and then shall our faces be saved.

Exultate Deo. Psal. Lxxxi. L.H.

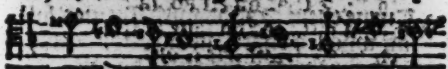
An exhortation to people of God by his benefits
concluding their gratitude.



Be glad and glad, in God rejoice,



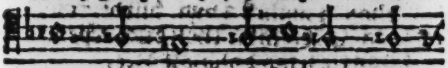
which is our strength and stay: Be joy



full and lift up your voice, to Jacobs



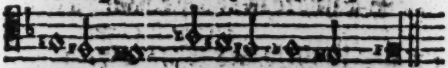
God: I say, prepare your instru-



ments: in old meet, some to psall psalme



to sing: Strike up with harp and



lute so sweet, on every pleasant string.

2 Blow as it were in the new floure,
with trumpets of the best:
As it is said to be done,

at my solemn feast.
4 For thus saith the Lord,
a strange and a cruel:
I will that which he hath said,
which Jacob hath made.
5 When I am in distress, I will call,
and thou shalt answer me:
When I am in trouble, I will cry,
and thou shalt save me.
6 When I am in trouble, I will cry,
and thou shalt save me:
When I am in trouble, I will cry,
and thou shalt save me.
7 I will praise thee, O Lord,
the Lord my strength:
And thou shalt be my strength,
from henceforth and for ever.
8 When I am in trouble, I will cry,
and thou shalt save me:
When I am in trouble, I will cry,
and thou shalt save me.
9 Yet I will praise thee, O Lord,
I will praise thee:
When I am in trouble, I will cry,
and thou shalt save me.
10 When I am in trouble, I will cry,
and thou shalt save me:
When I am in trouble, I will cry,
and thou shalt save me.
11 Thou shalt be my strength,
O Lord, my strength:
When I am in trouble, I will cry,
and thou shalt save me.
12 I will praise thee, O Lord,
I will praise thee:
When I am in trouble, I will cry,
and thou shalt save me.
13 And yet my people would not hear:
my hope, when thou I spake:
Nor Israel would not obey,
but did not quite forsake.
14 They did I leave them to their will,
in haughtiness of their heart:
To walke in their owne counsell still,
themselves they might pervert.
15 O that my people would have heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soon would I confound these,
and bring them downe full low: (foes,
And ryme my hand upon all hole,
that would them overthrow:
17 And they that at the Lord do rage,
as thine should like him till:
But of his folke the yme and age,
shalt knowe ever still.
18 I would have fed them with the crop,
and fennel of the wheat:
And made them dwell in peace,
that they should not be afraid.

r; Before his first flight, he
much like a guitar in that
The Halliburton Corporation
and before the war he was in

Inclina Densitate ρ (g/cm³)

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Sing this as the **Response**.

LOWE has the check to the request,
and the gratification of the great corner,
full power and the great corner.

2 **Oppress not my soul, nor crush my way,**
and bow me down by all;
And save thy servant O my Lord,
that puts his trust in thee.

3 Thy merry Lord on me expelle,
Defend me ere I fall;
For though the day I do not care,
On that I cry and call.

4 Comfort O Lord thy afflicted soule,
that now with payne is pynde:
For unto the Lord I croll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And can thy mercy be so full,
to all that call on thee.

6 O Lord like wife when I do pray,
regard and give an ear:
Hearke well the mothes that I do say,
and all my prayers heere.

7 In tyme when thou art both me moue,
to the 3 de complaine:
For why: I know and well do proue,

3 Amongst the Sons of Liberty none,
with thee can be compact:
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou hast made and frame:
Before thy face on hung will fall,
and glorifie thy name.

20 For why? thou art so much of might,
all power is thine alone:
Thou movest waters still in sight,
for thou art God alone.

21. O teach me Lord the way, and I
shall in thy truth abide:
O to my heart to thee, O me,
that Thy Name may bleed.

12. To thee my God I will I give praise,
with all my heart & voice;
And glorifie thy name alwayes,
for ever through the world.

27. For why the money hath in me
Is great, and both enough
They call my Guilt of liberty,
Not from the want of will.

14. O Lord the power beyond our will,
and henceforth none of us will,
There be no more and no will,
with neither in the will.

25 Thou Lord art merciful and
full of grace and love to us.
Thy goodness is full of grace and
thy truth is without end.

16 O'Brien is not now working
for Security Council. (200-51)
O'Brien and Lane have been working
the last several months.

17 On me some light of famous light
 this all my foes may see:
 And be assured, because I see thou
 dost helpe to comfort me.

Fundamenta eius. P⁶¹. Lxxxvii. L.H.

¶ The fifth shall be, that the Church, as yet
in darkness after the captivity of Babylon should be
restored to great excellencie, so that nothing should
be more true, good, or so be thought among
the members thereof.

Sing this as the 21. psalm.

That Title shall full well endure;
her ground woeke still doth stay:
Upon the holy hills full sure,
it can no time decay.

2 Both loveth the gates of Zion best,
his grace both there abides:
He loveth them more then the rest,
of Jacobs tentes beside.

3 full glorious thynges reported be
in Syon and about:
Great thynges I say are sayd of the,
thou Title of our Idd.

4 On Rahab will I cast an eye,
and beate in mynde the time:
And Babylon shall apply,
and learne to know my name.

2 Looselystine and Tyne also,
with Ethiopia likewise;
A people old full long ago,
were borne, and here did rise.

6 Of Syon they shall say abroad,
that diners men of fame:
There there strong be, and the high God,
hath founded for aye same;

7 In their records to them it shall,
through Gods deitie appeare:
Of Sporn that the chiefe of all,
had his beginning there.

8 The woods were rich with such as ling,
therein great plenty be:
My fountains and my pleasant springs,
are compass'd all in the

Dominic Denis. Psal. Lxxviii. I. H.

☛ The Captivity of the Jews, predicted by the Jews, performed by the Jews.

And still behold thy throne alway,
from age to age to last.

5 The heavens are w with say and myrrh,
thy wonderfull wordes O Lord:

Thy Saints with in the Church on earth,
thy faith and much reioyce.

6 Who with the Lord is equall them,
in all the clowdes abode:

Among the firmes of all the world,
what one is like the Lord?

7 God is almighty of his Santes,
is greatly to be feared:

And ouer all the world about,
in terror is hee.

8 Lord God of hostes in all the world:
what one is like to thee?

On euery side most mighty Lord,
thy truth is sure to be.

9 The raging sea by thine aduise,
thou rulest at thy will:

And when the waves thereof arise,
thou makest them calme and still.

10 And Egypt thou Lord hast subdued,
and thou hast it destroyed:

Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine & still haue bene,
likewise the earth and land:

The world with all that is therein,
thou foundest with thy hand.

12 Both North and South with East &
thy selfe didst make & frame: (West,

Both Taboz mount and eke Hermon,
reioyce and playse thy name.

13 Thine arme is strong & full of power,
all might therein doth lye:

Thy strength of thy right hand each houre,
thou livest by on hye.

14 In righteousness and equitie,
thou hast thy seate and place:

Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth &
thy present power O God: (right,

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And through thy righteousness haue they,
a pleasant fame and noyse.

17 For why? their glory strength and ayde,
in thee alone doth lye:

Thy goodnesse eke that hath vs saved,
shall life our home on hye.

18 Our strength thou doth defend vs well,
the Lord to vs doth hyng:

The holy one of Israel,
he is our guide and hyng.

19 Sometime thy will puts thy Santes,
in billions thou dost shew:

And thus then dost thou say to them,
thy mynde to make them know.

20 A man of might I haue erect,
your hyng and guides be:

And let him by whom I elect,
among the folke to me.

The third part.

21 My seruant David I appoint,
whom I haue searched out:

And with my holy oyle anointed,
him hyng of all the rout.

22 For why my hand is ready still,
with him for to remayne:

And with myse armes also I will,
him strengthen and sustayne.

23 The enemies shall not him oppresse,
they shall him not despise:

Ne yet the foules of wickednesse,
of him shall haue no power:

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and stricke them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:

And in my name his home eke shall,
be lifted vp on hye.

26 His kingdome I will set to be,
vpon the sea and land:

And eke the running floudes shall he
embrace with his right hand.

27 He shall depend with all his hart,
on me, and thus shall say:

My father and my God thou art,
my rocke and healeth of day.

28 As one first borne I will him take,
of all on earth that springes:

His might and honor I shall make,
aboue all worldly hynges.

29 My mercy shall be with him still,
as I my selfe haue told,

My faythfull covenaut to fulfill,
my mercy I will hold.

30 And eke his seide I will sustayne,
for euer strong and sure:

So that his seate shall still remayne,
while heauen doth endure.

The fourth part.

31 If that his foes forsake my law,
and so begin to swerne:

And of my iudgements haue none awe,
nor will not them obserue.

32 Or if they do not vse aright,
my lawes to them made:

And let all my commandementes light,
and will not kepe my trade.

33 Then with the rod will I begin,
their doynges to amend:

And so with scourging for their sinne,
which that they do offend.

34 ~~Thy power~~ she had my good will,
I will not take from thee:
Nor handle them with craftynesse,
and so my truth shal be.

35 But live my covenant I will hold,
with all that I have spoke:
No word the which I have said,
shall alter or be broke.

36 Once I have sworn by my holynesse,
and that perforce will I:
With bands I shall hope promise,
to him I will not lye.

37 His side for evermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remayne,
for ever in my sight.

38 And as the Sunne with his sheyl,
for ever standeth bright:
A faythfull witness he shal be,
to all his kingdomes till.

39 But now O Lord thou dost elect,
and now thou chynest cheare:
Yea thou art wroth with thine elect,
thine owne annoynted deare.

40 The covenant with thy servant made
Lord thou hast quite undone:
And downe upon the ground also,
hast cast his copall crowne.

The fift part.

41 Thou pluckest his bedges by thine might
his walles thou dost confound:
Thou bearest eke his bedges downe,
and breakst them to the ground.

42 That he is like the destroye and toye,
of commens by throughout:
And so is made a miche and scoine,
to all that dwell about.

43 Thou ther right hand hast lifted up,
that him so sore annoy:
And all his force that him deuout,
lo thou hast made to toy.

44 His swordes eke thou dost take away
that shoulde his force withstand:
To him in warre no victory,
thou givest no upper hand.

45 His glasse thou dost also wast,
his throne his top and mych:
By the is overthrowne and cast,
full low upon the earth.

46 Thou hast out of and made full short,
his youth and lusty dayes:
And sayd of him all repute,
with shame and great dyspayre.

47 How long away from me O Lord,
for ever wilt thou turne:
And shall thine anger still away,
as fire consume and burne?

48 O call to mynde remember then,
my tyme consumeth fast:
Why hast thou made the soules of men,
as chyned in vayne to waste?

49 What man is he that lieth here,
and downe shall come he:
O from the thron of his house,
shall he be borne?

50 Where is O Lord thine old goodnesse,
so oft declared before:
Which by thy truth and brightnesse,
to Dauid thou hast swore?

51 The great rebukes to misde I call,
that on thy servants lye:
The rayling of the people all,
borne in my heart I.

52 Where with O Lord thine enemies,
blasphemers have thy name:
The steppes of thine annoynted one,
the craft not to defame.

53 All praye to the O Lord of hostes,
both now and eke for aye:
Through shyl & earth and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

Chorus seeing the people, neither admonished by
the benedicte of this life, nor by plagues, to be
thankfull, prayeth God to turne their hartes and
continue his mercies toward them and their pos-
teritie for ever.

Sing this as the 77. Psalm.

Thou Lord hast bene our sure defence,
our place of ease and rest:
In all times past yea so long since,
as can not be exprest.

1 Ere there was made mountayne or hill,
the earth and all abroad:
2 From age to age and alwayes still,
for ever thou art God.

Thou grindest man through grief & payne
to dust or clay, and then:
And then thou sayst agayne, retorne
agayne ye sonnes of men.

4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a floure and like the grasse,
whose beauteie soone doth fade.

6 Which in the morning shines full bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much dismayd:
And of thy feruent wrath and fume,
we are full sore affrayd.

8 The wicked workers that we have
thou test before thine eye: (wrought)
Our priuy faultes yea eke our thoughtes,
thy countenance doth spy.

9 For though thy wrath our dayes do
thereof doth nought remayne: (waste)
Our

Our yeares consume as grasses in blis
and are not counted.
20 Our tyme is the shadowe of death,
that we do live on vanity:
If one shal successe, surely then
we count him monstrous sin.

The second part.

21 Yet of this tyme the strength and cheere
the which we count upon:
Is nothing els but payntfull griefe,
and we like blacke are gone.
22 Who once hath knowen what strength is
what might mighte mighte hath: (here,
O in his hart who doth the feare,
according to thy word)

23 Instruct vs Lord to know and try,
how long our dayes remaine:
And that we may our strength apply,
true wisdom to attaine.

24 Returne O Lord, how long wilt thou
forth on in wrath proceed:
Shew fauour to thy seruantes now,
and helpe them at their neede.

25 Refresh vs with thy mercy stone,
and then our joy shalbe:
All tymes, so long as life doth last,
in hart reioyce shall we,
26 As thou hast plagued vs before;
now also make vs glad:
And for the yeares where in full soye,
affliction we haue had.

27 O let thy worke and power appeare,
and on thy seruantes light:
And shew vnto thy childe deare;
thy glory and thy might.

28 Lord let thy grace and mercy stand,
on vs thy seruantes thus:
Confirm the wordes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.

There is described the assurance he liueth in, that
committeth hymselfe wholly to Gods protectiō in
all temptations. A promise of God to those that
loue hym, know hym, and trust in hym to deliuer
them and geue them immortall glory.

Sing this as the 21. Psalme.

HE that within the secret place,
of God most high doth dwell:

In shadow of the mightiest grace;
at rest shall kepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:

My God he is: in whom will I
my whole assurance lay.

3 He shall defend the from the snare,
the which the hunter layd:

And from the deadly care and feare,
whereof thou art affrayd.

4 And with his wings will couer the,
and kepe the safely there:

His sayth and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not neede I say
to feare of any thing.

Of all the snare that eye doth see,
nor terror of the day.

6 For of the plague that pryncly,
doth make in bondage us:

For yet of this we haue not sayd,
and at some tyme thou wilt.

7 Yea as the doe at the doore stand,
a thousand times shee call:

Ten thousand shee at the right hand,
and yet thou shalt be call.

8 But thou shalt be it in thy part,
thine eyes shall well regard:

That euen like to thee be set,
the wicked hunter and.

9 For why? O Lord, I haue not sayd
to feare my hope is in thee:

And in the blast of my trust,
my sure defence is he.

10 Thou shalt not neede be none ill to feare,
with the it shall not mell:

For yet the plague shall once come neare,
the house where thou doest dwell.

11 For why? thus saith myngels all,
with charge commaunded be:

That still in all thy wordes they shall,
preserue and prosper the.

12 And in their handes shall beare the vp,
still wayting the vpon:

So that thy foot shall neuer chaunce,
to spurne at any stone.

13 Upon the Lion thou shalt go,
the Abbe fell and long:

And tread vpon the Lyons young,
with thyngons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:

And him defend because that he,
doth know my name aright.

15 When he for helpe to me doth cry,
an answer I will geue:

And from his grief take him. Will I,
in glory for to leue.

16 With length of yeares and dayes of
I will fulfill his tyme: (wealth,

The goodnes of my sayng health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

This psalme sheweth the Sabbath to direct the people
to acknowledge and praise God in his works
David reioyceth therein, but the which sheweth not
that the people, when he is most aduancing, will
most specially praise. In the which is described the fel-
licities of the just, planted in the house of God in
praise of the Lord.

Sing this as the 38. psalme.

IT is a thyng both good and mete,
to praise the best Lord:

And to thy name O thou most high,
to sing in one accord.

2 To shew the hymnes of the Lord,
betyme

Getyme ere day be light:
And the darkness did much abound,
when it doth again to night.

1 Upon ten strings instrument,
on Lute and harpe do sound:
With all the organs you can find,
of instruments small and great.

4 For thou hast made me to reioyce,
in thy wayes so wrought by thee;
And I haue joy in thee and boyce,
thy wayes withouten ce.

5 O Lord how glorious and how great
are all thy workes in heau:
So deeply are thy wonders set,
that none can fathome out.

6 The man that is not the wile,
this cannot comprehend:
And all such things are working still,
to be understood by the wile.

7 When to the wicked at their will,
as graffe do spring full fast:
They when they flourish in their ill,
for euer shalbe wast.

8 But then art mighty Lord most hye,
yea thou dost raigne therfore:
In euery tyme eternally,
both now and evermore.

9 For why? O Lord behold and se,
behold thy foes I say:
How all that worke iniquitie,
shall perishe and decay.

10 But thou like as an Unicorn,
shall lift myne horne on hye:
With fresh and new prepared oyle,
thy noyred hysing an I.

11 And of my foes before myne eyes,
shall se the fall and shame:
Of all that be agaynst me ryle,
myne care shall heare the same.

12 The iust shall flourish by on hye,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.

14 And in their age more fruit shall bring,
both far and well becom:
And pleasantly both bud and spring,
with bowes and branches grene.

15 To shew that God is good and iust,
and bright is his will:
He is my rocke my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I.H.

The prayer of the pious of God in the great an of
the world, and beareth downe all people which
lift them up agaynst his maiesty, and pouereth to
conquer his pious.

Sing this as the 77. psalme.

The Lord as king aloft doth sit,
in glory and in might:
And he to them his strength and mayne,
both his might and might:
The Lord his strength and might doth make
and shewes it to his
No might can make it more to fade,
at day it doth endure.

3 For the world was made at thought,
thy leace was set before:
Beyond all tyme that can be thought,
thou hast bene meritor.

4 The fountes O Lord the fountes do rise
they come and make a noyse:
The fountes I say did encrease,
and lifted up their voyce.

5 Yea though the fountes arise in sight,
though seas do rage and swell:
The Lord is strong and most of might,
for he on hye doth dwell.

6 And loke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all tymes withouten end.

Deus ultionum. Psal. xciii. I.H.

The prayer of God agaynst the violence of tyrants
and comforteth the afflicted by the good will of
their afflictions: and by the ruine of the wicked.

Sing this as the 77. psalme.

O Lord thou dost reuenge all wrongs,
that office longes to thee:
Sith vengeance doth belong to thee,
declare that all may see.

2 Set forth thy selfe for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with hysing by their voyce:
How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with brags burst
and proudly prate their fill:
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke O Lord thine heritage,
thy people and here full sore:
Agaynst the people they do rage,
that daily more and more.

6 The widowers which are comfortless,
and strangers they destroy:
They see the Children fatherless,
and none do put them by.

7 And when they take these things in hand,
this saile they haue of thee:
Can Jacobs God be thus understand?
easily, no, he cannot see.

8 O folke of the world and people wise,
some knowledge now discern:
Some knowledge now discern:

ye feared among the multitude,
at length began to learn.

9 The Lord which made the ease of mine,
he hath been my strength and my deliverer.

He made the way for my feet, and he made the path for my feet.

10 The Lord doth all the words covertly,
and make them understood:

Shall he not then your desires perceive?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart: he hath not pleasure in man.

The Lord I say mine thoughts both scan
and understand them but by grace.

12 But Lord thou man is happy sure,
whom thou dost have in awe:

And through correction doth pacify,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When wicked men shall be suppressed,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:

This heritage whom he did chuse,
he will no time forsake.

15 Untill that judgement be decreed,
to iudice to connect:

That all may follow her with speede,
that are of upright heart.

16 But who upon my part shall stand,
against the cursed trayne?

Oh who shall rid me from their hand,
that wicked workes maintayne?

17 Except the Lord had bene myne ayde,
myne enemies to repelle:

My life and soule had now bene layd,
almost as low as hell.

18 When I did say my foote did slide,
and I am like to fall:

Thy goodnesse Lord did so proude,
to stay me by withall.

19 When with my selfe I mused much,
and could no comfort finde:

Then Lord thy goodnesse did me touch,
and thou did ease my minde.

20 While thou shalt haunte thy selfe and draw,
with wicked men to sit:

Which with measure in stead of law,
much mischief do commit.

21 For they consult against the life,
of righteous men and good:

And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence and rocke:

He is my God to him I as,
he is my strength and rocke.

23 And he shall cause their milk to be as gall,

themselves say to destroy:
And in their malice they shall fall,
our God shall them destroy.

Venite, exultemus. Psalm. XCv. I. H.

An earnest exhortation to praise God for the government of the world, and election of his Church to escape the rebellion of the false fathers, who tempted God in the wilderness, and therefore entered not the land of promise.

Sing this as the Benedictus.

0 Come let vs lift up our voyce,
and sing unto the Lord:

In him our rocke of holie rejoyce,
let vs with one accord.

2 Yea let vs come before his face,
to give him thanks and prayre:

In singing shall we praise his grace,
let vs be glad and cheere.

3 For why: the Lord he is no doubt,
a great and mighty God:

A hyng above all which throughout,
in all the world abode.

4 The secretes of the earth so depe,
and corners of the land:

The toppes of helles that are so depe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and prayse the Lord,
before him let vs fall:

And kneele to him without accord,
the which hath made vs all.

7 For why: he is the Lord our God,
for vs he doth proude:

We are his folke he hath vs fedde,
his shepe and he our guide.

8 To day if ye his voyce will heare,
then harden not your heart:

As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous workes when they did see
yet still they would me moue.

10 I will forty yeares they did me grieve
and I to them did say:

They were in hart and not belent,
they haue not knowen my way.

11 Wherefore I sware when that my wrath
was kindled in my brest:

That they should neuer tread the path,
to enter to my rest.

Cantate Domini. Psalm. XCvi. I. H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy: And this specially ought to be referred to the kingdom of Christ.

Sing this as the 77. Psalm.

Sing ye with prayse unto the Lord,
new songes of toy and myrrh:

Sing

Sing unto him with one accord,
all people on the earth:
1 Ye sing unto the Lord I say,
ye people which dwell therein:
Declare and shew from day to day,
salvation by the Lord.

2 Among the Gentiles the doctore,
his honour shall abound:
To shew his mighty hand and arm,
in all the world throughout.
4 For when the Lord is ready of might,
and ready to shew himself:
And he is to be feared of right,
about all which I say.

5 For all the earth of Gentiles folk,
are Jews that will sing:
But yet our God he is the Lord,
that hath the heavens made.
6 All people and houses the do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worshipp the I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also,
the glory of his name:
And eke into his courts do go,
with giftes unto the same.

The second part.

9 Fall downe and worshipp ye the Lord,
within his temple hight:
Let all the people of the world,
be fearfull at his sight.
10 Tell all the world he not again,
the Lord both reigns above,
yea he hath fir the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nation every one,
with equite and right.
12 The heavens shall great joy begin,
the earth shall eke reioyce:
The sea with all that is therein,
shall shoute and make a noyce.

13 The field shall joy and every thing,
that springeth of the earth:
The wood and every tree shall sing,
with gladnesse and with mynth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iudg the world,
and rule his folk with right.

Dominus reg. Psal. XCvii. I.H.

¶ David exhorteth all to reioyce for the coming of
the kingdome of Christ, dreadfull to the rebels and
Idolaters, and to all to the iust, whom he exhort-
eth to innocency, to reioicing, and thanksgiving.

Sing this as the 77. psalm.

The Lord hath reioiced when he said,
And the Lord hath said,
2 Both power and might the do dwell,
and both are in his face:

3 Ye sing unto the Lord I say,
and shew his mighty hand:
4 Which shall his foes and enemies burne,
as chaff in every place.
5 His lightnings shall full bright be blaze
unto the world throughout:
6 Which shall his foes and enemies burne,
with bread of life throughout.

7 The hills like waxe be melt in sight,
and perforce of the Lord:
8 That shall his foes and enemies burne,
which gather all the world.
9 The heavens the docters and them,
his will be forth abroad:
10 That all the world may see and know,
the goodnesse of our God.

7 Confusion sure shall come to such,
as worshipp Idols have:
And eke to those that glory much,
domine pictures to make.
8 For all the Jews of the world,
which they as Gods do call:
Shall see the power of the Lord,
and downe to him shall fall.

9 With joy shall Zion hear this thing,
and Iuda shall reioyce:
10 For at thy iudgement they shall sing,
and make a pleasant noyse.
11 That thou O Lord art sit on hye,
in all the earth abroad:
And are exalted worshippfully,
about each other God.

12 All ye that loue the Lord do this,
hate all thynges that are ill:
13 For he hath kept the soules of his
from such as would them kill.
14 And light both joying by to the iust,
with pleasure for his part:
Great joy with gladnesse mynth and lust
to them of upright heart.

15 Ye righteous in the Lord reioyce,
his holynesse proclayne:
Be thankfull eke with heart and noyce,
and myndfull of the same.

Cantate Domini. psal. XCviii. I.H.

¶ An earnest reprobation to all creatures to praise
the Lord for his power, mercy, and fidelitie in
his promise by Christ, by whom he hath commu-
nicated his salvation to all nations.

Sing this as the 78. Psalm.

0 Sing ye now unto the Lord,
a new and pleasant song: (world,
for he hath wrought throughout the
fi. his

1 With his power he hath made us
And getteth us out of all danger
Why should we be so afraid
The Lord our God is our strength
His hand is full of power
The Lord our God is our strength
His hand is full of power
4 His grace and mercy is great
That all the earth should praise him
The Lord our God is our strength
His hand is full of power
5 The Lord our God is our strength
His hand is full of power
6 Upon the wings of the wind
He shall come to judge the world
The Lord our God is our strength
His hand is full of power
7 Praise the Lord with all cheer
For joy both coast and dwell
The earth likewise let it begin
With all that therein dwell
8 And let the fountains praise their fill
And clasp their hands on high
And eke the mountains and the hills
Before the Lord his God
9 For he shall come to judge the world
The world and every nation
And rule the people mightily
With might and with right

Domineus regnavit. Psal. XC. C. I. H.
The commandeth the power, equity & excellencie
of the kingdom of God by Christ, upon the Iames
and Gentiles, promising the same unto the same,
and to serve the King, as the same, the fathers, the
les, Aaron, and the priests, who calling upon God,
were heard in their prayers.


Sing this as the 77. psalm.

The Lord our God is our strength
Although at the people rage and fall
Yea he our strength and our shield
Though all the world would rage
2 The Lord our God is our strength
His hand is full of power
Above all folk he hath excelled
And he shall be so
3 Let all men praise the mighty name
For it is true and sure
And let them magnify the same
That he is our strength
4 The princely power of our King
Doth love us and us right
Thou mighty ruler every thing
In Jacob through thy might
5 To praise the Lord our God devise
All honour to him do
His power and his might
For he is our strength


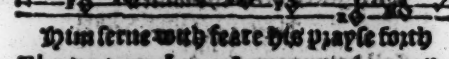


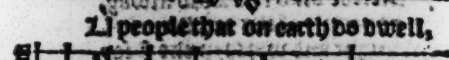
6 The Lord our God is our strength
His hand is full of power
7 With a cloud he shall be praised
Then do they labour still
To keep him from the sight of men
And pay him their due
8 O Lord our God is our strength
His hand is full of power
9 Thy mercy is our strength
Thy hand is full of power
10 O Lord our God is our strength
His hand is full of power
For he shall come to judge the world
The world and every nation
And rule the people mightily
With might and with right

2. Iubilare Deo omnis. Psal. C.
The prophet Isaiah saith of the Lord, who hath
made us to enter into his Courts, and assemblies
to praise his name.

A



21 people that on earth do dwell,
Sing to the Lord with cheerful voice
Him serve with feare his praise forth
tell, Come ye before him and reioyce.



3 The Lord our God is our strength
His hand is full of power
4 O enter then his gates with praise
Approach with joy his Courts unto
Praise him, and bless his name always
For it is his will to do
5 For why the Lord our God is good
Is mercy to his true
His truth at all times standeth good
And shall from age to age endure
An other of the same.

Sing this as the 141. psalm.
In God the Lord be glad and light
Praise him throughout the earth
Serve him and come before his sight
With singing and with mirth
2 know that the Lord our God he is
He did us make and keep
Not we our selves, for we are his
Ourselves and pasture there
3 O go into his gates alway
Give thanks within the same

Within]

Within his court at the south his praye,
and thus he praye.

4 For why the goodness of the Lord
for evermore hath remaine:
from age to age his name shall stand,
his name shall stand for ever.

Miserere. Psal. Cii.

¶ It seemeth that this psalme was appointed to be
sung in the church of the south, as the
psalmist saith, within his court at the south
his praye.

Sing this as the 22. Psalme.

7 Mercy will and judgement sing,
O Lord God unto the:

2 And wisely be thou mercie,
but till thou come to me.

And in the night of my trouble walke,
in purchase of my praye.

3 And I will praye thee, O Lord,
will let before thy face.

4 I hate their wickednes that fall away,
it shall not cleave to me:

From me shall part the froward hart,
none shall dwell with me.

5 Mine will I saye, that slandereth
his neighbour privily:

The losse hart I cannot beare,
nor him that slandereth by.

6 Mine eyes shall be on them with in,
the land that sayeth full be:

In perfect way who worketh, shall
be servant unto me.

7 I will no guilefull person have,
within my house to dwell:

And in my presence he shall not
remain, that lyeth doctill.

8 Wherefore I will destroye out all
the wicked of the land:

That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

¶ It seemeth that this psalme was appointed to be
sung in the church of the south, as the
psalmist saith, within his court at the south
his praye.

Sing this as the 22. Psalme.

0 Heare my prayer Lord, and let
my cry come unto the:

2 In time of trouble do not hide,
thy face away from me.

3 Incline thine eares to me, make hast
to heare me when I call:

For as the smoke both fade, so do
my dayes consume and fall.

4 And as a hart by his hart is burnt,
my hart is burnt with thee:

And with thee as the hart, that I
forget to eat my bread.

5 By reason of my growning voyce,
my bones cleave to my thur:

6 As hart is burnt with thee,
my bones cleave to my thur:

And as a hart by his hart is burnt,
my hart is burnt with thee:

7 I watch and keepe my selfe,
the heart is burnt with thee:

8 Let hart be burnt with thee,
my bones cleave to my thur:

And they that be against me,
against me they shall be burnt:

9 Strongly will I saye, my hart
my hunger I shall have:

And mingle with me, my hart
that from me shall be burnt:

10 Because of thy goodness Lord,
thy mercy shall be burnt:

For thou hast burnt my hart,
and thou shalt burne againe:

11 The dayes of my hart, my hart
are like the hart of the hart:

And I am with thee like the hart,
that thou shalt burne againe:

12 But thou O Lord for ever doest,
thy mercy shall be burnt:

And thy mercy shall be burnt,
abide with me to the hart:

13 Thou wilt save, and mercy thou
to Syon wilt extend:

The time of mercy, now the time
forever is come to end,

14 For even in the stones thereof,
thy mercy shall be burnt:

And in the hart thereof they have,
compassion in the hart:

15 Then shall the heathen people feare,
the Lordes most holy name:

And all the hykes on earth shall dread,
thy glory and thy fame.

16 Then when the Lord the mighty God,
against them shall come:

And then when he most nobly, in
his glory shall appear.

17 To prayer of the desolate,
when he himselfe shall be:

When he shall not be burnt,
thy mercy shall be burnt:

18 This shall be written for the age,
that thou shalt burne againe:

The people yet burnt,
the Lordes renowne shall be burnt.

19 For he shall be burnt,
thy mercy shall be burnt:

And out of heaven shall the Lord,
behold the hart of the hart:

20 That of the mourning hart, the
might shall be burnt:

And that he might be burnt,
thy mercy shall be burnt:

21 That thou in Syon may declare,
the Lordes most holy name:

And in Jerusalem the fourth,
the prayer of the people.
22 Then when the people of the land
and the people of the city
shall be gathered to the Lord.
their prayer to the Lord.

The third part.

23 My former hope of strength he hath
abased in the way:
And though he hath not despised,
thus I shall be able to say.
24 His strength is the strength of all my days,
now shall I be able to say:
Thy grace is coming continually,
from age to age for ever.

25 Then the foundations of the earth,
before all times hath laid:
And Lord the heavens are the works,
which thine eternal hands hath made.
26 Yet they shall perish and decay,
but thou shalt ever abide:
And they shall all in time waxe old,
even as a garment will.

27 Thou as a garment shalt them change,
and changes shall they be:
But thou dost still abide the same,
thy years do never cease.
28 The children of thy servants shall,
continually endure:
And in thy sight their happy state,
for ever shall stand sure.

1. Benedic anima. psal. Ciiij. T.S.

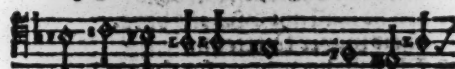
The prophet prophesied men and angels, and all
creatures to praise the Lord for his faithful mercies,
in deliverance of his people from evils, in his
providence over all things, and in preservation
of the faithful.



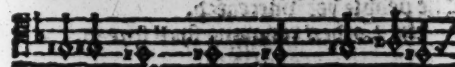
My soule give laud unto the Lord.



my spirit shall do the same: And all



the secretes of my hart, praise ye his



holy name. Give thanks to God for



all his gifts, how not thy self behind



And suffer not his benefites to slip out



of thy mercies.

3 That good thou hast done for thy servant,
and for all thy people,
for all thy works are made manifest,
and thou hast done for the people.
4 That thou hast done for the poor and needy,
from which thou hast not hid:
His misery and complaint thou hast,
he did cry out to thee.

5 That thou hast done for the poor and needy,
and for all thy people,
like as the eagle hath her hill,
whereby she doth fly.
6 The Lord will requite both repay,
all such as he doth love:
So that the poor and needy
are turned to the Lord.

7 His wayes, and his commandmentes,
his counsels, and his ballance actes,
the Israelites did know.
8 The Lord is kind and merryfull,
when sinners do him grieve:
The slowest to conceive wrath,
and ready to forgive.

9 He chidech not us continually,
though we be full of strife:
Nor heareth our faultes in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth us regard:
And after our iniquities,
he doth not us reward.

11 But as the space is mountous great,
twixt heaven and earth above:
So is his goodness much more large,
to them that do him love.
12 God doth remove our sinne from us,
and our offences all:
As farre as is the East rising,
full distant from his fall.

The second part.

13 And loke what pitie parentes beare,
unto their children beare:
Like pitie heareth the Lord to such,
as worship him in feare.
14 The Lord that made us knoweth our
our strength and fashion full: (shape,
how weak and fragile our nature is,
and how we be but dust.
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right soone in field,
our fading full soon away.
16 Whose glorie beauty soone windes,
do betterly disgrace:
And make that after their assaults,
such blossomes have no place.

17 But

Psalme. Cxlii.

17 But yet the strength of the Lord,
with his shall thou stand:
Their childrens children so secure,
his righteousness shall stand.
18 I meant which were his continuant,
with all their hearts desire:
And not forget to be his name,
that he both shall be there.

19 The heavens by his are made the flat,
and forefront of the Lord:
And by his power immortal,
he governeth all the world.
20 Ye angels which are great in power,
praise ye and bless the Lord:
Which to obey his will,
immediately resort.

21 Ye noble powers and ministers,
cease not to praise him still:
Which ready are to execute,
his pleasure and his will.
22 Yea all his works in every place,
praise ye his holy name:
My hart, my mynde, and eke my soule,
praise ye also the same.

2. Benedic anima. psal. Cxiii. W.K.

¶ A thanksgiving for the creation of the world, and
governance of the same by his marvellous provi-
dence. Also a prayer against the wicked, who are
occasions that God diminisheth his blessings.

M y soule prays the Lord, O Lord, speake

good of his name. O Lord our great

God, how dost thou appeare? So pas-

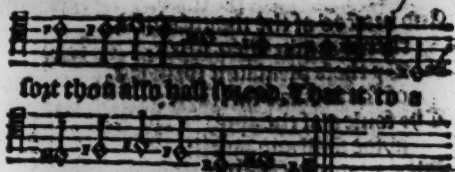
sing in glory that great is thy name?

Honor and match in thee thy name most

clear. With light as a robe thou hast

thee beclad, where by all the earth thy

greatness may see. The heavens in such



curtaine compass may be.

3 His chambers beames lie
in the cloude full fire:
Which as his charite,
are made him to beare:
And there with much sweetness,
his counsell doth endure.
Upon the winges of
of windes in the ayre.

4 He maketh his spirites
as heraldes to go:
And lightenyngs to streame,
we see also more,
His will to accomplishe,
they runne to and fro:
To save and consume thynges,
as semeth him best.

5 He grounded the earth,
so firmly and fast:
That it once to move,
none shall have such power.

6 The deep a faine courting,
for it made thou hast:
Which by his owne nature,
the billes would denout.

7 But at thy rebuke,
the waters do hee:
And so geue due place,
thy word to obey.

At thy voyce of thunder,
so fearefull they be:
That in their great ragging,
they hast gone away.

8 The mountaynes full hye,
they then by ascend:
If thou dost but speake,
thy word they fulfill.

So likewise the halles,
most quickly beseech:
Where thou them appointest,
remaiue do they still.

9 Their boundes hast thou set,
how farre they shall come:
So as in their rage,
nor that past they can.

For God hath appointed,
they shall not remove:
The earth which was made,
which made was for man.

The second part.

10 He sendeth the sprynges,
to strong streames of lakes:
Which runne do still among
among the huge hills.

11 Where both the wild beasts
their thirst oft times takes:

Sing this at the top. Psalm.

Give praise unto the Lord, and call upon his name,
Among the people shall his praises be
his worship to spread his fame.
2 Sing ye unto the Lord I say,
and sing times ten people:
And talke of all the wonders he hath done,
that he hath wrought among the people.
3 In honour of his holy name,
reioyce with one accord:
And let the hart also reioyce,
of them that seek the Lord.
4 Se he ye the Lord and see the strength,
of his eternall might:
And see he his face thronically,
and presence of his light.
5 The wondrous works that he hath done
hopefull in my heart:
He let the judgement of his mouth,
out of your mouth depart.
6 Ye that of faythfull Abraham,
his seruants are the seed:
Yea his elect the children that,
of Jacob do proceede.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull judgements are,
through all the earth abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remembered evermore,
to thousands of begreys.

The second part.

9 The covenant which he hath made,
with Abraham long ago:
And faythfull be he which he hath sowne,
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he sayd, loe I to you
all Canaan land will geue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number at that tyme,
did very small appeare:
Yea very small and in the land,
they then but strangers were.

13 While yet they walke fro land to land,
without a sure abode:
And while from hungry kingdoms they,
did wander all abroad.
14 And among at no oppressors hand,
he suffered them to sale:
But even the great and mighty hynges,
reproued for their sale.

15 And thus he sayd touch ye not those,
that myne annoynted be:
He do the Wophres any harme,

that do pertaine to me.

16 He called a watch upon the land,
of bread he sayd the hunger:
But he against their word of neede,
had sent a man before.

The third part.

17 Even Joseph which had once bene sold,
to be a slave in Egypt:
18 Whose story they have in such school,
the yowen people tell:
19 Until the time came when his name
was knowne apparently:
The mighty word of God the Lord,
his faithfull truth hath try.

20 The hyng sent and delivered him,
from prison where he lay:
The ruler of the people then,
did free ly let him go.
21 And once all his name he made,
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the day.

22 That he might to his will instruct,
the wisdom of the land:
And wisdomes lore his ancient men,
might teach to understand.
23 Then into the Egyptian land:
came Israel also:
And Jacob in the land of Ham,
did lye a stranger tho.

24 His people he ever hyngly,
in number made to grow:
And once all his enemies,
in strength he made them grow.
25 Whose hart he wend that they with
his people did entreat:
And did his seruantes wrongfully,
abuse with false deceit.

The fourth part.

26 His faythfull seruant Moyses then,
and Aaron whom he chose:
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham,
then did they worke also.

28 Marchenest he sent & made it darke,
in stead of bright day:
29 And vnto his commission,
they did not disobay.
30 He turned their waters into blood,
he did their fishes slay:
Their land brought frogs out in the place,
where their hyng Pharaa lay.

31 He spake and at his voyce the it came,
great swarines of noyome flies:
And all the quarters of their land,
were filld with crawling lice.
32 He gaue them cold and stony hails,

in death of milliones came:
And from Sumerus within their land,
he sent unto their payme.

- 33 He smote their vines & all their trees,
whereon their vines did grow:
34 And all their trees within their coastes
downe he he smote downe:
35 He smote then the strong cities,
and the strong castles:
Which were their strength in their land,
and trust of all their ground.

The first part.

- 36 The first begotten in the land,
he deeply did he smite:
Yea the beginning and full fruit,
of all their strength and might.
37 With gold and silver he them bought,
from Egypt land to passe:
And in the number of their tribes,
no feble one there was.

- 38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen upon their hart.
39 To shroud them fro the parching heate
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.

- 40 They asked and he caused quayles,
to rayne at their request:
And fully with the bread of heauen,
their hunger he reuest.
41 He opened then the stony rocke,
and waters gush'd out:
And in the dry and parched groundes,
like riuers ran about.

- 42 For of his holy covenant,
aye myndefull was he tho:
Which to his seruant Abraham,
he plighted long ago.
43 He brought his people forth in myrrh,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

- 44 And of the heathen men he gaue,
to chew the fruitfull landes:
The labours of the people eke,
they toke into their handes.
45 That they his holy statutes might,
obserue for euermore:
And saythfully obey his law,
praise ye the Lord therfore.

Confitemini Domi. psal. Cvi. N.

The people who were under Antiochus do magnifie
the goodnes of God among the repentant: & pray
to be gathered from among the heathen, that they
may praise his name.

Sing this as the 39. Psalme.

- Prayse ye the Lord for he is god,
his mercy dureth for aye:
2 Who can expresse his noble act's,

- or all his mighty doings.
3 They blessed are they judgement hope,
and truly be ioyful:
4 With triumph of the people Lord,
remember me I pray.

- 5 And wish thy lasting health O Lord,
boughtest deliuer me:
That I the great felicity,
of thine elect may be.
And wish thy people ioy, I may,
a ioyfull mynde possesse:
And may with thine inheritance,
a glorying hart expresse.

- 6 Both we and eke our fathers all,
haue sinned euerie one:
We haue committed wickednesse,
and lowly we haue bene.
7 The wonders great which thou O Lord
hast done of Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

- For they thy merites multitude,
did keepe in thankfull mynde:
But at the sea yea the red sea,
rebelled most vniuers.
8 Nevertheless he saued them,
for honore of his name:
That he may make his power knowne,
and spread abroad with fame.

- 9 The red sea he did then rebuke,
and forthwith it was dryde:
And as in wilderness, so through
the depe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

- 11 The waters their oppressors whelms,
not one was left alive:
12 Then they belied his wordes, & prayde
in song they did him giue.
13 But by and by vniuersally,
his wordes they cleane forgot:
And for his counsell and his will,
they did neglect to wote.

- 14 But liued in the wilderness.
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton myndes desire,
he suffered them to haue:
But washing leanness there withall,
into their soules he gaue.

- 16 Then when they lodged in their tents,
at Moyles they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therfore the earth did open wide,
and Dathan did denour:
And all Abrahams company,
did couer in that houre.

18 In their assembly banded was,
the house of worship first:
And waſhing flame diſſen burnt vp,
the wicked in their fire.

19 Upon the hill of Iſion they,
an Iſrael Caſtle did frame:
And there the moſt iuſtice they
did worſhipp of the ſame.

20 Into the liberthe of a Caſtle,
that ſtandeth on the grasse:
Thus they their glory turned and all,
their honour was deſtroyed.

21 And God their only Saviour,
but ſuddenly they forgot:
Which many gear and mighty thynges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous thynges had done:
And by the red ſea breadfull thynges,
performed long ago.

23 Therefore for their ſo ſhewyng them,
forgetfull and blaſphemye:

To bring deſtruction on them all,
he purpoſed in his mynde.

Had not his choſen Moyſes God,
before him in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould them wreake.

24 They did deſpiſe the pleaſure land,
that he beſight to geue:

Yea and the wordes that he had ſpoke,
they did no whit beleue.

25 But in their tentes with grudging hart
they wickedly repinde:

For to the hope of God the Lord,
they gaue an harkenyng mynde.

26 Therefore agaynſt them liſted he,
his ſtrong reuengyng hand:

Them to deſtroy in wilderneſſe,
erſe they ſhould ſee the land.

27 And to deſtroy their ſede among,
the nations with his rod:
And through the countreyes of the world,
to ſcatter them abroad.

28 To Baal Idoz then they did,
adiuſt themſelues alſo:
And eate the offeringes of the dead,
ſo they forſoke him tho.

29 Thus with their owne inuentiones,
his wrath they did prouoke:
And in his ſo iuſtified wrath,
the plague vpon them broke.

30 But whynes God vp with zeale,
the ſinners ſilence ſays:
And iudgement he did execute,
and then the plague did ſlay.

The fourth part.

31 It was imputed vnto him,
for righteousnelle that day:

And from their mouth ſo ſpoken is,
from care to care the ſay:

32 At ſeaſons when they ſay,
they did but angry ſpeak:
Yea ſo ſure ſound that they ſay was,
then purpoſed in their ſay.

33 Becauſe they had ſo ſpoken in ſeaſon,
that in ſinners mouth they ſay:

His lips ſpake as they ſay,
his ſerue was ſo ſay:

34 Nor as the Lord commanded them,
they ſlew the people the:

35 But were among the heathen miſt,
and leaſt their worſhip alſo.

36 And did their ſoule ſerue, which were
their ſoule and body.

37 To ſerue the ſonnes & daughters,
did offer vp and ſay.

38 Yea with wickedly inuentiones
the guiltleſſe blood they ſpilt:

Yea their owne ſonnes & daughters blood
without all cauſe of guilt.

Whom they to Canaan Idoz then,
offred with wicked hands:

And ſo with blood of innocents,
deſiled was the land.

39 Thus were they ſlayned with þe worſhip,
of their owne filthy way:

And with their owne inuentiones,
a whoring they did ſay.

40 Therefore agaynſt his people was,
the Lordes wrath kindled ſay:

And euen his owne inuentiones,
therefore he did ſay.

41 Into the handes of heathen men,
he gaue them for a pray:

And made their foes their Lordes, whom
were forced to ſay. (they,

The fiſt part.

42 Yea and their hatefull enemies,
oppreſſed them in the land:

And they were humbly made to ſlope,
as ſubiect to their hand.

43 Full oftentymes from thral had he,
deliuered them before:

But with their counſell they to wrath,
prouoked him euermore.

Therefore they by their wickedneſſe,
were brought full low to lye:

44 Yet when he ſaw them in diſtreſſe,
he harkened to their cry.

45 He cald to mynde his covenant,
which he to them had ſwore:

And by his merities multitude,
repented him therefore.

46 And ſauour he them made to finde,
before the ſight of thoſe:

That led them captiues from their land,
when each they were their foes.

47 **S**ing to the Lord our God,
 and from among the people,
 Lord gather us away.

48 That we may praise the noble people,
 of the most holy name:

49 The Lord our God is great,
 and founding of the heaven:

Let all the people say,
 praise ye the Lord therefore.

Confitemini De. psal. Cvil. W.K.

David exhorteth all that are redeemed by the Lord
 and gathered unto him, to sing praises therefore
 unto the Lord our God, who is great, and founding
 of the heaven: and let all the people say, praise
 ye the Lord therefore.

Sing this as the 67. Psalm.

Give thanks unto the Lord our God,
 for gracious is he:

And that his mercy hath no end,
 all mortall men may see.

2 Such as the Lord redeemed hath,
 with thanks should praise his name:
 And shew from then forth how he wrought the same.

3 He gathered them forth of the landes,
 that lay so farre about:
 From East to West, and North to South,
 his hand did finde them out.

4 They wandered in the wilderness,
 and sought from the way:
 And found no City where to dwell,
 that secue might for their stay.

5 Whole thirst and hunger was so great,
 in their desire to hope:
 That sayernesse did them sore assault,
 and eke their soules annoyd.

6 Then did they cry in their distresse,
 unto the Lord for ayde:
 Who did remove their troublous state,
 accordyng as they prayd.

7 And by that way which was most right
 he led them like a guide:
 That they might to a City goe,
 and there also abide.

8 Let men therefore before the Lord,
 confesse his goodnesse then:
 And shew the wonders that he doth,
 before the fountes of men.

9 For he the empty soule sustaynd,
 whom thirst had made to sayn:
 The hungry soule with goodnesse fed,
 and did them eke requyte.

10 Such as do dwell in barrenesse hope,
 where they of death do waye:
 Fast bound to eke such troublous stormes
 as yon charynes do threat.

The second part.

11 For that against the Lordes own workes

they sought to resist:

The Lord hath made his counsel hye,
 that they should not be.

12 But when he sawe them fall lowe,
 they then fell downe with griefe:
 And none was found to helpe,
 whereby to get relief.

13 Then did they cry in their distresse,
 unto the Lord for ayde:
 Who did remove their troublous state,
 accordyng as they prayd.

14 For he from Damascus out they brought,
 and from heathen landes full of hate:
 Buryng with force the yron bandes,
 which did intyre them late.

15 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the fountes of men.

16 For he threw down their gates of bras,
 and brake them with strong hand:
 Their yron barres he smote in two,
 nothyng could them withstand.

17 The fowly folke great plague he sle,
 and cannot from them wende:
 But heape on moe to those they haue,
 because they do offend.

18 Their soules so much did loth at meate
 that none they could abide:
 Whereby death had them almost caught,
 as they full truly tryde.

19 Then did they cry in their distresse,
 unto the Lord for ayde:
 Who did remove their troublous state,
 accordyng as they prayd.

20 For he then sent to them his word,
 which health did so restore:
 And brought them from those dangers
 wherein they were before. *De pe.*

The third part.

21 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth
 before the fountes of men.

22 And let them offer sacrifice,
 with thanks and also feare:
 And speake of all his wondrous workes,
 with glad and ioyfull cheare.

23 Such as in shypes or bittle barkes,
 into the seas descend:
 Their marchandise through fearful fluds
 to compasse and to end.

24 Those men are fynch to behold,
 the Lordes workes what they be:
 And in the dangerous daie the same,
 most marvellous they see.

25 For at his word the stormy winde,
 ariseth in a rage:
 And styreth up the surges so,
 as nought can them assuage.

26 Then are they lifted up so high,

the

the cloudes they came to gaine:
And plunging he was the head in still,
their soules continue with payne.

27 And like a hundred to and fro,
now here now there they stode:
As men with feare of wit bereft,
or had of sense no sele.

28 Then did they cry in their distress,
vnto the Lord for helpe:
Who did rescue them from their state,
according as they prayd.

29 For at his word the Lord did make,
the sturdy stones to quake:
So that their great wraith in their rage,
was brought to rest and peace.

30 Then was there glad when rest to come,
which they so much desired:
And are by him in heauen brought,
which they so sayne would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindenesse then:
And shew the wonders that he doth
before the countes of men.

32 Let them in presence of thy folke,
with prayse extoll his name:
And where the elders do conuene,
let them there do the same.

33 For turninge floudes to dry desertes,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and fountaine.

34 A fruitful land with pleasures deckt,
shall barren he doth make:
When on their sinnes that dwell therein,
he doth his vengeance take.

35 Against the wilderness full rude,
he maketh fruit to beare:
With pleasant springes of waters cleare
though none before were there.

36 Wherein such hungry soules were set,
as he doth freely chuse:
That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and binseedes also plant:
To yeld them fruit of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth bleesse them so:
Who doth also their yoke breakes make,
by murders great to grow.

39 But who the saythfull are low brought
by the oppressors hand:
And minish do through many plagues,
that compass them about.

40 Then doth he visites bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wilderness.

41 But yet the people he doth love,
out of his mercies hand:
And oft he will his anger reuoke,
much like a father hand.

42 The right hand hath he holden this sight,
and his right hand is strong:
Whereas the waters and the earth
with great skill doe their voyce.

43 But who is he that now shall well
be may these things remember:
For certainly he hath perceiued,
the kindenesse of the Lord.

Paratum cor. psal. Cvi. N.

¶ David which built and wrote psalms the Lord and
admirer of his power of the power of his strength
his strength were small, and his power against
other nations, this though he should be
as for a time, yet he alone in the end will
downe our enemies.

Sing this as the 81. Psalm.

0 God my hart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and playing on the lyre.

2 Awake my psale and my harpe,
for to me they shall sing:
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
shall prayse be thou be:
And I among the brethren toke,
will sing O Lord to thee.

4 Because thy mercy Lord is great,
above the heauens hye:
And eke thy truth reacheth the cloudes,
within the lofty skye.

5 Above the starry heauens hye,
exalte thy selfe O God:
And Lord display upon the earth,
thy glory as thy word.

6 That thy dearely beloued may,
be like as thou art:
Helpe O my God, with thy right hand,
and hearken vnto me.

7 God in his holynesse hath spoke,
wherefore my voyce should sing:
Sichem I will build, and met
the vale of Succoth ground.

8 And Gad shall be mine owne,
Manasse to me shall be:
My headstrong Ephraim, and law
shall Iuda geue for me.

9 As for my wastage and my shot,
on Edom will I shew:
Upon the land of Idumea,
in triumph will I go.

10 Who shall take the Citie strong,
be glad to sing to me:
O how by whom is Edom land,
conquered shall I be.

11 Is it not thou O God which late,
hast

And thou O Lord thy mercy with our foes,
 12 Goe he O Lord thy mercy with our foes,
 For all the helpe of man is vayne,
 and can no whit availe.

13 Through God we shall do ballant actes
 and destroy of hande: we
 The shall subble his enemies,
 yea he shall tread them downe.

Deus laudem tuam. psal. Cix. N.

*David being falsly accused by Sauls flatterers,
 prays God to helpe him, to destroy his enemies
 who oppose him the way to Jesus Christ
 and all the enemies of the Children of God.*

Sing this as the 77. psalme.

1 I speechlesse silence do not hold,
 O God thy tongue alwayes:
 O God even thou I say that art,
 the God of all my people.
 2 The wicked mouth is guilefull mouth,
 on me disclosed be:
 And they with fals and lying tongue,
 haue spoken unto me.

3 They did beset me round about,
 with wordes of hatefull spight:
 With out all cause of my defence,
 agaynst me did they fight.
 4 For my god will they were my foes,
 but then gan I to pray:
 My god with all my readynde,
 with have they did away.

5 Set thou the wicked oner him,
 to haue the byper hand:
 At his right hand set thou,
 his hatefull foe to stand.
 6 When he is iudged let him then,
 condemned be therein:
 7 And let the prayer that he makes,
 be turned into sinne.

8 Few be his dayes, his charge also,
 let them an other take:
 9 His children let be fatherlesse,
 his wife a widow make.
 10 Let his offspring be begabonded,
 to begge as hee their bread:
 Wandring out of the walled place,
 where earely they haue bene fed.

11 Let couetous extortioner,
 catch all his goods in snare:
 And let the stranger people the frutes,
 of all his trespases.
 12 Let there be none to pitie him,
 let there be none to pray:
 That on the children fatherlesse,
 will be their mercy fall.

The second part.

13 And so let his posterite,

for ever be destroyed:
 That name be blotted in the age,
 that after shall be drede.
 14 Let not his fathers wickednesse,
 from Gods remembrance fall:
 And let thou not his mothers name,
 be done away at all.

15 But in the plesure of the Lord,
 let them remayne for aye:
 That from the earth their memory,
 he may cut cleane away.
 16 Such mercy he forgot to shew,
 but his paine with spighte:
 The troubled man, and thought to slay,
 the wolfull hurray wight.

17 As he did cursing lone, it shall
 beryde him for aye:
 And as he had no blessing lone,
 it shall be farre him fro.
 18 As he with cursing clad himselfe,
 so it like water shall:
 Into his bowels, and like oyle,
 into his bones befall.

19 As garment let it be to him,
 to cover him for aye:
 And as a girdle, where with he
 shall girded be alway.
 20 Los let the same be from the Lord,
 the guerdon of my foe:
 Yea and of those that euill speake,
 agaynst my soule aske.

21 But thou O Lord that art my God,
 deale thou I say with me:
 After thy name deliuer me,
 for god thy mercies be.
 22 Because in depth of great distresse,
 I neddy am and poore:
 And eke within my payned breast,
 my hart is wounded sore.

The second part.

23 Euen so do I depart away,
 as doth declining shade:
 And as the Grasshopper, so I
 am shaken of and fode.
 24 With falsing long from neeshull fode,
 enstedd are my knees:
 And all her fatnesse hath my fleshy,
 enforced bene to leise.

25 And I also a vile raproch,
 to them was made to be:
 And they that did by on me looke,
 did shake their heades at me.
 26 But thou O Lord that art my God,
 myne ayde and succour be:
 According to thy mercy Lord,
 saue and deliuer me.

27 And they shall know thereby, that this
 Lord is thy mighty hand:
 And that thou, thou hast done it Lord,
 so shall they vnderstand.

28 Although they curse with spite, yet thou
their sinners with loving prayer:
They shall with and come to shame,
thy drums shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a clothe,
the contempt let them be.

30 But praise I will with my mouth,
great wonders hath the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the pious man by:
To save him from the man that would
condemne his soule to dye.

Dixit Dominus, psal. Cx. N.

¶ Damp prophethy of the power, and enclating
kingdoms of Christ, and of the Priesthood, which
should put an end to the Kingdom of Auey.

Sing this as the 67. Psalme.

The Lord did say unto my Lord,
sit thou at my right hand:
Till I have made thy foes a foile,
wherupon thy feet shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:
And thy mortall foes be thou,
the ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby see will offerings shall,
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy byrches dew in the dew that doth,
from wombe of morning fall.

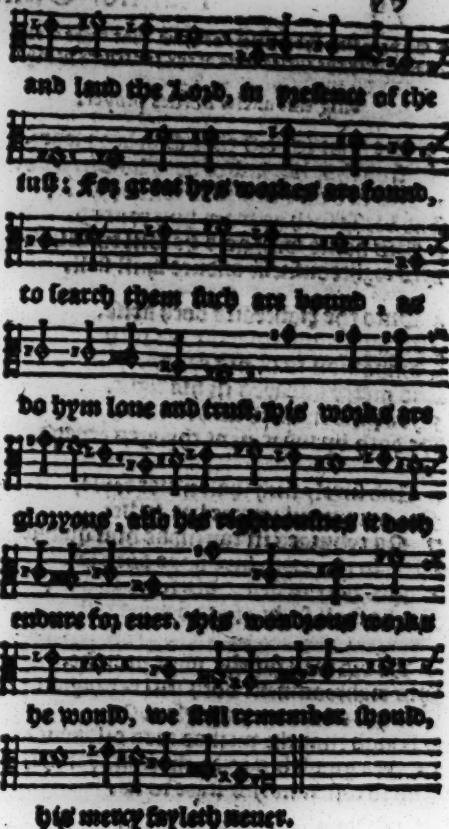
4 The Lord hath sowne and neuer will,
repent what he doth say:
By the order of Eschyluseth,
thou art a Godd for aye.
5 The Lord thy God on thy right hand,
that standeth for thy say:
Shall wound for thee the stately kynges,
vpon his wrathfull day.

6 The weathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countreys shall,
in thunder smite the head.
7 And he shall take out of the bracke,
that runneth in the way:
Therefore he shall lift up on hye,
his royall head that day.

Confitheor tibi. Psal. Cxi. N.

¶ The gentle thanks to the Lord for his mercifull
workes towards his Church, and how much they
in true wisdoms and right knowledge confiteth.

With hart I do accord, to prayse



and laud the Lord, in presence of the
saint: For great thy workes are found,
to search them such are bound, as
do hym lone and trust. His workes are
glorious, with his righteousness it doth
endure for euer. His wonderful workes
he would, we still remember should,
his mercy faileth neuer.

3 Such as to him lone beate,
A portion full saye
He hath by his them layd:
For this they shall well saue,
He will them haue in mine.
And haue them as he sayd,
6 For he did not delayne,
His workes to them then playne:
By lightnings and by thunders,
When he the heathen land,
Did geue into their hand,
Where they beheld his wonders.

7 Of all his workes endurth,
Worth iudgement, right, and trueth,
Whereto his statutes tend:
8 They are decreed sure,
For euer to endure.
Which equity doth end,
Redemption he gaue,
His people for to save.
9 And hath also requyred:
His promise not to faile,
But alwayes to prayle,
His holy name be feared.

10 Who so with hart full sayne,
True wisdoms would attayne:
The Lord grace and obey:
Such as his lawes do haue,
Shall knowledge haue full be,
His prayse shall last for aye.

Beatus vir, Psal. Cxii, W.K.

Of the prophet the deliverer of them that were in bonds
and in the midst of the enemies of God.

Sing this as the Lord's prayer.

The man is blest that God both fears,
And that his love both love in deed:

2 His seed downy shall well please,
And blest such as from him please.
3 His house with gold he will fill,
His righteousness endure shall fill.

4 Unto the righteous both will,
In darkness to the darkness will be,
Compassion is in his eyes,
And mercy shined in his light.
5 Yet his mercy hath no end,
He both by judgement things extend.

6 And sweetly they shall never cease,
For in remembrance he is blest.

7 O righteous in remembrance shall be,
Who in the Lord his love both be.
8 His heart is firm, his love is just,
For he shall be his foes downcast.

9 He did well for the poor provide,
His righteousness both shall remain.
And his estate with mercy shall be,
Though that the wicked men disdain.
10 Ye guard his path there as shall be,
And so consume his fate to be.

Laudate pueri. psal. Cxiii. W.K.


An exhortation to praise the Lord for his mighty
deeds, in that, that continuing as the source of our
sins he was, which of his Church.

Y 

Children which do serve the



Lord, praise ye his name with one ac-



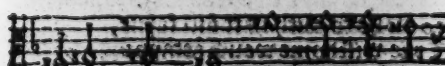
cord, ye bless be always his name,



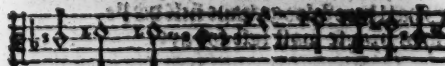
Who from the rising of the sun, till he



returne where it began, Is to be pray-




sed with great fame. The Lord all peo-



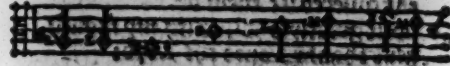
ple both surround, As for his glory



we may come, Above the heavens



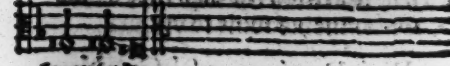
high to be: With God the Lord who



may compare, Who both doth all in the



Heaven's seat of his great power and



love is he.

6 He doth about himself we know.

Things to be done both here below,
And also in heaven above.

7 The new out of dust to make,
And the new which heise none law,
His only merry heart him move;

8 And so he sit in high degree,
With pillars of great glory,
That rule his people with great fame:
The barren be both able to bear,
And with great joy hee fruit to rear,
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiii. W.W.

Israel's deliverer out of Egypt, partly by the remem-
brance of God's great mercies towards his chil-
dren, and of his own kindness for the same.

Sing this as the 68 Psalm.

W hen Israel by God's advice,
from Pharaoh's land was bent:
And Jacob's house the strangers left,
and in the time came went.

2 In Juda God his glory shewed,
his holiness most bright:
So did the Israelites declare,
his kingdom's power and might.

3 The sea it saw and suddenly,
as all amaze did be:
The roaring fierceness of Jordan's flood,
reuled backwardly.

4 As Rams against the mountains strike
their strength with them to shake:
And as the little trembling Lambs,
their tops did bear and shake.

5 What said the sea as all amaze,
so suddenly to be?

Ye roaring waves of Jordan's flood,
why were ye backwardly?

6 Why said ye Rams as Rams against,
why did your strength to shake:

Why did your tops as trembling Lambs
for feare quiver and quake?

7 O earth confest thy Sovereigns Lord
and

and death his mighty hand:
Before the face of Iehoua God,
I mean the God which his hard rocks
both might and power should appeare;
And from the belly of death make,
gush out the fountain clear.

Non nobis Domine. Psal. Cxv. N.

¶ The faithful supples by Iohannas church pro-
mise that they will not be diminished of so great
a benefite. If it were plain. Iohannas being their
prayer and deliver them by his compassiō power.

Sing this as the 119. Psalm.

Not unto us Lord, not to us
but unto thy name give praise:
Both for the mercy and the truth,
that are in the world.
2 Why shall the heathen say,
where is their God become?
3 Our God is heaven is, and what
he will, that hath he done.

4 Their Idols silver are and gold,
worke of mens hands they be:
5 They have a mouth and do not speake,
and eyes and not see.
6 And they have eares toynd to their
and do not heare at all: (heares,
And noses che they formed haue,
and do not smell withall.

7 And handes they haue and handle not,
and feete and do not goe:
8 Though they haue, yet through the same,
they make no sound to blow.
9 Those that make them be like to them,
and those whose trust they be:
10 O Israel trust in the Lord,
their helpe and shield is he.

11 O Arons house trust in the Lord,
their helpe and shield is he:
12 Trust ye the Lord that seate the Lord,
their helpe and shield is he.
13 The Lord hath mynde full bene of us,
and will blesse us also:
On Israels and on Arons house,
his blessing be with them.

14 Them that be feare of the Lord,
the Lord both blesse them all:
Then he will blesse them every one,
the great, and the small.
15 To you (I say) the loving Lord,
will multiply his grace:
To you and to the children that
shall follow of your race.

16 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
17 The heuens, yea the heuens hye,
belong unto the Lord:
The earth unto the sonnes of men,

be gane of his hand.

17 They that be dead, be not with you,
for they be the Lordes enemies:
For my part into the place,
of silence be you sent.
18 But we will praise the Lord our God,
from hence forth and for ever:
Sound be the praise of the Lord,
praise ye the Lord I say.

Dilexiquonia. Psal. Cxvi. N.

¶ David being in great danger of death in the des-
sert of Idumaea, receiving the great and infinite
loue of God remem. him, magnifying those great
mercies, and promising that he will be thankful
for the same.

Sing this as the 95. Psalm.

I loue the Lord because my hope,
and power he is to me:
2 When in my danger I call on him,
he delivereth me out of the same.
3 Even when the danger of death,
about beler me round:
When paynes of hell me caught and when
I woe and sorrow found.

4 Upon the name of God my Lord,
then did I call and say:
Deliver thou my soule O Lord,
I do the humble pray.
5 The Lord is very mercifull,
and will be at all:
And in our God compassion,
both plentifully flow.

6 The Lord in safety both preserve,
all those that simple be:
I was in wofull misery,
and he releued me.
7 And now my soule say thou art safe,
for I have seen the Lord to the,
his bounty both extoll.

8 Because thou hast deliuered,
my soule from deadly chail:
My moyshed eye from mountfull teares
my sliding fte from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men were lyars:
12 What shall I pay the Lord for all
his benefites to me?
13 The wholesome ayde of lauding health,
I thankfull will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I have had be made:

Yea euen at this present time,
in all thy mercies,
15 Knewest thou the thought in his heart,
the Lord knoweth all his heart.
The death of all his holy ones,
what their souls desire.
16 Thy strength, Lord, thy strength I see,
I do thy power declare.
Sound of thy goodness from his flock,
the sound of thy goodness.
17 And I will sing thy name,
a Church of praise.
And I will call upon the name,
of the Lord my strength.
18 I to the Lord will pay the bowels,
that I have seen his light:
yea euen at this present time,
in all thy mercies.
19 Yea in the house of the Lord our house
and in the midst of the church.
O thou Jerusalem, I pray,
wherein the Lord dwelleth.

Laudate Dominum Psal. Cxviii. N.

¶ The prophet Isaiah in the 66th chapter of his book
he hath described as well as he can the Jews
the people of the church as they were.

Sing this as the 38. Psalme.

O All ye nations of the world,
praise ye the Lord always:
And all the people euen which
set forth his name praise.
2 For great his goodness is to us,
his truth endureth for aye:
Wherein praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Do. Psal. Cxviii. M.

¶ David's words of the 38th psalme are the same
appointed church. The church is the people
he doeth all things for us: and he doeth all
full: under whose power, Christ is made the fourth
who should be of his people selected.

Sing this as the 44. Psalme.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercies endure
for ever and ever.
2 Let the Lord be praised, and say,
his mercy endureth for aye:
3 And let the house of Aaron say,
his mercy endureth for aye.
4 Let all that fear the Lord our God,
euen now come and say:
The mercy of the Lord our God,
endureth still for aye.
5 In righteousness and in judgment,
unto the Lord I come:
Which I will praise as large,
my face was not hid.
6 The Lord is on my side,
I will not stand in doubt:

For he is on my side,
I will not stand in doubt.
7 The Lord is on my side, with the
power of his arm:
Therefore I shall be victorious,
upon mine enemies.
8 Before me is the Lord,
I will not stand in doubt:
O to the Lord our God,
of his mercy I come:
9 All mercies be on us,
and his truth endureth for aye.
10 But in the house of the Lord I
will praise him.
11 They that hate me, they shall see,
they shall see in the Lord,
One through the Lord our God,
I shall make them see.
12 They came about me all the day,
but in the Lord our God,
I quencheth them: they that were on fire,
and will destroy the same.

The second part.

13 Thou hast with thy power set me,
that I in doubt might fall:
But through the Lord I found such help,
that they were brought all.
14 The Lord is my defence and strength,
my joy, my arm, and song:
He is become to me a shield,
a Saviour and King.
15 The right hand of the Lord our God,
doth bring to pass great things:
He causeth joy of joy and health,
in righteousness and dwellings.
16 The right hand of the Lord our God,
doth bring to pass great things:
His hand hath the prebendance,
and his arm is strong.
17 I will not die, but ever live,
to praise and declare:
The Lord his might and wondrous power,
his works and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me over yet
to death, as ye may see.
19 Set open unto me the gates,
of righteousness and truth:
That I may enter into them,
the Lord's people to confesse.
20 This is the gate of the Lord,
which shall not be shut:
But good and righteous men alway,
shall enter into it.

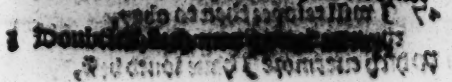
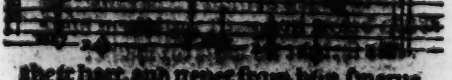
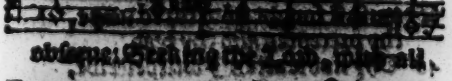
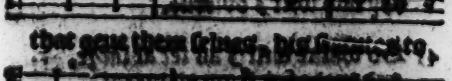
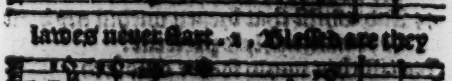
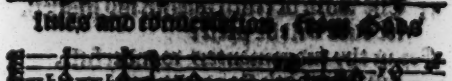
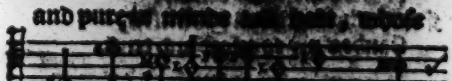
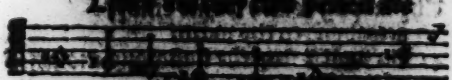
The third part.

21 I will give thanks to the O Lord,
because thou hast heard me:
And art become most lovingly,
a Saviour unto me.
22 The Lord which see this from among
the church was ready.

23 Thy mercy O Lord, reach up to heaven,
 and thy faithfulness to the clouds.
 24 Thy righteousness as high as the heavens,
 and thy faithfulness as deep as the abyss.
 25 Thou hast said, Mercy and faithfulness,
 shall not forsake thee.
 26 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 27 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.
 28 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 29 O God, thy mercy reacheth unto the clouds,
 thy faithfulness unto the sky.
 30 Because thy mercy reacheth unto the clouds,
 thy faithfulness unto the sky.

Beati immaculati, PL C. M. W. W.

The words of this psalm are taken from the 138th Psalm of David, and are a beautiful expression of the mercy and faithfulness of God. The psalm is a hymn of praise, and is one of the most beautiful in the Bible. It is a hymn of praise to God for his mercy and faithfulness, and for his love and grace. The psalm is a hymn of praise to God for his mercy and faithfulness, and for his love and grace.



31 Thy mercy O Lord, reach up to heaven,
 and thy faithfulness to the clouds.
 32 Thy righteousness as high as the heavens,
 and thy faithfulness as deep as the abyss.
 33 Thou hast said, Mercy and faithfulness,
 shall not forsake thee.
 34 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 35 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.
 36 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 37 O God, thy mercy reacheth unto the clouds,
 thy faithfulness unto the sky.
 38 Because thy mercy reacheth unto the clouds,
 thy faithfulness unto the sky.

BETH

9 By whose name the angels praise thee,
 O Lord, thy glory is in the heavens.
 10 Thy righteousness as high as the heavens,
 and thy faithfulness as deep as the abyss.
 11 Thou hast said, Mercy and faithfulness,
 shall not forsake thee.

12 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 13 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.

14 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 15 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.

16 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 17 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.

18 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 19 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.

20 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 21 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.

22 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 23 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.

24 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 25 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.

26 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 27 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.

28 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 29 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.

30 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 31 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.

32 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 33 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.

34 Therefore shall the heavens praise thee,
 O Lord, for ever and ever.
 35 And thou shalt say, Mercy and faithfulness,
 shall not forsake thee.

and I shall be as a man.
For thy love is as a strong tower
thy law is as a high tower.
78 **C**ome thou Lord, and we shall praise thee
to the end of our days.
But thou Lord, thou hast forsaken us,
I will say, I will say, I will say,
79 **W**hy do we with murmure as the time,
to me let them say, what sayest thou?
And such as do thy commandments keep,
and thou shalt be their God.
80 **A**nd thou Lord, thou shalt be our God,
let us be thy people for ever.
That no creature shall be as we;
whereby I shall be saved.

CAP. The x. part.

81 **M**y soul be not as a stone, and sealed not
the living God, I shall be saved.
And for thy law, I shall be saved,
my heart shall be as a stone.
82 **H**ow long wilt thou be as a stone,
thy word shall be as a stone.
Oh when wilt thou be as a stone,
why dost thou thus delay?

83 **A**s a thin bottle in the smoke,
to me I shall be as a stone.
Yet will I not out of my heart,
let the righteous be as a stone.
84 **H**ow long wilt thou be as a stone,
before I be as a stone.
That on my heart, I shall be as a stone,
thy benediction shall be as a stone.

85 **O** ye simple ones, men have digged pits,
thinking to make me as a stone.
Thus contrary against thy law,
my heart shall be as a stone.
86 **B**ut thy law shall be as a stone,
and shall be as a stone.
To the righteous, I shall be as a stone,
that thou mightest be as a stone.

87 **A**lmost they had me clean destroyed,
and brought me quite to ground:
yet by thy law, I shall be saved,
and therein shall I be saved.
88 **R**estore me Lord, again to life,
for thy mercies shall be as a stone.
And so shall I thy commandments keep,
till death my life shall be.

L A M B D. The xii. part.

89 **I**n heaven, Lord, where I shall dwell,
thy word shall be as a stone.
And shall for ever be as a stone,
thy word shall be as a stone.
90 **F**rom eye to eye, thy word shall be as a stone,
thy word shall be as a stone.
Whose word shall be as a stone,
as no tongue can say.

91 **E**ven to the end, thy word shall be as a stone,
how all thy word shall be as a stone.
According to thy word, I shall be as a stone,
for all thy word shall be as a stone.

92 **I**n the end, thy word shall be as a stone,
thy word shall be as a stone.
93 **T**hou Lord, thou shalt be as a stone,
thy word shall be as a stone.

94 **N**o man shall be as a stone,
thy word shall be as a stone.

95 **S**ave me, Lord, from all mine enemies,
thy word shall be as a stone.

96 **T**he word shall be as a stone,
thy word shall be as a stone.

97 **I**n the end, thy word shall be as a stone,
thy word shall be as a stone.

MEM. The xiii. part.

98 **W**hy do we with murmure as the time,
to me let them say, what sayest thou?

99 **A**nd thou Lord, thou shalt be our God,
let us be thy people for ever.

100 **T**he word shall be as a stone,
thy word shall be as a stone.

101 **F**or thy law, I shall be as a stone,
thy word shall be as a stone.

102 **O** ye simple ones, men have digged pits,
thinking to make me as a stone.

103 **B**ut thy law shall be as a stone,
and shall be as a stone.

104 **T**o the righteous, I shall be as a stone,
that thou mightest be as a stone.

105 **A**lmost they had me clean destroyed,
and brought me quite to ground.

106 **Y**et by thy law, I shall be saved,
and therein shall I be saved.

107 **R**estore me Lord, again to life,
for thy mercies shall be as a stone.

108 **A**nd so shall I thy commandments keep,
till death my life shall be.

109 **I**n heaven, Lord, where I shall dwell,
thy word shall be as a stone.

110 **A**nd shall for ever be as a stone,
thy word shall be as a stone.

111 **F**rom eye to eye, thy word shall be as a stone,
thy word shall be as a stone.

112 **W**hose word shall be as a stone,
as no tongue can say.

113 **E**ven to the end, thy word shall be as a stone,
how all thy word shall be as a stone.

114 **A**ccording to thy word, I shall be as a stone,
for all thy word shall be as a stone.

115 **I**n the end, thy word shall be as a stone,
thy word shall be as a stone.

116 **T**hou Lord, thou shalt be as a stone,
thy word shall be as a stone.

117 **N**o man shall be as a stone,
thy word shall be as a stone.

118 **S**ave me, Lord, from all mine enemies,
thy word shall be as a stone.

119 **T**he word shall be as a stone,
thy word shall be as a stone.

120 **I**n the end, thy word shall be as a stone,
thy word shall be as a stone.

Psalme Cxlii

53

That I will keep thy commandments full,
and them in mine heart.

107 Affliction hath me sore vexed,
and brought me to death's border:
O Lord as thou hast promised,
so me to life restore.

108 The sorowes which much hurt and
most frankly I thus grieve: (boyle,
Accept, and teach me how to live,
after thy judgements true.

109 My soule is sore in my hand,
that danger it doth stand:

Yet do I not thy lawes forget,
nor is to hope will I forsake.

110 Although the wicked lay their nets,
to catch me as a prey:
Yet did I not from thy preceptes,
once sweene or got away.

111 Thy law I have so clapped alway,
as myne owne heritage:

And why? for therein I delight,
and let my whole courage.

112 For evermore I have bene bent,
thy statutes to fulfill:

Even so untill unto the end,
I will continue still.

L A M E C H. The xv. part.

113 **T**hy crafty thoughtes and double
I do alwayes detest: (hates

But as for thy law and preceptes,
I loved them ever best.

114 Thou art my hye and secret place,
my shield of strong defence:

Therefore haue I thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anon:

For the commandementes will I kepe,
of God my Lord alone.

116 As thou hast promised so perforce me,
that death me not assaile:

Nor let my hope abuse me so,
that through distrust I quayle.

117 Uphold me and I shalbe safe,
for ought they do or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast stood surety under thy sette,
as do thy statutes breaker:

For nought away they their subretrie,
their counsell is but weak.

119 Like the dross thou castest I wicked one,
whereer they go or dwell:

Therefore say I as thy statutes,
love nothing but to well.

120 My flesh and is taken with feare,
as though it were benighted:

For when I see thy judgement, straighte
I am as one affright.

A I N. The xvi. part.

121 I do the thing that lawfull is,

and give to all men life:
Rejoice me when I see thy face,
as when I see thy face.

122 In that day when thou shalt come,
Thy promises shall be made knowne:
which say as they were made.

123 Myne eyes are sore in my hand,
that danger it doth stand: (blind,
And the law of thy mouth I have
wherewith I have me fed.

124 Increase thy lawes longly,
and I will be glad to know:

Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant Lord I am,
grants me to understand:

How by thy statutes I may know,
best wisdome to be had.

126 It is now time Lord to begin,
for much is quite decayed:

Thy law likewise they have transgressed,
and none agaynst them sayd.

127 This is the cause wherfore I long,
thy lawes better than gold:

O jewels fine which are so hard,
most costly to be sold.

128 I thought thy preceptes all most true,
and so them layd in hope:

All crafty and malicious wayes,
I do abhorre therof.

P E. The xvii. part.

129 **T**hy commandes are most wonder:
and full of things profound: (fall

My soule therefore doth hope them sure,
when they are reade and sound.

130 When men first enter into thy word,
they finde a light most cleare:

And very wiote vnderstand,
when they it read or heare.

131 For so I have both gape and breathe
to know thy commandment:

That I might guide my life thereby,
I sought what thing it ment.

132 With mercy and compassion Lord,
behold me from above:

As thou art wont to behold such
as thy name feare and love.

133 Direct my footstepes by thy word,
that I thy will may know:

And neuer let iniquity,
thy servant overthrow.

134 From shamefull tongues, & deadly
preserue and keepe me sure: (dames,

Thy preceptes then I will observe,
and put them in my use.

135 Thy countenance which noth I see,
be sure in this to shew: (moue

Let shine on me that I may know,
teach me what to eschew. (out

136 Out of myne eyes great teares shall
flow. (of

of thy mercy and thy
thy lawes I have kept
ZALM.

137. I have kept thy lawes in the
And when thou wast in prison
thou art a righteous judge.

138. Remember thy word, O Lord,
And such as thou hast commanded,
commanded to thy servants.

139. With zeal and truth I will abide
and enterprised know:
To sit my foes thy word forget;
for ought that I doe may.

140. So pure and perfect is thy word,
as any heart can be true:
And I thy lawes nothing more,
doe love as yet else true.

141. And though I be nothing free,
as one of base degree:
Yet doe I not thy lawes forget,
nor thinke away from thee.

142. Thy word, O Lord, is most true,
for ever to endure:
Also thy law is true and safe,
most constant and most pure.

143. Trouble and grief have reaked on me,
and brought me wondrous low:
Yet doe I still of thy precepts,
delight to heare and know.

144. The righteousness of thy judgements
hath led me evermore:
Then teach them me for ever in them,
my life lyeth by in store.

KOPH. The xix. part.
145. With service hart I call and cryde,
now answer me O Lord:
That thy commandmentes to observe,
I may fully accord.

146. To thee my God I make my suite,
with most humble request:
Save me therefore and I will kepe,
thy precept and thy best.

147. To thee I cry men in the moone,
before the day was light:
Because that I have in thy word,
my confidence whole night.

148. My eyes ever present the watch by,
and see they will I make:
That by dwelling of thy word,
I might some comfort take.

149. Incline thine eares to heare my voyce
and pittie on me take:
As thou wast wont to save me Lord,
least like me should I make.

150. My foes have more and do procure,
my death and misery:
Which yet thy law are save gone backe,
and saved from misery.

151. Therefore O Lord approach thou near:

And all thy precepts thou shalt kepe,
thy lawes I will be true.

152. Thy word, O Lord, is most true,
for ever to endure:
Then teach them me for ever in them,
my life lyeth by in store.

RESH. The xx. part.
153. My heart is full of affliction,
and my heart is full of pain:
Desires me as of thy law.

154. Defend my hart and righteous cause,
with speed and without delay:
From death as thou hast promised,
Lord save me and defend.

155. As for the wicked for they are
from having truth and grace:
Whereby they might thy statutes know,
they know not the trace.

156. Great are thy mercies Lord I graunt
what tongue can them arrayne:
And as thou hast me judged ere now,
so let me live alwayne.

157. Though many men did trouble me,
and persecute most sore:
Yet from thy lawes I never shonke,
nor went away therefore.

158. And true it is for griefe I dye,
when I these traytours see:
Because they kepe no whit thy word,
nor yet see he to know thee.

159. Beholde for I do love thy lawes,
with hart most glad and true:
As thou art good and gracious Lord,
restore my life agayne.

160. What thy word doth decree, must be,
and so it hath bene ever:
Thy righteous judgements are also,
most true and decay never.

SCHIN. The xxi. part.
161. Princes have sought by cruelty,
cannell to make me crouche:
But all in vayne, for of thy word,
the feare did my hart touche.

162. And certainly even of thy word
I was more merry and glad:
Then be which of rich spoiles and pray,
great store and plenty had.

163. As for all lies and falsity,
I hate most and detest:
For why? thy holy lawes doe I
above all things love best.

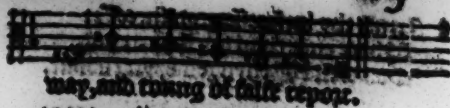
164. Seven times a day I praise thee Lord
singing with hart and voice:
Thy righteous acts and wonderfull,
to cause me to rejoice.

165. Great peace & rest shall all such have,
which do thy lawes love:
No danger shall their quiet state,
except of once remove.

166. Great peace & rest shall all such have,
which do thy lawes love:
No danger shall their quiet state,
except of once remove.

167. Great peace & rest shall all such have,
which do thy lawes love:

166 My only hope and comfort is
I have found in thee
And therefore will I praise thee thy name
which thou dost me command.

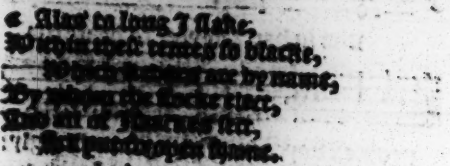


167 Thy lawes have bene myne exercise,
which my heart hath loved
So much my heart hath loved
that none else I have desired
168 Thy statutes are my meditation,
I keep them in my heart
For all the things that I have done,
are present in thy sight.

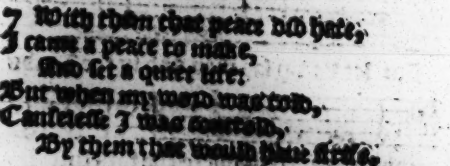


TAV. The 2nd part.

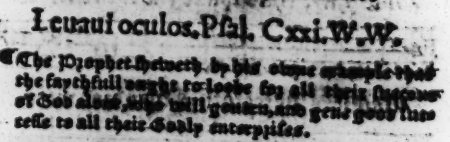
169 O Lord let my heart praise thee
before thy face
And as thou hast me promised made,
so teach me thy lawes.
170 Myne humble supplication,
toward thee let thee receive:
And graunt me Lord deliverance,
for so is thy promise.



171 The shall my lips thy people speake
after much humble prayer:
When thou thy statutes hast me taught,
wherein standeth all comfort.



172 My tongue shall sing and preach thy
and on this will say shall: (word)
Gods famous actes and noble lawes,
are just and perfect all.



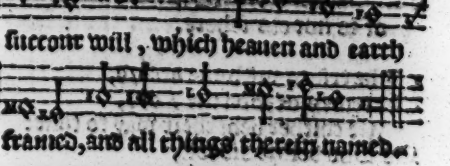
173 Stretch out thy hand I the beseech,
and thy mercy me save:
For thy commandmentes to observe,
chosen O Lord I have.
174 Of thee alone Lord I came hither,
for other I know none:
And in thy law and nothing els,
I do delight alone.



175 Graunt me therefore long dayes to
thy name to magnifie: (line)
And of thy judgementes mercifull,
let me thy favour try.



176 For I was lost and went astray,
much like a wandring shepe:
O seek me for I have not sayled,
thy commandmentes to keepe.

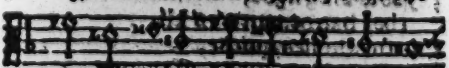


Ad Dominum. Psal. Cxx. T.S.

¶ Dante banished from among the barbarous Scythians
through false reports of envious flatterers, la-
menteth his long abode among such infidels, gent
so all kinds of wickednes and contention.



A trouble and in thy hall, unto the



Lord I call, and he doth me comfort:



help me I say, from every side.

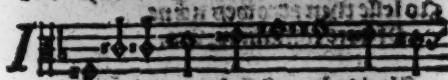
3 Thy fate from sin he will preserve,
And will thy life he save:
For he will never sleepe.
4 Loe he that doth Israel comforte,
No sleepe at all can him earth,
But his eyes shall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee cover:
As at thy right hand ever.
6 The sunne shall not the north by day;
Nor the moon not shine by night:
Shall with thee the day by night.
7 The Lord will keepe thee from distress,
And will thy life he save:
And thou shalt not want.

5. 111. 2. 111.

In all thy troubles, O Lord,
 thou hast been my refuge:
 God will thy troubles bring about.

Letatus sum. Psal. Cxii. W.K.

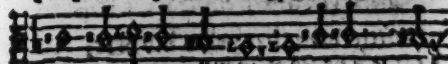
David rejoiced that God would deliver him from all his troubles, and place him in a safe and quiet place, and praying for the Lord to bring about his deliverance.



Did in hart reioyte, to heare the



peoples boyce in adoring him mighty:



For let us up say they, and in the Lords



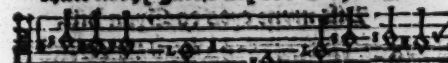
house pray, to asperse the folk full lo-



vingly. Our feete that wander wide,



shall in thy gates abyde. O thou Jeru-



salem full saye: Whiche art so seemely



let, much like a Citie near the lake wher



of is not els where.

The tribes with one accord,
 The tribes of God the Lord,

Are ready bent their way to take:

So God before his cell,

That there his Israel,

Their prayers shoud together make.

For there are thrones erect,

And that for this respect,

To sit forth iustice orderly:

Whiche thrones right to maintayne

To Dauid's house pertayne

Wise folke to iudge accordingly.

To pray let us not cease,

For Jerusalem's peace:

Thy strength, O Lord, prosper mightily,

Peace be thy walls about

And prosper thou throughout,

Thy place she continually.

I wish thy prosperous state,

For evermore.

For evermore shall our faith

That comfort us by example of this,

Gods house both our allure,

Thy wealth for to procure,

So much as we as lyeth in me.

Ad te Irenai. Psal. Cxiii. T.S.

David rejoiced that God would deliver him from all his troubles, and place him in a safe and quiet place, and praying for the Lord to bring about his deliverance.

Let this be the 119. psalm.

O Lord that heaven does possess,

I lift myne eyes to the:

Even as the damage knoweth his,

his maister, andes to be. (handes)

As he knoweth his maister, andes to be.

Some grace for to receive:

So we be to the Lord our God,

till he do us forgive.

Lord grant us thy compassion,

and mercy in thy sight:

For we are filled and overcome,

with hatred and despite.

Our maister knoweth with great re-

the rich and wealthy wife: (bute)

Do not of us their mocking words,

the proud do us despise.

Nisi quia Domi. psal. Cxiii. W.W.

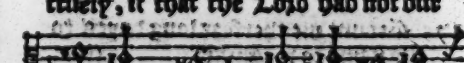
The saythfull delivered out of great danger, and knowledge not to have escaped by their own power, but through the favour of God.



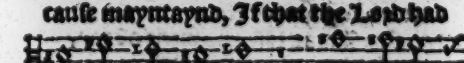
Ow Israel may say and that



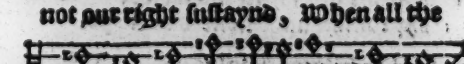
truly, if that the Lord had not our



cause mayntaynd, If that the Lord had



not our right sustaynd, When all the



world agaynst us furiously, made the



byposes, and sayd, we shoud all dye.



How long agoe,

they had denoud us all,

And swallowed us up,

for ought that we could be me,

Such was their rage,

as we might well esteeme.

And as the houses,

with mighty force do fall:

So had they now,

our limes enen brought to thall.

5 The raging streames,
most proud in roaring noyse,
Had long agoe,
overwhelmed vs in the deepe.

6 But Iesus be God,
which doth vs safely keepe:
From bloody trech,
and their most cruell boyce,
Which as a poy,
to eate vs would reioyce.

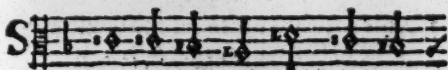
7 Euen as a bird,
out of the snailers grin:
Escapeth away:

right so it fares with vs,
Whoe are theyners,
and we haue escaped thus.

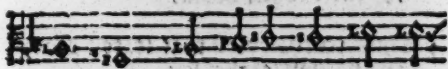
8 God that made heauen and earth,
is our helpe then,
His name hath saved vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

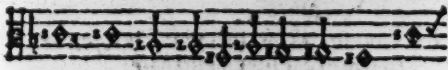
¶ He describeth the assurance of the faithful in
their afflictions, and desireth their wealch, and the
destruction of the wicked.



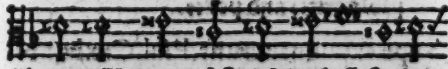
Whch as in God the Lord do



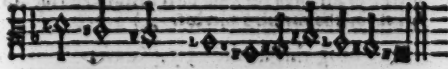
trust, as Mount Sion shall firmly



stand, and be remoued at no hand, the



Lord will count the right & iust, so that



they shall be sure, for ever to endure.

As mighty mountaynes huge and great,
Jerusalem about do close:

So will the Lord be unto those,
Who on his godly will do wayte.

Such are to him so deare,
They neuer neede to feare.

3 For though the righteous tye doth be
By making wicked men his rod:
Least they through griefe forsake their
It shall not as their losse fall be. (God)

4 Beue Lord to those thy light,
Whose hartes are true and right.

5 But as for such as turne aside,
By crooked wayes which they our sought:
The Lord will surely bring to nought,
With woakes most vile they shall abide.

But peace with Ithself:
For euermore shall dwell.

An other of the same by R.W.

Sing this as the X. Commandementes.

Those that doe put their confidence,
Upon the Lord our God onely:
And flee to him for his defence,
In all their need and misery:
Their sayth is sure firme to endure,
Grounded on Christ the corner stone:
Assured with none ill but standeth still
Stedfast line to the mount Syon.

And as about Jerusalem,
The mighty hills do it compass:
So that no enemies come to them,
To hurt that towne in any case,
So God in deede in euery wise,
His saythfull people will defend,
Standing them by assuredly:
From this tyme forth world withoutend.

Righteous and good is our Lord God,
And will not suffer certainly,
The sinners and ingodlyes rod,
To tarry upon his family.
Least they also from God should goe,
Falling to sinne and wickednes.
O Lord defend world without end:
Thy Christen flocke through thy godnes,

O Lord be good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
Which hypocrites throwne downe to hell
God will them send paynes without end,
But Lord graunt peace to Ithael.

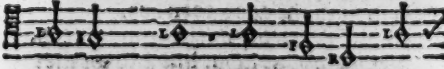
Glorie to God the Father of might,
And to the Sonne our Saviour:
And to the holy Ghost whole light,
Shine in our hartes and vs succour.
That the right way from day and day,
We may walke and hym glorifie:
With hartes desire all that are here,
Worship the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W.K.

¶ This psalme was made after the returne of the
people from Babilon, and sheweth that the meane
of theyr deliuerance was wonderfull, after the
seventy yeares of captiuitie forespoken by Jeremy
25. 12. 3. 29. 10.



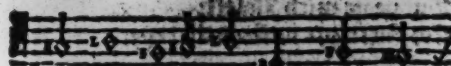
When that the Lord again his Sion



had forth brought, from bondage great



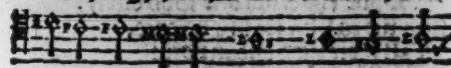
and also seruitude extreme: His worke
was



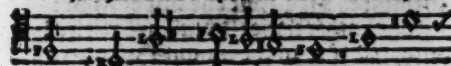
was such as his furmount mans hart



and thought, so that we were much like



to the that he to dream: Our mouthes



were with laughter filled then, and che



our tongues did shew his joyfull men.

- 2 The heathen folke,
were forced then this to confesse,
How that the Lord,
for them all great things had done.
- 3 But much more we,
and therefore can confesse no lesse,
Whereby to joy
we have god cause as we begun.
- 4 O Lord goe forth,
thou canst our bondage end
As to desires
the flowing rivers send.
- 5 Full true it is
that they which sow in teares, in dede
A tyme will come,
when they shall reape in mirth and joy
They weint and wept,
in hearing of their precious sūd,
For that their foes
full oftentimes did them annoy.
But their returne,
with joy they shall sure see,
Their homes home bring,
and not impeyred be.

Nisi Dominus. Psal. Cxxvij. W.W.

It is not man's wit, power, or labor, but the free goodness of God that giveth riches, preferment, solaces & comforts, greatly nourisheth & cherisheth.

Sing this as the Lordes prayer.

Except the Lord the house doe make,
And thereunto do set his hand:
What men doe build it cannot stand.
Likewise in bayne men undertake,
Citizens and holdes to watch and ward,
Except the Lord be their safeguard.

- 2 Though ye rise early in the morn,
And so at night goe late to bed,
Feeding full hardy with browne bread.
Yet were your labor lost and woine:
But they whom God doth love and keep
Receive all things with quiet slepe.
- 3 Therefore make well when ever you sit
That men have beires to enjoy their land,

It is the gift of Gods owne hand:
For God himselfe doth multiply
Of his great liberality,
The blessing of posterity.

- 4 And when the chosen cometo age,
They grow in strength and acutenes,
In person and in qualities:
So that a shaft shot with courage,
Of one that hath a most strong arme:
Flyeth not so swift nor doth like harme.
- 5 O well is him that hath his quiver,
Furnished with such artillery:
For when in perill he shall be,
Such one shall never shynke nor shyne,
When that he pleadeth before the iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T.S

There is described the prosperous state of persons married in the feare of GOD, and the promises of Gods blessings, to all them that live in this honorable estate according to his commandments.

Sing this as the 137. psalme.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruitful vines on thy house stee,
to both thy wife spring out:
Thy children shandes like Olive plannes,
thy table round about.

- 4 Thus art thou blest that fearest God,
and he shall let thee see:
5 The promised Jerusalem,
and his felicitie.
- 6 Thou shalt thy childrens children see,
to thy great loves increase:
And likewise grace on Israell,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

The admonition to the Church to rejoice, though afflicted in all ages for God will deliver, and finally destroy the enemies thereof.

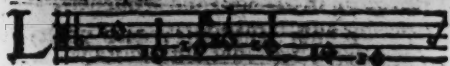
Sing this as the 137. psalme.

- 0 If they now Israell may say,
me from my youth assayed:
On they assayed me from my youth,
yet never they prevailed.
- 2 Upon my backe the plowers plowd,
and furrowes long did cast:
- 4 The righteous Lord hath cut the ropes
of wicked foes at last.
- 5 They that hate me shall be ashamed,
and turned backe alfor
- 6 And made as graffe upon the wall,
which withereth ere it grow.
- 7 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth
to glean upon the land.
- 8 Nor passers by pray God on them,
to let his blessing fall:

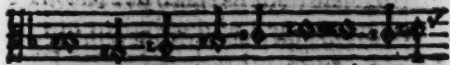
Not for the blasse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

An affectionate prayer to obthaine mercy and forgiveness of his finnes and at length deliverance from all euill.



Out to thee I make my moone,



when daunger me oppresse, I call, I



say, plaine, and grone, trusting to finde



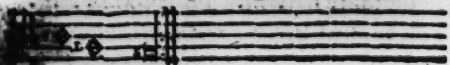
release. Weare now O Lord, my re-



quest, for it is still due time: And let



thine eares eye be prest, unto this



prayer mine.

1 O Lord our God if thou way
our finnes and them purge:
Who shall then escape and say
I can my selfe excuse?

4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hartes most carefull
should feare before thy face.

5 In God I put my whole trust
my soule wayes on his will:
For his promise is most true,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
Esjoy then they that watch and ward
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.

8 For he it is that must save,
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxi. M.

David charges with ambition, protesteth his busi-
ness before God.

Sing this as the Lamentation.

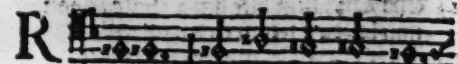
O Lord I am not past in minde,
I haue no secretall eye:
I doe not trust in my strength,
in thinges that be so high.

2 But as the child that wayned is,
euen from his mothers brest:
So haue I Lord behoued my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy say:
From this tyme forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxii. M.

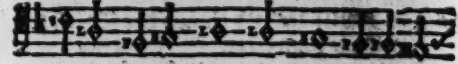
The faithful grounded on Gods promise made was
to David, desirous that he would establish the same
both as touching his posterity, and the building
of the temple, to pray there as was foretold.



Remember Davids troubles Lord



how to the Lord he swore, and howd a



how to Jacobs God, to keep for eu-



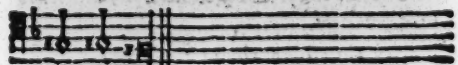
more. I will not come within my



house, nor cline by to my bed, nor les



my temples take their rest, or the eyes



in my head:

5 Till I haue found out for the Lord
a place to sit thereon:
A house for Jacobs God, to be
an habitation.

6 We heard of it at Euphrate,
there did we heare this sound:
And in the fieldes and forrestes, there
these voyces first were found.

7 We will assay and go in now
his tabernacle there:
Before his footstole to fall downe,
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace.

9 Let all thy workes be clothed Lord,
with

with truth and righteousness:
 Let all thy ~~servants~~ and holy men,
 sing all with joyfulness.
 10 And for thy servant: ~~Dauid~~ sake,
 refuse not Lord I pray:
 The face of thine anointed Lord,
 nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
 and will not shunke from it:
 Saying the fruite of thy body,
 upon thy seate shall sit.
 12 And if thy sonnes my covenant kepe
 that I shall learne to knowe:
 Then shall these sinnes for ever sit,
 upon thy princely throne.
 13 The Lord himselfe hath chose Syon,
 and loues therein to dwell:
 14 Saying this is my resting place,
 I loue and like it well.
 15 And I will blisse with great increase,
 her victuals euer where:
 And I will sacrifice with bread,
 the needy that be there.
 16 Yea I will decke & cloath her with fustices,
 with my saluation:
 And all her Saintes shall sing for joy,
 of my protection.
 17 There will I surely make the hozne,
 of Dauid for to bud:
 For I haue there ordained for myne
 a lanthorne bright and good.
 18 As for his enemies I will clothe,
 with shame for evermore:
 But I will cause his croone to shine,
 more fresh then heretofore.

Ecce quam. Psalm. Cxxxiii. W.W.

The commendation of godly and brotherly amity,
 compared to the most precious oyle, mentioned
 in Exodus. xxx.

Sing this as the 137. psalm.

How happy a thing it is,
 and ioyfull for to sit:
 Brethren together fast to hold,
 the band of Amitie.
 2 It calls to mynde the sweete perfume
 and that costly oymment:
 Which on the sacrificers head,
 by Gods preceptes was spent.
 3 It wet not Arons head alone,
 but dyed his beard throughout:
 And finally it did runne downe,
 his rich attyre about.
 4 And as the lower ground doth drinke,
 the dew of Hermon hill:
 And Gion, with his silver drops,
 the fieldes with fruite doth fill.
 4 Then so, the Lord doth poure on them,
 his blessings manifold:
 5 Whose hartes & ioyntes, without all
 this knot do hope and hold. (guts,

Ecce nunc. Psalm. Cxxxiiii. W.K.

The exhorteth the Louers that watch in the house
 to praye for the Lord.

B
 Hold, and haue regard ye ser-
 uantes of the Lord: Which in his
 house by night do watch, praye him
 with one accord.

2 Lift up your handes on high,
 vnto his holy place:
 And geue the Lord his prayes dew,
 his benefices embrace.
 3 For why? the Lord who do
 both earth and heauen frame:
 Doth Syon blisse and will conserue,
 for evermore the same.

Laudate nomen. psalm. Cxxxv. N.

The exhorteth al the saythful, to praye God
 marueilous works & graces wherein he
 clared his maieste, to the cōfession of all Iudaeans.

O
 Prayse the Lord, prayse him,
 prayse him, prayse him with one ac-
 cord: O prayse him still, all ye that be
 the seruantes of the Lord. O prayse him
 ye that stand and be in the house of the
 Lord: ye of his court and of his house,
 prayse him with one accord.

2 Prayse ye the Lord for he is good,
 sing prayes to his name:

1 **Th**is is a song that shall be sung,
unto the Lord our God,
2 **F**or wher the Lord hath chosen Israel,
his mercy we may see:
3 **W**hen he chose Israel,
his mercies he began to be.
4 **F**or this I know and am right sure,
the Lord is very true:
5 **H**e is in his mercy ever true,
and will be true to us.
6 **F**or wher he hath chosen Israel,
all that shall be his people:
7 **I**n heaven, in earth, and in the sea,
which he hath made in might.
8 **H**e is the Lord our God,
and from the earth
he maketh lightnings and rain:
9 **H**e bringeth forth the wheat and ale,
he made nothing in vain.
10 **H**e smote the first borne of each thing,
in Egypt that was his king:
11 **H**e spared there no living thing,
the men nor yet the king.
12 **H**e hath in the former wonders great,
O Egypt herde of sinners:
13 **O**n the waters thy king he smote,
and his sinners he smote.
14 **H**e smote them many nations,
and his great arm he shewed:
15 **H**e slew the great and mightie king,
and chieftain of them he smote.
16 **S**chon king of the Assyries,
and Og king of Bashan:
17 **H**e smote all the kingdoms all,
that were of Canaan.
18 **A**nd gave their land to Israel,
as his inheritance he gave:
19 **I**srael his own people,
an heritage to be.
20 **T**hy name O Lord shall still endure,
and thy mercies still:
21 **T**hroughout all generations,
that are of this world.
22 **T**he Lord shall mercy show abroad,
his people all in love:
23 **A**nd to his servants he will shew,
favour in time of need.
24 **T**he fowls of the heaven are made,
in all their courses and in their flight:
25 **O**f silver and of gold be they,
the workmen of men's hands.
26 **T**hey have their mouths and cannot
and eyes that have no sight: (they are)
27 **T**hey have the ear but hear nothing,
their mouths are without sight.
28 **W**herfore all they are like to them,
that so do for them fight:
29 **A**nd likewise they that trust in them,
or think they be mightie worth.
30 **O** all ye doubt of Israel,
for that ye playe the Lord.

And ye that be of Canaan land,
people that have no strength.
31 **A**nd ye that be of Canaan land,
people that have no strength:
32 **A**ll ye that be of Canaan land,
people that have no strength:
33 **A**nd out of Canaan land his people,
the great people of the Lord:
34 **W**hich dwell in Canaan land,
people that have no strength.

Confession. psal. CXXV. N.

of most earnest prayer for the people of Israel, and for the people of Canaan land.

Psalm. CXXV. N.

Have ye the Lord for ye is

good, for his mercy endureth for ever.

Good, for his mercy endureth for ever.

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imagined in their hearts,
which make us as our enemies.
The Lord is my strength and my shield,
and he will save me from all mine enemies.

4 Hope not O Lord from wicked hands,
prefer me not to them:

For thou shalt not forsake me,
to suffer my enemies to triumph.

5 The pains of death shall come upon me,
and they shall have dominion over me:
With compassions and mercies will thou give
for me the Lord thy God.

6 Therefore I cry unto the Lord,
thou art my God alone:

Hear me O Lord O hear the voice,
wherewith I cry and moan.

7 O Lord my God when thou shalt see,
the strength of thine enemy;
thy head is set above all high towers,
bene covered with clouds.

8 Let not O Lord the wicked have,
the end of his desire:

For he will not hide all thoughts least he
will make his sin his strength.

9 Of them that compass me about,
the chiefest of them all:

Lord let the multitude of their lips,
upon themselves befall.

10 Let coals fall on them, let him cast
them in consuming flames.

And as deep pits be they may,
and as a net be they laid.

11 For he hath said in his heart,
I shall be safe for ever.

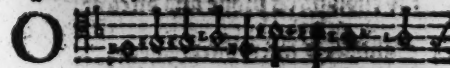
And shall he say in his heart,
I shall dwell for ever.

12 I know the Lord the afflicted will
revenge and judge the poor.

The just shall praise thy name just shall
dwell with thee for evermore.

Domine clamavi, Psal. Cxlii. N.

David saying grievously persecuted under Saul,
desperately distressed, and patience till God take vengeance
gentler of his enemies.



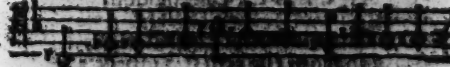
Lord upon thee do I call Lord



help thou mine affliction O Lord



unto my voice, when I do cry to thee.



For mine affliction, O Lord, hear my voice.



in mine eyes, O Lord, hear my voice.



hands as mine affliction.

1 My Lord, hear my voice, O Lord,
let mine eyes see thy face.

And also let mine ears hear thy voice,
O Lord, hear my voice.

4 That I should not be troubled,
in mine eyes, O Lord, hear my voice.

With all mine affliction, O Lord,
let mine ears hear thy voice.

5 But let the righteous triumph in thee, O Lord,
for thou art their strength.

Let him reprove me, O Lord, and I will be
a perfect man.

Such as thou shalt not be to me, O Lord,
the time shall shortly fall.

When I shall be in mine affliction,
make prayer for them all.

6 Then when in mine affliction, O Lord,
thy hands shall be to me.

Then shall they be to me, O Lord, for them
they have a perfect man.

7 One house about the ground, O Lord,
he shall be to me, O Lord.

As he that beareth me, O Lord, as he
that beareth me, O Lord.

8 But O my Lord, my God, mine eyes
do behold thee, O Lord.

In thee is all my trust, let not
my soul be troubled, O Lord.

9 Which thou shalt be to me, O Lord,
and from the ground, O Lord.

10 The wicked shall be to me, O Lord,
together let them fall.

While I do by thy help escape,
the daughter of them all.

Voce mea ad De, Psal. Cxlii. N.

David neither for long, nor anger, made him Saul,
but with a quiet voice, O Lord, hear my voice.

Sing this as the 7. psalm.

Before the Lord, O Lord, hear my voice,
I do cry to thee, O Lord.

And when thou shalt be to me, O Lord,
the Lord, O Lord, hear my voice.

10 And in the ground, O Lord, as he
that beareth me, O Lord.

11 Although people shall be to me, O Lord,
my path was known to thee.

In mine affliction, O Lord, hear my voice,
the daughter of them all.

Psalm. Cxlii. Cxliii.

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4 I looked and listened on my right hand,
but mine enemies were not known:
All things failed me, and my
soul was near unto death.

5 Then said I, Lord, to thee, and cryed
my heart: thou heardest me.

Thou in thy wrath hast heard me,
my prayer and my cry.

6 Because thou hast heard me, I am brought
full of love and praise.

From them that hate me, thou hast
delivered me, for me thou hast
delivered me.

7 That I may praise thy name my soul
from prison: Lord, hear my cry:

When thou art gone to me, the just
shall praise me round about.

Domine exaudi. psal. Cxlii. N.

As earnest prayer by remission of sinners, acknowledging that the changes are chiefly persecuted by him, who is full of judgment, he desires to be re-
solved to grace, to be governed by his holy spirit, that he may spend the rest of his life in the same
fear and service of God.

Sing this as the 141. Psalm.

Lord hear my prayer, hearken the praynt,
that I do make to thee:

Lord in thy name trust, and in
thy justice answer me.

2 In judgement with thy servant Lord,
thy enemy nor at all:

For justified be in the sight,
not one that toucheth thee.

3 The enemy hath persecuted my soul,
my pride hath provoked him to rage:

And layd me in the dunghill, like these
that dead are long ago.

4 Within me is perdition,
was mine account and hope:

And in mine heart is cruel war,
amassed and brought.

5 Yet I record thyne path, in all
thy works, I meditate:

Yea in thy works I meditate,
that thy hand may be direct.

6 To thee O Lord, my flesh for I,
do stretch my crying hands:

My soul desireth after thee,
as do the thirsty waters.

7 Hear me with speed, my spirit doth
bide not thy face me fro:

For thou shalt be like them that downe,
into the pit do goe.

8 Let me the loving heart have in
the morning, when thou shalt know:

For in the morning thou shalt know
the way that I shall goe.

9 For I shall be as a snail to thee,
O Lord, before me:

From mine enemies deliver me, for I
have believed in thee, O Lord.

10 Thou shalt be as a snail to thee,
O Lord, before me.

thou art my God I say:
Let thy good favour be unto the just,
for many are the enemies.

11 For thy mercy, Lord, with quickning
time be thou unto me: (Grace,

And out of trouble bring my soul,
from the hand of mine enemy.

12 And of the enemy say my foes,
O Lord, deliver them all:

That be against my soul for I
thy servant am, O Lord.

Benedictus Dominus. psal. Cxliii. N.

David prophesied the Lord by his victories & things
done thereof, yet calling for the redemption of
the wicked, and deliverance from the affliction of
any people crucified.

Sing this as the 141. Psalm.

Bless be the Lord my strength, that hath
delivered me from all mine enemies:

The Lord that hath my soul saved,
to be made by his might.

2 He is my strength, and tower
of defence, and shield:

In him I trust, my people be
subdued to me to yield.

3 O Lord what thing is man, that thou
shouldst be so angry with him?

O Lord, thou shalt be so angry with him,
thou shalt be so angry with him.

4 As an isle is but like to vanity,
so pass his days to end:

5 As a flower that hath no root, O Lord,
thou shalt be so angry with him.

6 The morning shall be so angry with him,
and the evening shall be so angry with him.

And scatter them as chaff before the wind,
consume them with the fire.

7 Send down thy hand from above,
O Lord, and deliver me:

Take me from waters great, from hand
of mine enemies, O Lord.

8 Where shall I find strength of battle,
and shall I find strength of battle?

And shall I find strength of battle,
of falsehood and deceit?

9 A new song will I sing O Lord,
and singing will I be:

On Viol and on instrument,
rejoicing unto thee.

10 Even be it so that enemy grace,
delivered me to thy grace:

When his sentence shall be
from the mouth of the Lord.

11 From the mouth of the Lord shall come
the word, and shall be so angry with him.

And shall be so angry with him,
of grace and deliverance.

12 That shall be so angry with him,
thou shalt be so angry with him.

Our deliverance shall be so angry with him,
thou shalt be so angry with him.

13 Our garments fall and plenty may,
with plenty store be known:
Our hearts being cheerful in this feast
ten thousand may abound.

14 Our Ozen be to labour strong,
that none be to be made:

There be no going out no cry,
within our houses be made.

15 The people blessed are that with
such blessings are in need:
Yea blessed all the people are,
whose God is God the Lord.

Exaltate. Psal. Cxlv. N.

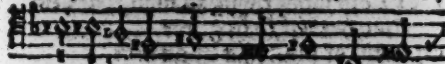
David describeth the wonderful providence of
God, in governing and in preserving all the other
creatures. He prayeth God for his justice, mercy,
and special loving kindness towards those that
call upon him, that love him, and love him.



Thou will I land my God and



king, & blesse thy name for ever: 2. For



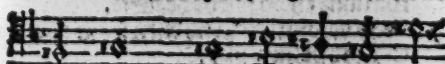
ever will I praise thy name, and blesse



thee day by day: 3. Great is the Lord



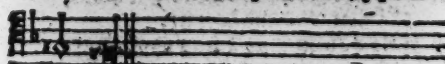
most worthy praise, his greatness none



can reach: 4. From race to race they



shall thy wonders praise, and thy pow-



er preach,

5 I of thy glorious majesty,
thy beauty will record:

And meditate upon thy wonders,
most wonderful O Lord.

6 And they shall of thy power, and of
thy fearful acts declare:

And I will publish all abroad,
thy greatness will not spare,

7 And they into the mention shall,
brake of thy goodness great:

And I aloud thy righteousness,
in singing shall declare.

8 The Lord our God is gracious,

and merciful also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works,
his mercy doth extend:

10 Let all thy works do praise the Lord
and do thy honour spread.

11 Thy Saints do bless thee, and they do
thy kingdom glory give:

12 And bless thy power to such degrees,
of men his power to know.

The second part.

13 And of his mighty kingdom the,
to spread the glorious praise:

Thy kingdom Lord a kingdom is,
that doth endure alwayes.

And thy dominion through every age,
endures without decay:

14 The Lord upholdeth them that fall,
their falling he doth stay.

15 The eyes of all do wayte on thee,
thou dost them all relieve:

And thou to each sufficing food,
in season due dost give.

16 Thou openest thy plentiful hand,
and bounteously dost fill:

All thynges whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his wayes,
his works are holy all:

18 Fear all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that fear him will fulfill:

And he will heare them when they cry,
and save them all he will.

20 The Lord preserves all those, to him
that beate a loving heart:

But he them all that wicked are,
will utterly subvert.

21 My thankfull mouth shall gladly
the praises of the Lord: (speak,

All flesh to praise his holy name,
for ever shall accord,

Lauda anima mea. Psal. Cxlvj. I. H.

David teacheth that none should put their trust
in men but in God alone, who is almighty and
delivereth the afflicted, nourisheth the poor, sets
each prisoner at liberty, comforteth the fathers
less, widows, strangers, and is living for ever.

Sing this as the 137. psalm.

My soul praise thou the Lord alwayes
my God I will confesse:

2 While breath & life prolong my dayes,
my tongue no time shall cease:

3 Trust not in worldly princes then,
though they abound in wealth:

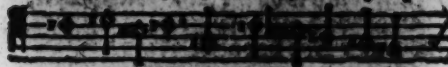
For in the Sonnes of menall men,
in whom there is no health.

4 For why? their breath both soon depart,
to earth anon they fall:

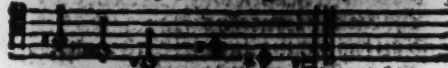
And



Heads and mayds, about the floure, saye.



3. And also ye, his Angels all, answere



royall, praise him with glee.

4. Praise him both Heave and Sunne,
Which are so cleere and bright:

The flame of fire be borne,
Ye glittering starres of light:

5. And who no less,
Ye beames saye,

6. And cloudes of the ayre,
His laud ascribe.

7. For at his word they were
All formed as we see:

At his voyce did appeare,
All things in their degree,

Which he set fast
To them he made
A law and trade,
For aye to last.

8. Extoll and praise Gods name,
In earth ye dragons sett:

All deper do ye the same,
For it becommeth you well.

9. Him magnifie,
Fire, Wynde, Ice, Snow,
And stormes that blow,
As his decree,

10. The hills and mountaines all,
And trees that fruitefull are:

The Cedars grea and tall,
His worthy people declare.

11. Beastes and cattell,
Yea bydes flying,
And wormes crepping,
That on earth dwell.

12. All hymnes both more and lesse,
With all their pompous trayne:

Wyncke and all angles,
That in the heave remaine:
Crye his name.

13. Young men and maydes,
Old men and babes,
Do ye the same.

14. For his name shall we praise,
To be most excellent:

Whose people is here above,
The Angels all excellent.

15. For he is tall,
Exalt with power,
The Lord of Hosts.

16. And who shall see all.

17. His power shall we praise,
His might and his strength.

The Church of Israel,
Which both more and lesse,

18. And all the day,
That with you will:

His worship fulfill,
And him obey.

Cantate Domino, Psal. CLIX. N.

An exhortation to the Church, to praise the Lord
for his miracle and compass that hee hath had
against all mannes power.

Sing this as the 145. Psalm.

Sing ye unto the Lord our God,
A new reioysing song:

And let the praise of him be heard,
His holy Saints among.

2. Let Israel reioyce in him,
That made him of nothing:

And let the seed of Sion saye,
He is full in their hyng.

3. Let them sound praise, with voyce of
unto his holy name:

And with the Timbrell, and the harpe,
Sing praises of the same.

4. For why? the Lord his pleasure all,
hath in his people set:

And by deliverance he will saye,
The meke to glory great.

5. With glory, and with honoz, now
let all the Saints reioyce:

And now aloud upon their beds,
advaunce their singing voyce.

6. And in their mouthes, let be the actes
of God the mighty Lord:

And in their handes eke let them beare,
a double edged sword.

7. To plague the wicked and correct,
the people with their handes:

8. To bane their sturty kinges in chaynes,
their Leader in yron bandes.

9. To erect on them the dome,
that witten is before:

This honoz all his Saints shall have,
praise ye the Lord therefore.

Laudate Dominum, Psal. CLN.

An exhortation to praise the Lord without ceasing
by all manner of voyces, for all his might, and most
terrible works.

Sing this as the 145. Psalm.

Praise unto God the mighty Lord,
praise in his Sanctuary:

And praise him in the firmament,
that shewes his power and might.

2. Advaunce his name, and praise him in
his mighty acts and might:

According as hee hath decreed,
of governaunce give him praise.

3. His might shall we praise, the praise of
of his power and might.

4. Praise him upon the floods, and
upon the watte also.

The Commandmentes. The Lordes prayer.

5 With singing & psalterie make ye his
praise him with instruments.

6 What cure hath the heart
in praising him the Lord:
To praise the name of God the Lord
a ye with one accord.

The end of the Psalmes of David.

An exhortation vnto the prayse of
God, to be song before Mornynge
Prayer. T.B.

Sing this as the 100. psalme.

Praise the Lord, O ye Gentils all,
which hath brought you into his
O praise him all people more all, (light:
as it is most worthy and right.
For he is full determined,
on us to poure out his mercy:
And the Lordes truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
And to Iesus Christ his true sonne,
With the holy Ghost in like manner,
Now and at euery season.

An exhortation vnto the prayse of
God to be song before euening
prayer. T.B.

Sing this as the 100. psalme.

Behold and gaze vpon the face of
The Lordes seruantes sayth shall be true;
Come praise the Lord euery day,
With such songes as to him are due.

O ye that stand in the Lower house,
Euen in our owne house mansion:
Praise ye the Lord in our rooms,
Which worketh our Salvation.

Let by your handes in his holy place,
You and that in the ye of night:
Praise ye the Lord which giveth all grace
For he is a Lord of great might.

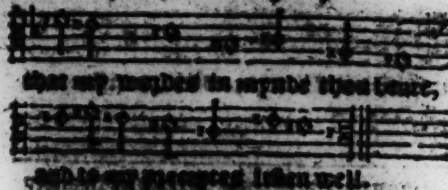
Then shall the Lord out of Zion,
Which made heauen and earth by his
Gene to you and your nation, (power,
His blessing, mercy, and fauour.

Glorie to God the Father. As afore.

Audi Israhel. Exod. xx. W.W.

Attend my people, and geue eare;

Of Ieremy the prophet I will thus tell: For



that my mouth be as mynde thou hast;

And to our fathers I shall well.

5 I am thy seruante Lord, and thou,
Which hast the name of God shall
And the name of God shall
And the name of God shall

2 Not fashioned thing of any thing,
In heauen or earth or moor or hill:
For I the God by cunning,
With precious plagues thou art full filled:

3 Take not in vain this holy name,
Abuse it not after thy will:
For to thou mightest loose purchase blame,
And in this way thou wouldst be ill.

4 The Lord rest worke the sabbath day rest,
And brought all thynges to perfect end:
So thou and thine that day take rest,
That to Gods bestes ye may attend.

5 Vnto thy Parents honour geue,
As Gods commandmentes do pretend:
That thou long dayes and good mayst live;
In earth, where God a place hath lend.

6 Beware of murder and cruel hate;

7 All filthy fornication hate;

8 See thou steale not in any rate.

9 False witness against no man beare.

10 Thy neighbors house with not to haue;
His wife as ought that be called mine;
His kith, his Ox, his Ass, his floure;
Of any thing which is not thine.

A Prayer.

The spirit of grace grant us O Lord,
To hope these things our hearts desire:
And cause vs all with one accord,
To magnify thy name thine.

For of our kindes no strength we haue,
To hope these things our hearts desire:
Thy might O Lord, O Lord we trust,
That we in thee may them desire.

Lord for thy name I shall praise thee,
Thou art our Father and our Lord:
Of thy name I shall praise thee,
In whom our hearts desire is.

Do not for our sake be angry,
With the Father in thy name:
And with thy holy spirit alway,
The comforter of thy name.

4 The Lordes prayer. B. Cox.

O

Our father which is in heauen

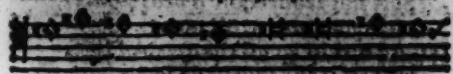
W. W.

made

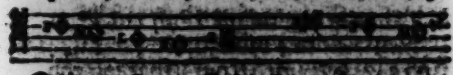
The Lordes prayer.



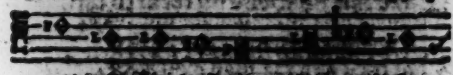
maketh vs all one by brotherhood: To call



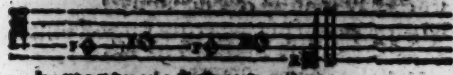
vpon thee with one hart, One voice



Father and our God: Whom we pray



not to forsake alone, But with the



harkes deepe sigh and groane.

Thy blessed name be sanctified,
Thy holy word manife be enlamed:
In holy life for to abide:
To magnifie thy holy name,
From all erroris defend and hepe,
The little flocke of thy poore shepe.

Thy kyngdome come euil at this houre,
And henceforth euerlastingly:
Thine holy Ghost send us power,
With all his giftes most plentifully:
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in each ill:
Introuble graunt vs patience,
That to obey in wealch and woe:
Let not thy blood on any ill,
Wheynsle agaynst thy holy will.

Geue vs this day our dayly bread,
And all other god giftes of thine:
Kepe vs from warre and from bloushed,
Also from sickness death and pyne,
That we may live in quietude,
Without all greeby carefullnesse.

Forgiue vs our offences all,
Relieve our carefull conscience,
As we forgive each greue and small,
Which we haue done one another.
Wherof the Lord for to lette the,
In perfect love and unity.

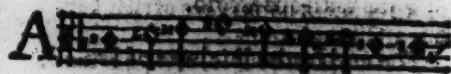
O Lord into temptation,
Lead vs not, when the flesh both rage:
To withstand his temptation,
Geue power and strength to every age:
Amen and make strong the true faith,
With thy word, and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and tymes are dangerous:
From euill thyngs keep us,
And in our last end comfort vs:
A blessed end to us becometh,
Into thy heauenly our soules receiue.

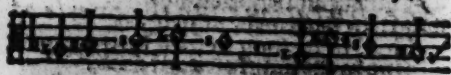
The xii Articles.

For thou O Lord our God of might,
And thou that dwellest in light,
Thy glory shewest in all thyngs,
In the water with baptism,
Amen, let it be done O Lord,
That we may be saved with thy grace.

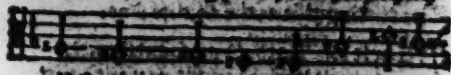
The Crede.



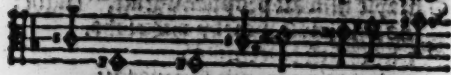
I my belife and confidence, is



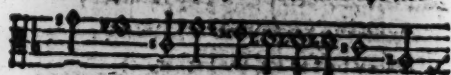
in the Lord of might: The Father which



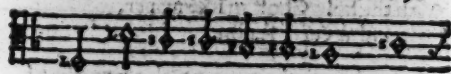
all thyngs hath made, the day and the



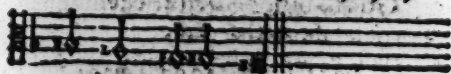
the night, The heauen and the Re-



maiment, and also many a bar: The



earth and all that is therein, which



pass many reason farre.

And in like manner, I beleue
In Christ our Lord his Sonne:
Conquill with the deile,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word both was and shone:
And of his mother Mary boine,
Yet she a Virgine pure.

Because mankynd to Sathan was,
For sinne, in bond and thral:
He came, and offered by himselfe,
To death, to saue vs all.
And suffering most greivous payne,
Then Pilate being iudge:
Was crucified on the Crosse,
And therat did not grudge.

And so he dyed in the flesh,
But quickened in the spyrte:
His body then was buried,
As is our life and crite.
His spyrte did after this desceynd,
Into the lower parties:
To them that long in darkness were,
The true light of their hartes.

And in the third day of his death,
He rose to life agayne:

The Creed. A prayer. De pacem Domine.

To stande with a good will,
Of all that are in the world,
To be in the world,
On earth and in the Father deare,
Accepting of our will.

Untill the day of his general come,
When he shall come to judge
With angels and spirits, yet of that day,
No man knoweth the day,
To be in the world,
Whom he shall come to judge:
The living and the dead all,
Whom he shall come to judge.

And in the day of God,
My faith is in the
The third person in Trinity,
Believe I believe.

The holy and Catholike Church,
That shall be both maintainers
And holy Scripture both allow,
Which shall be both maintainers.

And also I do trust to have
By Jesus Christ his death:
Release and pardon of my sinnes,
And that every day.
What time all shall rise againe,
Before the Lord of might:
And he then will be both eyes,
Which now do give them light.

And then shall Christ our Saviour,
The Shepe and Goode deinde:
And shall be both eyes,
To them which be both eyes,
Which is both eyes,
In glory for to be:
With all the holy company,
Of Saints and angels be.

Which is the Lord omnipotent,
Obediently be deinde:
To whom be all dominion,
And praye for evermore.

¶ A prayer to the holy Ghost, to
be song before the Sermon.

Sing this as the 30. Psalme.

Comte holy Spirit the God of might,
Comforter of us all:
Teach us to know thy word aright,
That we do never fall.
O holy Ghost bidde our coast,
Defend us with thy might:
Against all sinne and wickednes,
Lord helpe us in the day.

Lord helpe our Ours and be comfort,
and give them will and might:
To persevere in thy Gospel,
which can put sinne to flight.
O Lord, that givest thy holy word,
Send witnesses plentifully:
That in the same we may accorde,
and therein live and dye.

O holy Spirit bidde our coast,
Defend us with thy might:
That we may never fall,
As it were with a light.
Depart not from your general part,
but staye us in all part:
Which shall be both eyes,
Whom he shall come to judge.

O blessed Spirit of God,
In peace and love,
Keep us from sinne and accords all,
and from all wickednes.
Commit all that thou see in our sinne,
and in our eyes be both eyes:
That they shall be both eyes,
and praye for evermore.

O Lord increase our faith in the,
and love so to abound:
That man and wife be both eyes,
and neighbours about be sound.
In our time give the peace (O Lord)
to nations farre and nye:
And reach them all thy holy word,
that we may sing to the.

All glory to the Trinity,
that is of might and most:
The living Father, and the Sonne,
and also the holy Ghost.
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and so shall be,
henceforth for evermore.

¶ De pacem Domine. E. G.

G

the peace in the world our dayes

O Lord, great dangers are now as

hand, thine enemies with one accord,

Christ's name in every land, beke to

deface, take out and race, thy true

righte worship in the: be thou the

say, Lord be thou say, thou helpe

alone in all our

alone in all our

alone in all our

alone in all our

alone in all our

alone in all our

The Lamentation.

Give us that grace, which we do need,
Thy grace, O Lord, we do beseege;
Thy grace to us, O Lord, we do beseege,
Which we need, O Lord, we do beseege.

This grace, O Lord, we do beseege,
Some grace, O Lord, we do beseege;
Some grace, O Lord, we do beseege,
Some grace, O Lord, we do beseege.

Give peace to thy people, O Lord,
With grief, and sorrow, and pain;
Do peace to thy people, O Lord,
And by thy grace, O Lord, we do beseege.
Thou art our God, O Lord,
Thou art our God, O Lord,
Thou art our God, O Lord,
Thou art our God, O Lord.

The Lamentation.

Though perfect repentance the sinners hath a share
And in God, that his sinners hath washed away in
Christ's blood.

O Lord, in thee is all my trust, give

care unto my woeful eye: Refuse me

not that am unclean: but howling bemoane

thy heavenly eye. Behold how I do

still lament my sinnes, wherein I do

offend: O Lord, for this shall I be shame,

With thee to please I do intence

No, no, not to thy will is bent,
To deale with sinners, O Lord, we do beseege;
But when in heart they do repent,
Thou grantest them, O Lord, we do beseege;
To the right hand of thy throne, O Lord, we do beseege;
To the right hand of thy throne, O Lord, we do beseege;
To the right hand of thy throne, O Lord, we do beseege;
To the right hand of thy throne, O Lord, we do beseege.

And thou, O Lord, thou art our God,
To praise us, O Lord, we do beseege;
Thou art our God, O Lord, we do beseege;
Thou art our God, O Lord, we do beseege;

Where thou art, O Lord, we do beseege;
Where thou art, O Lord, we do beseege;
Where thou art, O Lord, we do beseege;
Where thou art, O Lord, we do beseege;

A thanksgiving, O Lord, we do beseege;
A thanksgiving, O Lord, we do beseege;
A thanksgiving, O Lord, we do beseege;
A thanksgiving, O Lord, we do beseege;

The Lord is our God, O Lord, we do beseege;
The Lord is our God, O Lord, we do beseege;
The Lord is our God, O Lord, we do beseege;
The Lord is our God, O Lord, we do beseege;

His benefits, O Lord, we do beseege;
His benefits, O Lord, we do beseege;
His benefits, O Lord, we do beseege;
His benefits, O Lord, we do beseege;

Nought else but him, O Lord, we do beseege;
Nought else but him, O Lord, we do beseege;
Nought else but him, O Lord, we do beseege;
Nought else but him, O Lord, we do beseege;

The heavens above, O Lord, we do beseege;
The heavens above, O Lord, we do beseege;
The heavens above, O Lord, we do beseege;
The heavens above, O Lord, we do beseege;

Also the earth and all therein,
Of God it is in awe:
It doth oblige the makers will,
By Christ's precious law.
The sea and all that therein is,
Doth bend when thou dost hearken:
The quakes beneath do tremble all,
And feare thy wrathfull stroke.

But we stand for whom all these,
Were made, thou art our God,
Do not to know or love the Lord,
As doth the Ox or Ass.
A law he hath, but we know not,
What thou his holy will:
He would be good, but we would not,
Mighty the thing is all.

Not one of us that sit here out,
The Lord of life to please:
Nor do the thynge that might be sayne,
To Christ our quiet ease.
Thus are we all beguiled,
We can it not deny:

A thanksgiving. — 100. — A prayer.

[illegible]

4A-Forme of prayer to be vsed in private houses

A I might not know every fall
father's love is not selfish one it was
here before the world was made and it is
out every nation as to the end of the world
manifold manner, which has enabled us
to bear our prayers, a ground on which we
which we had in the center is the center

1. **NAME** _____
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Lord Jesus Christ from forth thy saints,
 that dwell in Land of Lovers by thy grace,
 Thy power infused each breast,
 And the great grace that never can be lost,
 And thou shalt see our hearts
 In love and joy and peace
 To the Father and the Son,
 All glory as ever and evermore,
 Amen.

[illegible]

[The text in this column is extremely faded and illegible. It appears to be a continuous block of text, possibly a letter or a chapter section.]

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**A godly prayer to be sayd
at all times.**

Honour be unto thee O Lord
our Father, who art
in heaven, thy name is
glorified by all thy
holy angels, by the
good spirits, by the
just men, and by all
thy saints. Thy kingdom
come, thy will be
done on earth as it
is in heaven. Give us
this day our daily
bread. Forgive us our
debts, as we forgive
our debtors. Lead us
not into temptation,
but deliver us from
the evil one. For
thine is the kingdom,
the power, and the
glory, forever and
ever. Amen.

[Faint, mostly illegible text in the right column, likely bleed-through from the reverse side of the page.]

O Lord our Father, who art
in heaven, thy name is
glorified by all thy
holy angels, by the
good spirits, by the
just men, and by all
thy saints. Thy kingdom
come, thy will be
done on earth as it
is in heaven. Give us
this day our daily
bread. Forgive us our
debts, as we forgive
our debtors. Lead us
not into temptation,
but deliver us from
the evil one. For
thine is the kingdom,
the power, and the
glory, forever and
ever. Amen.

**A prayer to be sayd before a man
begin his worke.**
O Lord our Father, who art
in heaven, thy name is
glorified by all thy
holy angels, by the
good spirits, by the
just men, and by all
thy saints. Thy kingdom
come, thy will be
done on earth as it
is in heaven. Give us
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our debtors. Lead us
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but deliver us from
the evil one. For
thine is the kingdom,
the power, and the
glory, forever and
ever. Amen.

[illegible]

The confession of the Christus Payth



I desire and commend you to the power and will of God, who is not easily overcome, neither can he be overcome, and shall not all things therein contravert, and men after his image, I mean that he should be glorified but also by his faithful ministers, gentlemen, magistrates, and nobles, I leave attending to the purpose of his will.

I desire and commend you to the holy Ghost, and the Father, who being equal with God, made himself of no reputation, but took on him the form of a servant, and became man in all things, he hath by Christ Jesus, to assure us of mercy and forgiveness, for when through our Father's sinners transgression, we were become children of perdition, there was no means to bring us from the hole of sinne and damnation, but only Jesus Christ our Lord, who genting his eye by grace which was his by nature, made himself to us faith, the children of God, who when that holiness of time was come, was conceived by the power of the holy Ghost, boorne of a virgin Mary, according to the flesh, and preached to reach the gospel of salvation and life by the means of the preachers, he was willingly condemned under Pontius Pilate, then president of Iudea, he was innocently hanged on the crosse because we were guilty as a notorious trespasser, he bore the pain of the punishment of our sinne, he delivered us from the curse of the law.

I desire and commend you to the power and will of God, who is not easily overcome, neither can he be overcome, and shall not all things therein contravert, and men after his image, I mean that he should be glorified but also by his faithful ministers, gentlemen, magistrates, and nobles, I leave attending to the purpose of his will.

[illegible]

[illegible]

Psalm.	Folio.	Psalm.	Folio.	Psalm.	Folio.
	A.		E.		67
30	11 Lamb ent.	16	127 Accept the Lord.	88	71 How sweet is his
49	All people bar.	29	G.	91	How pleasant
78	Accept the Lord.	49	29 Grate to the Lord.	91	He that withers
82	Grant the people.	54	37 Grudge not to Jer.		
100	All people that.	64	48 Grant to the Lord.	28	5 Incline mine ear.
	B.			28	5 Incline mine ear.
11	10 The light shin.	53	101 Commend me on.	69	10 To crown me.
119	10 The light shin.	70	107 Bless thy mercy.	73	25 I will not fear.
122	10 The light shin.	88	143 Give unto bere.	97	31 I will not fear.
136	10 The light shin.	90	H.	97	31 I will not fear.
141	10 The light shin.	94	121 Praise the Lord for.	97	31 I will not fear.
144	10 The light shin.	95	123 How long wilt.	97	31 I will not fear.
	I.			97	31 I will not fear.
83	10 The light shin.	54	16 How sweet is his	97	31 I will not fear.

77

16

27

28

These shall have in the
beginning of the Books.

These follow after
the Psalmes.

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Bible